

Akram Youth

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Dada Bhagwan Parivar

₹ 12

The world
appears
as YOU see it

**The Flawless
Vision**

Is The World
Full Of
Injustice?



Teachers' Day



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Contact :

Gnani Ni Chhayama (GNC),
Trimandir Sankul,
Simandhar City,
Ahmedabad-Kalol Highway,
Adalaj, Dist. Gandhinagar,
Gujarat-382421
Phone: (079) 39830100

email: akramyouth@dadabhagwan.org
website: youth.dadabhagwan.org
store: dadabhagwan.org/akram-youth

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Editorial



Why does one suffer in this world? Dadashri says one's own vision is responsible for this suffering. Drashti evi Shrushti (Your world is as you perceive it). If one sees faults in others, the world around him appears negative. Whereas, seeing positive attributes of others, makes a person happy and makes the world worth living. Hence, we should always see the world as flawless or innocent (Nirdosh).

In this issue, let us study the disadvantages of a negative vision. Even if we criticize someone or show them their faults, it must be constructive. Let us learn how, from Pujyashri in the 'Gnani with Youth' section.

When I was in college, my friends and class mates always saw flaws in our teachers, made fun of them and did not

respect them. Preparing this issue of Nirdosh Drashti, I can clearly see where they had gone wrong and why their results were not so good.

So, let's celebrate the upcoming Teacher's Day by writing 10 positives of every one of our teachers and decide that we will never see negative in our teachers again. We also have a psychometric test to determine what kind of vision you possess. What is your prakruti (Inherent characteristic traits)? A better understanding of your prakruti will aid you in engaging and enhancing your positive qualities.

Let's embark on this wonderful journey to develop a positive and flawless vision.

- Dimple Mehta

The world appears as **YOU** see it

Once, there lived an old man named Veljibapa in the village of Tarapur. He was very learned and the wisest of men. The villagers respected him indeed.

Just as every other evening, he was sitting under a Banyan tree, on the outskirts of the village, appreciating the beauty of the sunset with a trusted friend. After an hour or so, when they were just about to leave, they were approached by a family from a nearby village. The family told them that they wanted to move to Tarapur, to which Veljibapa asked them why they wanted to move?

“Oh sir, please don't ask! The people of our village are so stubborn and unco-operative. They never want to adjust nor compromise with anyone! That is

why we want to move to a village where people understand each other and live happily. Do you think we could live peacefully in your village? Are the people cooperative?”

The people of this town are even worse! Let me give you some advice.” Veljibapa replied, “The village next to ours has better people with better understanding.” So, the family departed thanking him profusely for saving them from such disastrous people.

After a few days, another family came to Tarapur, wanting to move to that village. They too asked Veljibapa the same question, “We would like to move to this village. How are the people of this



village?” To this Veljibapa asked them what they thought of the people of their own village. The family appreciated their fellow villagers heartily saying, “The people of our village are very friendly and helpful. They support each other even in the highs and lows of life.” “then why do you want to move if you already have such wonderful people living around you?” asked Veljibapa. “We need a bigger house, we found that we would require a lot more money to renovate our house, than to just buy a new house.” Veljibapa replied saying that Tarapur was also a village with kind hearted and understanding people. He told the family to move to his village and live happily.

After the family left, Veljibapa's friend questioned him saying, “You are a pretty confusing man! You discouraged the first family from moving to our village saying the people are not

cooperative, and are selfish and all, and to the second family you said that the people are kind hearted and understanding! I don't understand you!”

“The world appears as you see it. It is your vision that defines what comes forth to you. The first family members kept on finding faults in their villagers. They will do the same if they came to our village. Whereas, the second family said positive things about their own villagers. Thus they would find everyone kind and helpful in our village.” Said veljibapa kindly.

“You truly are a wise man!” replied his friend in awe.



Glimpses of Great Souls

Dr. Sarvepalli Radhakrishnan

was the first Vice President of India and was also the second President of India. He was a famous teacher and his birthday is celebrated as Teacher's Day in India.

Dr. Sarvepalli Radhakrishnan was born on September 5, 1888 in Tiruthani, Tamil Nadu, to a poor Brahmin family. He completed his M.A. with Philosophy as his major. In 1918, Dr. Sarvepalli Radhakrishnan was appointed as professor of Philosophy by the University of Mysore. In 1921, Dr. Radhakrishnan was nominated for Professorship in Philosophy at the Calcutta University. Later, in 1923, Dr. Radhakrishnan's book "Indian Philosophy" was published. The book was hailed as a "Philosophical classic" and a "literary masterpiece." In 1931, Dr. Radhakrishnan was elected Vice Chancellor of the Andhra University. In 1939, Dr. Radhakrishnan became the Vice Chancellor of Banaras Hindu University. In 1949, he was appointed as Ambassador to UNESCO. After Independence Dr. Radhakrishnan was requested to chair the University Education Commission in 1948. Dr. Radhakrishnan Committee's suggestions helped mould the education system for India's needs. In 1949, Dr. Radhakrishnan was appointed Ambassador to the Soviet Union. Dr. Sarvepalli Radhakrishnan died on April 17, 1975. He received several awards including the Bharat Ratna and Knighthood from the British emperor King George V in 1931.



Many have claimed that when the atmosphere in the Parliament becomes chaotic with political leaders arguing with each other, Dr. Radhakrishnan would calm the heated atmosphere in an unusual way. He would recite verses from the Bhagavad Gita or the Bible to instill discipline in the crowd. The former Indian Prime Minister Jawaharlal Nehru had quoted that "Dr. Radhakrishnan



When we think that we know, we cease to learn.

Dr. Sarvepalli Radhakrishnan

made the parliament sessions seem more like family gatherings.”

One day when Dr. Radhakrishnan was leaving from Mysore for Calcutta, the students brought a carriage that was decorated with flowers for him, and the students pulled the carriage themselves for 5 kilometers. Many distinguished citizens of Mysore marched along with the carriage to pay their respect to Dr. Radhakrishnan.

His words carried brevity and clarity like “rang in the ears of his students even fifty years later”. Such was the impact of his short, 20 minutes lectures.

He used to meet students of his tutorial group at his residence and talk of

different matters over tea. Without exception, whether one was his student or not, he was loved and respected by all. He was an ideal teacher.

At Manchester College, Oxford, Dr. Radhakrishnan delivered four lectures on “The Hindu view of life”, without a scrap of paper to assist him! The duration of each lecture was a full hour!

Constructive Criticism VS Destructive Criticism

CRITICISM is the act of passing judgement as to the merits or demerits of anything or anyone. In a social context there are 2 particular types of criticism

Constructive Criticism

Points out flaws and includes practical advice on how they can be corrected. It is tricky, because many times, people will claim they are offering 'constructive criticism' when in reality, they provide some passive-aggressive, destructive criticism. Often, the phrase 'constructive criticism' is used as an excuse to tear someone down.

True constructive criticism is characterized by a desire to build up confidence and to encourage, and comes from a place of trust. "I know you can do better than this" means entirely different things, coming from a stranger, and from a trusted friend who has your best interest at heart.

Constructive criticism is never offered without permission, and it should always be provided with the promise of additional support if needed.

For example:

"Always check your blind spot in your wing mirror before changing lanes."

"That screw will come out easily if you use a bigger screwdriver."



Destructive Criticism

Points out faults and directly attacks a person. The aim is to show that the person or the object has no worth or validity. No practical advice or consideration is given to the person. It is toxic. It seeks to tear down and harm. By and large, it should be ignored.

People who criticize destructively don't have your well-being in mind. They just decide to say hateful things. They do not have a vested interest in your growth. This is why internet comments are often so vile. They come from anonymous naysayers who have no intention or possibility of knowing you on a personal level.

For example:

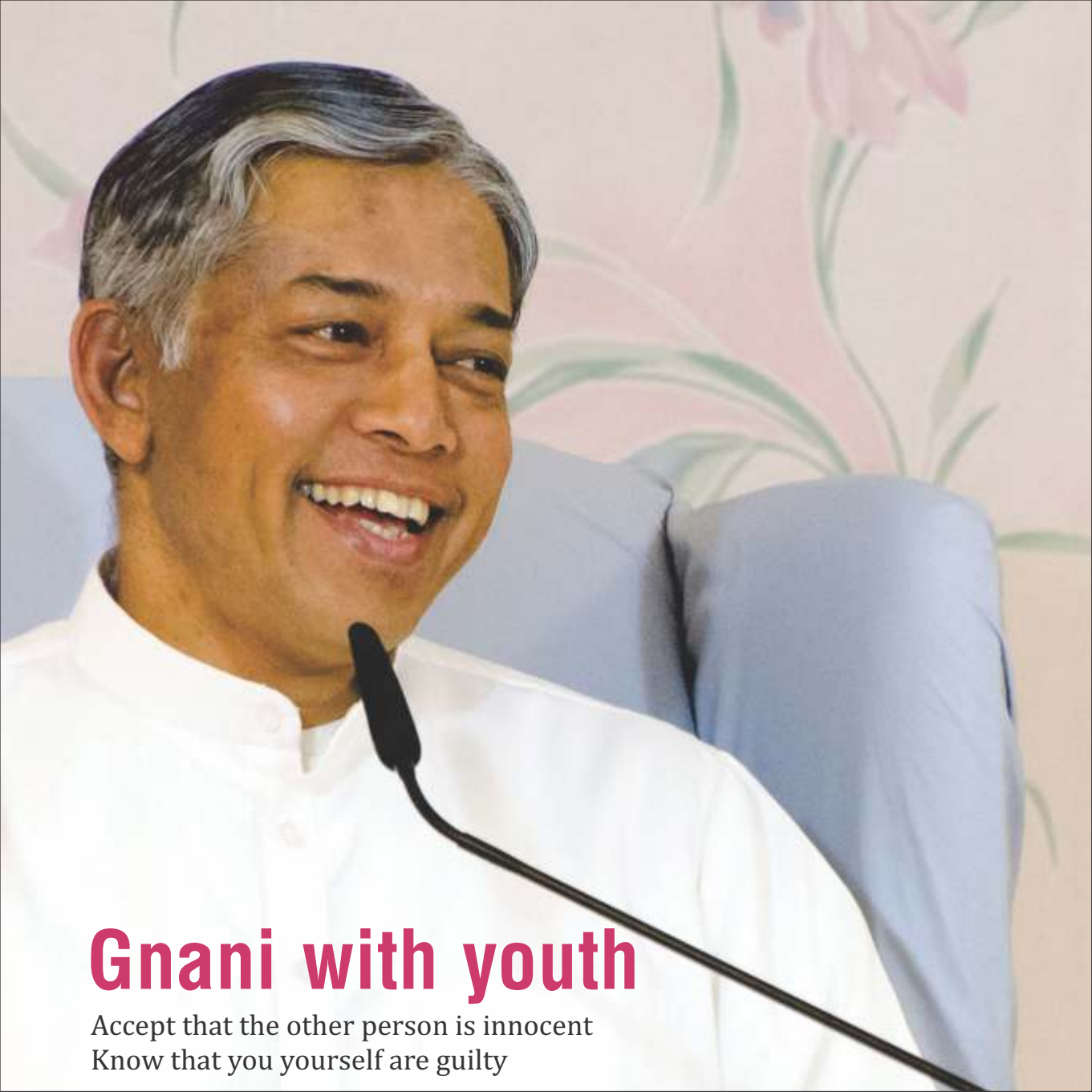
“You are not trying hard enough!”

“You won't get anywhere with that attitude!”



WHY IS IT IMPORTANT TO KNOW THE DIFFERENCE?

Accepting every criticism you receive is unhealthy- just as unhealthy as ignoring every criticism you receive. To grow and mature in your craft, you must learn to differentiate the criticisms that come from those who want to see you succeed, and those who don't care one way or the other.



Gnani with youth

Accept that the other person is innocent
Know that you yourself are guilty

Pujyashri: A person may not be skilled at all, yet he may interfere with our work by suggesting “Is this the way to do it? It should be done this way.” It was always better to say, “I did not know that it could be done that way; I had just joined the department to help if need be.” I would not let my ego take over as to think or say, “what would you know? I have been doing this work for 15 years.” If anyone had any suggestions, I always said “alright, it sounds good. Let's try it out.” Yes, that may be a good point.” And the work used to turn out well. Thus, every time someone offered a new

suggestion to improve Dada Vani, it was accepted, and this way different suggestions from everyone started pouring in.

If daal (Indian lentil soup) gets burnt while cooking, don't ask who did it? It is pointless to discuss how the daal got burnt. Instead you should start finding ways and means of improving the remaining daal. Pour out the unburnt daal from the top of the vessel, and temper it with cloves and cardamom in sizzling oil. Or, put aside the burnt daal, then, in another vessel, cook more daal for 100 people. Thus pick up and continue from where it has stopped (improve from where it goes wrong). You should not waste time asking 'Who did it? When did it happen? Why can't you be more careful?' A discreet person will decide how to bring about a solution before the problem gets worse. In fact, if you really want to know as to who spoilt it, then apply the Gnan of 'vyavasthit' because 'Nobody is an individual' doer. It is scientific circumstantial evidence.'

“She makes toast every day, but every third day she burns it!” He says one day, “How many years have you been doing this but you still can't do it correctly!” “I was making tea at the same time, so the toast got burnt!” She retorts.

So, what can you do if it got burnt? Mistakes happen. You don't have to focus on the mistake but find a solution to it. It is

because you don't solve the problem and go on increasing the problem with blame and excuse that causes heartburns and quarrels in your relationships. Finally, it leads to unhappiness.

It is not right to accuse anyone or point out anyone's mistake. When someone points out your mistake, you should realize that it is your 'excess ego' which is getting the beating. Don't accuse any individual of anything.

Don't point your finger at him to show others that he is Nimesh who had asked his question on 'moha.' When you do so, his 'garbage' simply gets washed away easily and it gets collected within you! As soon as you see someone as sinner, it is the beginning of your own downfall. We have to undergo suffering due to our own mistakes. Which mistakes? My 'raag' should not be possessed by someone else.

A person may create a division by using his intellect, but you should not allow this to happen. You don't have to go by your intellect. If the other person's behaviour is ruled by his intellect, he will create a rift between the two of you. However, despite this, you should not create any rift with him from your side. What a noble act!

Dada's Book Excerpt

Questioner: Lord Mahavir saw the entire world as faultless.

Dadashri: He saw this through His own flawless vision. He did not see anyone at fault. I too have seen the world as flawless and found that no one is at fault. Whether someone garlands me or insults me, he is faultless. It is due to illusion that people seem to be at fault. It is the vision that is at fault.

Questioner: How can we be flawless?

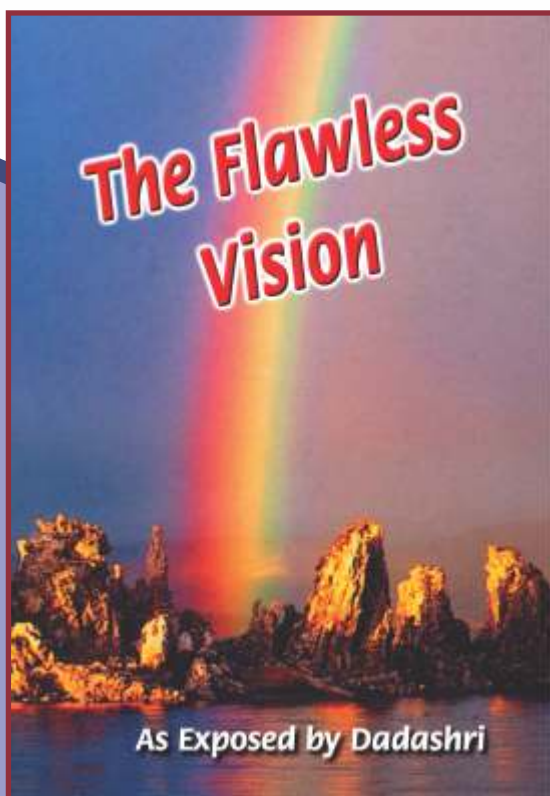
Dadashri: It can only be attained through seeing everyone in the world as faultless (Nirdosh). I see everyone as

faultless, whether a person reveres or insults me, whether a person has good intentions or malevolence towards me, I see them both in equal light.

Nobody is at fault. If they make mistakes, the mistakes are a result of their past life, so in this life they end up making mistakes against their wishes. Do you not make mistakes against your wishes? He makes mistakes because of the baggage he brings into this life, and that is why he is not at fault.

Through Which Vision Can You See the World as Innocent?

Do not look at the physical body (pudgal); do not focus your attention on the pudgal. Focus your attention only towards the Soul (Atma). Lord Mahavir even regarded the people who pierced nails into His ears, as being without fault. You are the one at fault when you see faults in others. It is the ego on your part and when you do this, you get double the beating! For one you are not rewarded for your 'efforts' and on top of that you get a beating! When you say that people create obstacles in your path of liberation, you perceive it



I see everyone as faultless, whether a person reveres or insults me, whether a person has good intentions or malevolence towards me.

through your senses and are speaking from the relative perspective. In reality however, no one has the capacity to hinder you spiritually or create obstacles on your path to salvation, because no living entity is capable, even in the remotest sense, of interfering with another living entity. This is exactly how this world is. Everyone in this world is a puppet on a string being pulled by their prakruti (inherent characteristic traits of a being). Prakruti pulls the strings and people dance or behave according to their own prakruti. So no one is to be blamed at all. The whole world is innocent. I myself experience this innocence. When you experience this innocence yourself, you will be liberated from this world. Otherwise, as long as you consider any living being at fault, you are not free.

Questioner: Is this vision to be applied to all living creatures, not just humans but insects and animals too?

Dadashri: Yes, you should be able to see every living entity in the entire cosmos, as faultless.

Questioner: Dada, you say that every living being is innocent. Now, if I make a mistake at work and my

supervisor scolds me, is he not wrong for scolding me because I am innocent?

Dadashri: You should not focus on the fact that the person is scolding you. You should only focus on understanding that the person who is scolding you is innocent.

You cannot find fault with anyone. The more you see innocence in others, the more the understanding of innocence will grow within you.

I see the entire world as being innocent. You will also see the world in the same way, and when you do, this entire 'puzzle' will be solved. I will give you that much clarity in your vision. I will cleanse you of your 'sins' so that this clear vision does not become obscured and you will continue to see the world as innocent. Along with this, if you also abide by the Five Agnas, the Gnan that you have received will keep that vision intact and alive, and will not allow it to be broken.

This World Is Full Of Injustice

Two brothers-Sumit and Chirag-both were of different temperament since childhood. Sumit was hyper and angry, whereas Chirag was quiet and understanding. Everybody at home liked Chirag and preferred to stay away from Sumit because he was short tempered. As time went by, fortunately for Sumit, he did very well in business, but Chirag was stuck in an ordinary job. Now, everybody at home started singing his praises and respecting Sumit and ignoring Chirag.

“The whole family is going to get together at Motabhai's (his elder brother and their Uncle) home this evening. Both of you should also be there on time.” Said Ranjitbhai, looking at both his sons, Sumit and Chirag.

“What's the happy occasion?” Their mom Lataben asked impatiently.

“Motabhai is having a party to celebrate his success, and the completion of 25 glorious years of the company which he had set up on his own merit,” explained Ranjitbhai proudly.

“Yes, one has to believe in his expertise, knowing what he was when he had begun his business, and what he has accomplished until today.” Lataben remarked, looking at Sumit.

“Oh mom! One day even my company will have reached such heights!” said Sumit with pride.

“Yes my son, I have full faith in you,” said Lataben, looking askance at Chirag.

These days, Chirag had to face several insults of this sort, but in his heart he didn't have any jealousy or ill feelings of competition towards Sumit. But he felt sad due to the behavior of his parents towards him.

“Chirag, now you should try to succeed at something. You have reached marriageable age so how long will stay stagnant in a low salaried job?”

“Yes dad, my efforts to succeed are ongoing”, saying this he calmly walked away to his room dejected.

In spite of having studied MBA, Chirag was unable to achieve great success in his life. Whereas Sumit, after only just completing his college graduation, was today a great businessman.

At night, everybody had reached the party on time, but Chirag was late. “Oh Chirag, Why have you come so late? The party is almost over!” said his Uncle

“Uncle, I had some urgent work at the office.”

“You should not work so hard for such a paltry salary of Rs. 20,000!”

Chirag felt humiliated on hearing his salary being revealed to all his family.

“Oh uncle!” Exclaimed Sumit. “Chirag takes a step forward in life only after thinking over it slowly and carefully; whereas my motto is, 'take it as it comes'”, saying this Sumit grabbed the opportunity to draw everyone's attention to himself.

“That's true. After all, whose nephew are you?” said his uncle proudly.

“Motabhai, please give Chirag some

advice on how to make a better career for himself.” Said Ranjitbhai dolefully.

“Not now! Not in front of everybody, let it be”, Lataben nudged Ranjitbhai and stopped him from speaking further.

“I can employ you in my firm, if you say so,” Motabhai said in a loud voice, thereby again drawing everyone's attention to Chirag, to his dismay.

“No, but thank you uncle. At present, I am negotiating with a multinational company”, said Chirag in a clear voice. He was fed up of everybody's indifference in his job matters.

Motabhai was offended hearing Chirag's refusal and just said “As you please”.

After getting home, Ranjitbhai unleashed his anger on Chirag saying, “Today you had an opportunity to move ahead in life, but your ego will bring your downfall someday.”

“I don't think there is any ego here, but I am not interested in working with uncle”, saying this Chirag walked away towards room.

Four days later, Sumit's company was raided and everything was lost. Due to his hyper nature and madness to run after money to make himself millionaire overnight, the sudden turn of events broke Sumit completely. Two days after this incident, Chirag got a very good job, on a high post, at the multinational company.

“Sumit, why are you so sad?” asked Chirag, whilst placing his hand on Sumit's shoulder to console him.

“Until now all were singing my praises were there but today I am worth nothing,” replied Sumit whilst banging the table.



“I am confident that you will once again reach the peak of success as before,” said Chirag while consoling him.

“Everyone's behavior towards me has changed but you have remained the same.”

“I will always remain the same for you”, lovingly Chirag said.

“Previously, mom and dad who were always praising me are now accusing me that I was mad after money making and that I was always less sensible than you.” Sumit's mind was numb realizing the changing colors of relations.

The situation that Sumit was passing through today had already been experienced by Chirag. He silently sat beside Sumit and soon was lost in whirlpool of the thoughts as he remembered how he used to be insulted by everyone.

**Let us see
what Dadashri says
regarding this matter...**

Gnani's Scientific Solutions

The other person is only 'Nimitt' (apparent doer/instrument)

Supposing that we face a housing problem and someone helps you out by giving you his house to stay, people will like him; but when he tells you to leave his house when he needs it, people will dislike him.

Really speaking, there is no need to have like or dislike for the other person because he is only 'instrumental' in what he is 'doing'. In both cases, as giver and as taker, he is 'medium' (Nimitt). When your good karma (of past life) is ready for fruition he will come to you as giver and when your bad karma is ready for fruition he will come to you as taker. In either case it is not his fault at all. It is only your own karma which is ready for fruition (good or bad) and he is the medium through whom it happens. Our Gnan says that he is not guilty but only 'instrumental' (Nimitt) doer. What a remarkable understanding!

In case of 'agnaani', (worldly person, who sees this relative world as real) he likes it when someone speaks sweetly and he has dislike when a person is rude, This is due to his own fruition of merit or demerit karma.

Hence the other person is not at all concerned in both cases of talks. He is only a nimitt. One who is nimitt for popularity will be popular with all, and one who is nimitt for disgrace will get brickbats. It is nobody's fault as everyone is 'nimitt'.

Questioner: Is everyone considered 'nimitt'?

Dadashri: There is none other than 'nikmit' He is also nimitt.

Questioner: If someone comes and says something harshly, is he also nimitt? Even if it is not our fault and he also accuses us?

Dadashri: Nobody has the right to speak if it is not your fault. Not a single person in this world has the right to tell you if it is not your fault. Therefore, if someone tells you that it is your fault, it is true, he is given you what is due to you – yes, he is repaying your mistake done in your past life. He is only nimitt and the mistake is yours, which he is speaking out.

Since it is our mistake he is speaking out, thereby he is making us free from this mistake. So you should not have ill – feelings towards him. Instead, we should pray to God within Him and ask him to give him good sense. This would suffice because he is nimitt.

Nobody in this world is guilty, if you will know this principle only then you will see everyone as innocent! Because we are ourselves nimitt. That poor fellow is also nimitt and people blame him as wrong doer!



Experience

Downfall in life due to 'viradhana'

This is my experienced of the result of disrespecting one of my gurus... When I was in the fourth and fifth standards, Miss Bella used to teach us English. One day, I had not done my homework so she sent me out of the classroom. This happened to me 2 to 3 times. So I started having negative thoughts about this teacher. All my friends used to insult Miss Bella and would make fun of her. I, Along with my friends, also started disrespecting her. Two years passed. During those two years, my disrespect towards this English teacher resulted in terrible predicament for me.

In my 6th, 7th and 8th standards, I got very poor result in English. I would spell the same word differently every time. I used to lack confidence during English exams. During my 10th standard, I joined classes in spoken English but due to adverse circumstances I could not go to these classes for more than 5-6 days. Then I approached my senior for tutoring, but I could not understand what then taught me. Even in the 12th standard, I had the lowest grade in English. Again I had

negative thoughts about English as a subject. Then I appeared for (CPT) Entrance Exams, but failed due to poor marks in English.

Due to pressure from my father and uncle, I joined the family's business at the shop. When my father asked me to write a check, I could do so only after turning up to two to three check due to mistakes while writing a name or the date. I could not study very well because I was weak in English. I would feel helpless when anyone talked to me in English. Once, during a shibir at Saffrony, while doing 'samayik' I saw incidents of disrespect (viradhna) I had towards Miss. Bella. I then realized that in every case, I was reaping the fruit of my disrespect! I repeated the samayiks and did lots of 'pratikraman' and the dislike towards Miss. Bella got cleared.

Consequently, now I am attempting to learn English.

Today at my shop, whenever I have to write a check, I am able to do so easily, without a single mistake!

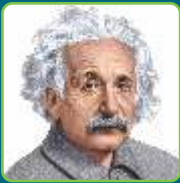
5 September Teachers' Day 2016

Teaching is undoubtedly the most influential amongst all profession. Teachers bear the responsibility of molding young minds into tomorrow's responsible citizens.



I am indebted to my father for living,
but to my teacher for living well.

Alexander, the great



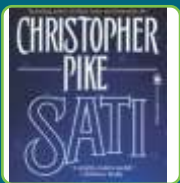
It is supreme art of the teacher to awaken
joy in creative expression and knowledge.

Albert Einstein



If a country is to be corruption-free and become a nation of
beautiful minds, I strongly feel there are three key societal
members, who can make a difference. They are the father,
the mother and the teacher.

A.P.J. Abdul Kalam



A true teacher would never tell you what to do. But he would
guide you to decide what would be best for you to do.

Christopher Pike



सब धरती कागज करूँ, लेखनी सब बनराय
सात समुंदर की मसि करूँ, गुरुगुण लिखा न जाय

Even if the whole earth is transformed into paper with all the big trees made
into Pens and if the entire water in the seven oceans is transformed into
writing ink, Even then the glories of the Guru cannot be written. So much is
the greatness of the Guru.

Sant Kabir

How to Celebrate Teacher's day



Musical Act or Mime

Perform a musical act or do a mime for the teachers showing different kind of teachers and students describing the daily life at school. It can be Comic act, motivational act, real life story etc.



Showing Little Gratitude

We can give cards and Roses to our teachers.

Hobby Learning

As teachers learn a lot of new technology like computers, etc. The students can pre-inform the teachers to teach/ do with them any if their hobbies like singing, stitching, playing volleyball etc.



Felicitating Teachers

Showing respect and gratitude by giving each teacher a flower/gajra/garland and touching their feet.

Answer: On this day we get the opportunity to appreciate and thank our teachers for their contribution towards our progress in studies. By touching their feet we should seek their blessings and good wishes for our bright future.

Psychometric Test

Read across each row, and rank the word as 1 which best describes you, 2 for the second word which describes you. Do the same for the final words using 3 and 4.

For example

Imaginative	2	Investigative	4	Realistic	3	Analytical	1
-------------	---	---------------	---	-----------	---	------------	---

	WATER	EARTH	FIRE	WIND			
Imaginative		Investigative	Realistic	Analytical			
Adaptable		Inquisitive	Organized	Critical			
Relating		Creative	Getting to point	Debating			
Personal		Adventurous	Practical	Academic			
Flexible		Inventive	Precise	Systematic			
Sharing		Independent	Orderly	Sensible			
Cooperative		Competitive	Perfectionist	Logical			
Sensitive		Risk-taking	Hard-working	Intellectual			
People-person		Problem solver	Planner	Reader			
Associate		Originate	Memorize	Think through			
Spontaneous		Changer	Wants direction	Judger			
Communicating		Discovering	Cautious	Reasoning			
Caring		Challenging	Practical	Examining			
Feeling		Experimenting	Practising	Thinking			

Test

Now, add up your ranks for each column and place the totals in the blanks below. The blank with the least total is your element of the four.

WATER _____ EARTH _____ FIRE _____ WIND _____

Read the points given below your element and you will be surprised to know that it will match you.

WATER

Natural abilities

- Being thoughtful,
- adjusting, creative,
- team player.

Troublesome factors

- Precise answering, single tasking,
- Poor at organization,
- Being emotional

EARTH

Natural abilities

- Trying out new ideas,
- Being independent, curiosity,
- Bringing solutions

Troublesome factors

- Being restricted, accepting others' ideas,
- Doing as told, being too optimistic

FIRE

Natural abilities

- Brainstorming, planning for future,
- Organizing abilities, following directions

Troublesome factors

- Opposing, being imaginative,
- Being firm and rigid, working hard

WIND

Natural abilities

- Finding solutions, being analytical,
- Working independently, solving problems,
- Organized

Troublesome factors

- Broad mindedness, Convincing power,
- Criticism of self by others,
- Accepting imperfections

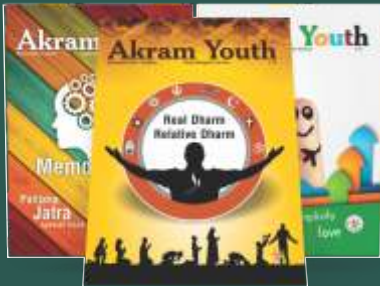
User Feedback

Very well done for launching the Hindi Novel "Manav Se Mahamanav". I have read upto 3 chapters ; Explained in simple, straightforward and lucid way with observation and example. I have also read the Akram Youth Mar, Jun and Sep 2011 issues All are unique and give the keys to how to live.....

'Echo Effect' is one of my favourites. Events such as Hindi Shibir, Ymht Fuzion, Summer Camp, Janma Jayanti, saare events me jaane k baad kuchh na kuchh sikhne ko milta hai, chahe wo ek baat ho yaa 10 baat .. Hindi Shibir me I learnt how to adjust in Summer.. Ymht Fuzion: Sincerity, I have applied in Morning Exercise, Reading Charan Vidhi, Slowly Slowly mai aur apne life me in apply karunga Janma Jayanti: Full Mazaa on Anand Nagari of Pune Janma Jayanti, with elders Summer Camp: Spread Happiness and Be happy

As u say that every event has its own unique flavour which can be drunk like a juice; and gets the positive effect on life

- Ashu Maurya



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We would love to hear from you.

Send us your feedback and suggestions.

Email: akramyouth@dadabhagwan.org

A teacher is like a candle. It consumes itself to light the way of others. Dadashri says, that if we see negative of our teachers then we would not be able to grasp the knowledge within him/her. TEACHER'S DAY

On the occasion of “Teacher’s day”, let us present our teacher with his/her 10 positive points, whose negatives, we were seeing.

Send us or upload your 10 positive towards your teacher in the below website

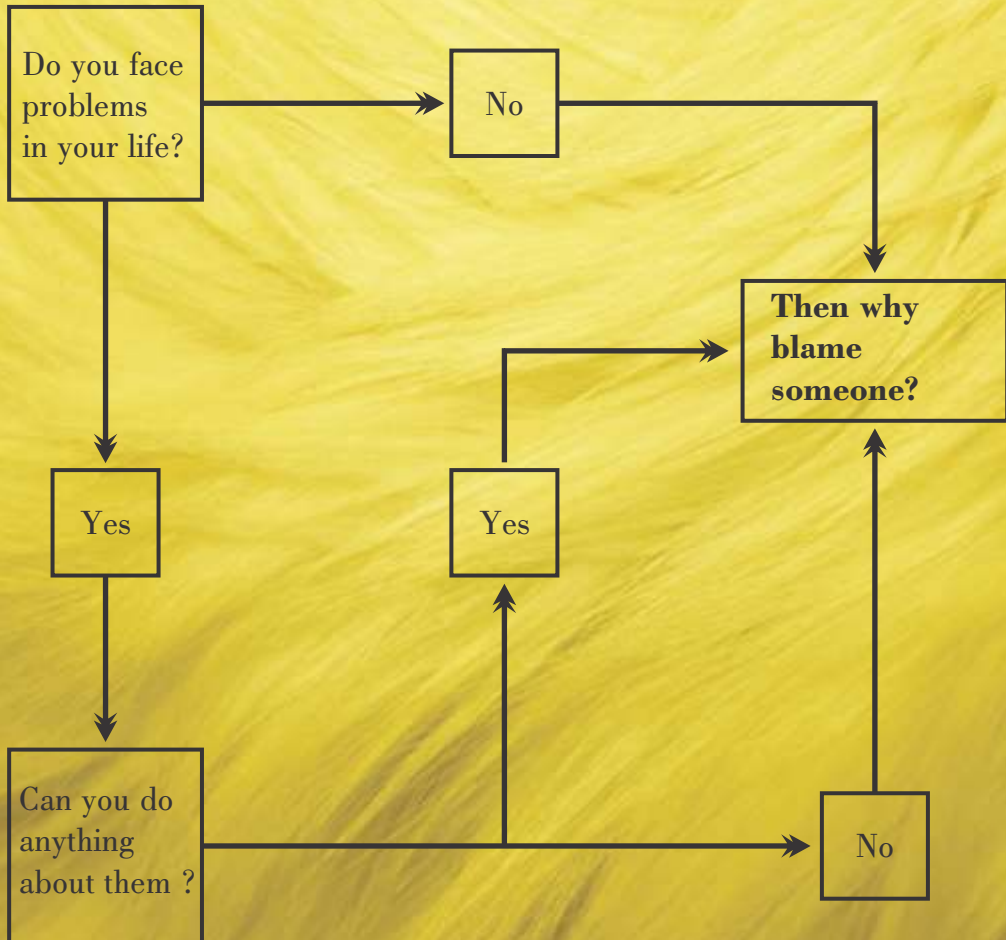


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