

Akram Youth

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Dada Bhagwan Parivar

₹ 12





Editorial

Dear Friends,

Today, we are obsessed with technology, and so dependent upon it. We become furious if our gadgets, don't perform as we expect them to. Many times, it isn't the fault of the device, but instead our own lack of understanding of its operating system. That's why, when we buy a new product, we're given an instruction manual and perhaps even a demonstration of how to use it - allowing us to get the best results from our new device.

But, in life, we get neither a manual nor an orientation in how to get the best out of our precious human birth. More often than not, we don't know how to handle situations, so we get frustrated, angry, elated, etc. Many times, we feel helpless, doing things we don't want to do, - even after making a strong resolution not to. Why is this?

Dadashri has said that whatever we do, or experience, through the five senses, happens first within, and is then manifested outside. Life will become simpler as well as happier if we come to understand the process of functioning of the subtle body and the external body. This Akram Youth edition addresses the science of internal engineering, inner psychic organs, or "Antahskaran" – information that the whole world is in search of, and which was fully revealed by Dadashri.

After learning how the Antahskaran functions, one can easily progress on one's chosen path without getting distracted by unfavorable circumstances.

- Dimple Mehta

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SHIVA AND HIS 3 FRIENDS

It was getting dark. In his plush Delhi office, Shiva was immersed in deep thought. This was Shiva's first visit to India after five years, but today would leave no positive memories. Still in shock, he struggled to comprehend what he had heard in the board meeting: the chief financial officer warning that the company was on the verge of bankruptcy.

Shiva thought back to his first visit to India seven years ago. As an IT Engineer, after spending several years in a leading US company building up his bank balance, he started his own venture capital company. He visited India with the intent to contribute to the motherland by creating a business which would help young, first-generation entrepreneurs.

He convinced his old friends - Mandev, Buddhiprakash, and Chitrang - to join him in a business of manufacturing water purifiers - with financial and management support from him. The work responsibilities were divided according to the preferences of each



partner. Mandev was given the responsibility of manufacturing, Chitrang was to handle marketing, and Buddhiprakash was entrusted with administration responsibilities, which included keeping Shiva updated. They were each intelligent and masterful in their capacity, and initially the business grew by leaps and bounds. All went well, until their business expanded multifold.

Success changed his friends completely. Mandev occupied himself with Yogic practices for controlling the mind and reaching a thoughtless state. Chitrang developed a variety of bad habits, including drinking, playing games, and watching movies in the office. While these two remained busy in these unproductive activities, Buddhiprakash became unable make decisions, and stopped updating Shiva. As a result, the business started crumbling - as did their lives.

Mandev developed extreme arrogance; he was abusive to everyone. Chitrang's habits caused him to develop lifestyle diseases, and his concentration was so disturbed that he couldn't focus on business. Buddhiprakash, couldn't do anything by himself, yet he chose not to let Shiva get a hint of the problems as he feared Shiva might shut down the company.

As everyone was leaving, Shiva realized, it was also time for him to go home. He went to his parent's house, but was so tired that sleep overruled his appetite for dinner. Lying in bed,



**he felt helpless.
He couldn't stop
thinking about what
had gone wrong.
What had made his
friends fall this way?**

Where had he failed in his responsibilities? How could he bring his friends and his business back on track?

Friends, I'm sure that the questions arising in Shiva's mind have also got you wondering. So, let's try to

understand how this happened, and learn how we too can save ourselves from such failures in life.

Analysis:- After initial business success, Mandev began to follow his mind. He nurtured dreams of the company's expansion - of it becoming one of India's top companies. Chitrang also had the tendency of being dissatisfied, so he supported Mandev thinking it would bring him a more luxurious life.

Buddhiprakash, relying on their input, paid no heed to his analysis - which was not in favor of the expansion plan. He agreed to their requests for more money. Shiva also reluctantly agreed to this large investment - simply because the other three were adamant. Over the next two years, they not only reinvested their profits, but also borrowed heavily to finance their expansion.

Soon their production increased three-fold. But, due to economic conditions, the sales failed to keep pace with the rise in production, resulting in a huge stockpile of inventory. Poor recoveries and interest on their loans pushed them further into a corner. Frustrated by increasing tension, the three of them began blaming each other for the mess. Their disappointment led them into different directions, and they all resorted to different strategies in their personal lives.

Where Mandev failed: He listened to his

mind without giving consideration to other aspects.

Where Chitrang failed: His greed to earn more and his desire to be happier.

Where Buddhiprakash failed: He became selfish and dishonest.

Where Shiva failed: He blindly trusted his friends and wasn't cautious.

Our Antahskaran is like Shiva (ego) and his three friends (mind, chit and intellect). Their business is a metaphor for our life. These are like four pillars; if even one pillar fails, the entire building will collapse like a house of cards.

"I (ego) have the right to give my approval after analyzing the information provided by my three friends. I, being the boss, must ensure that, whatever these three say, I don't get carried away blindly and instead make a distinction between what is good, what is bad, and what is neutral."

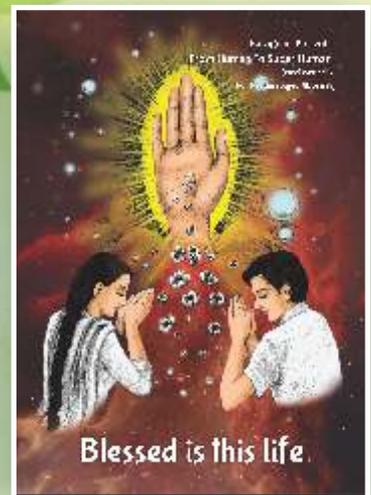
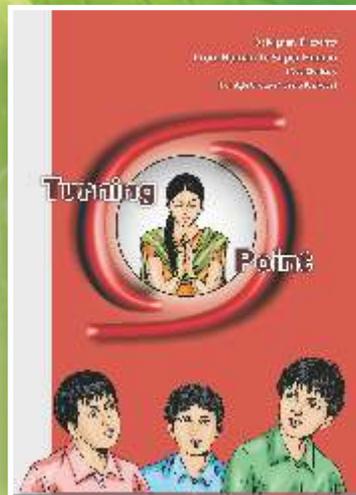
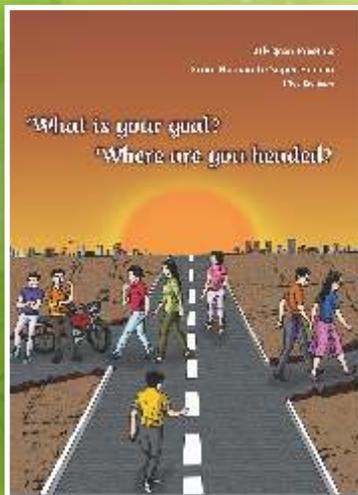
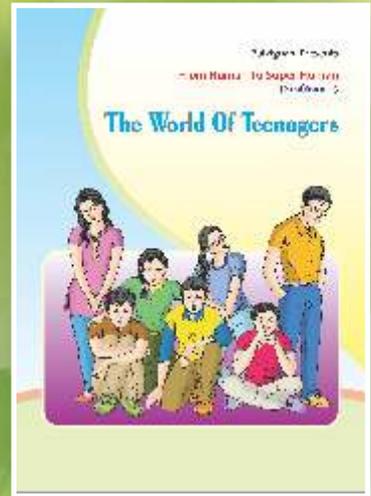
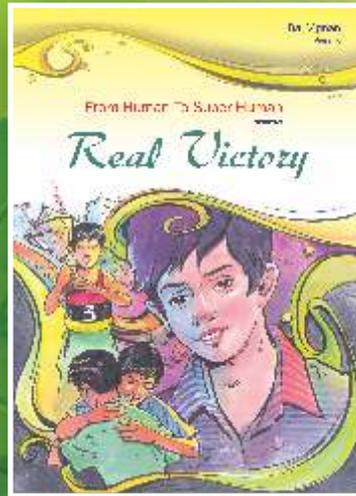
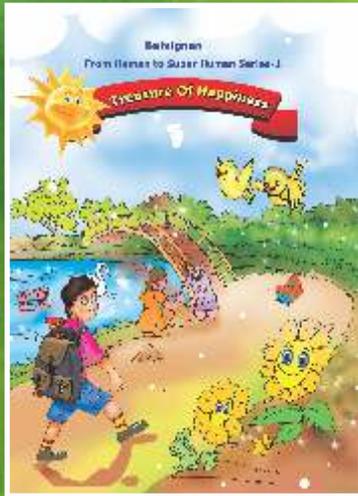
Signs of Weak Antahskaran:

Jealousy, comparison, lack of concentration in work, poor memory and grasping power, indecision, low confidence, fear, etc.

What weakens our Antahskaran:

Finding faults in others, saying negative things about others, telling lies, deceit, watching TV/movies, playing computer or mobile phone games, staring at girls or boys, etc.

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Dada's Book Excerpt

The science which the whole world is in search of is being fully revealed here, for the first time, by me. It is very difficult to understand the mind (mun). What is the mind? What is buddhi? What is chit and what is ahamkar? I will explain each of them exactly as they are.

Antahskaran has four components : mind (mun), intellect (buddhi), chit (that which sees previously registered scenes) and ego (ahamkar). All four have a form and can be "read". They aren't visible to the eyes, but can be comprehended through Self-realization (Gnan). They are completely physical. The Pure Soul (Shuddhatma) has nothing to do with the Antahskaran - it is completely separate from it. I am completely separate from it, and that is why I am able to describe it to you exactly.

Each of the four components has its own separate function, but every action is carried out with the co-operation of all four. The basis upon which the human body functions is two-fold. The sthool (physical body) has an external division called baahyakaran (external organ) and sookshma (subtle body). The internal division is called Antahskaran (internal organ).

For any action that takes place, a photograph is first created in the Antahskaran (internal organ), and then



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manifests as physical action in the external organ, and in the world. The mind never leaves the body; it only jumps around inside, showing you different cues and "pamphlets". Wandering is not an attribute of the mind. It is wrong when people say their mind wanders. It is the chit that wanders. Only the chit can leave the body and wander outside. It takes pictures of things exactly as they are, and one can see those images. The intellect gives advice, makes decisions, and then the ego endorses them. There is an interplay between the mind, the

intellect, and the chit; the ego endorses whomever the intellect sides with - the mind or the chit.

For example, you are sitting in Santacruz and your mind shows you a "pamphlet", a cue that you want to go to Dadar. Your chit will immediately go to Dadar, and you will see exact images of Dadar - while still sitting in Santacruz. Then the mind will show you another "pamphlet" that you want to travel by bus, and the chit will show you the bus. Then the mind will show you a third "pamphlet" of going by taxi, and a fourth of going by train. Then the chit will keep showing you the image of a taxi. Finally, the intellect will make a decision to go by taxi, and the ego - similar to the President of India - will endorse it. The work will then be executed, and you will find yourself waiting for a taxi. As soon as the intellect makes a decision, the mind will cease showing you further "pamphlets" on that subject. It will then begin to show you "pamphlets" on another topic. The ego will endorse either the intellect and the chit, or the intellect and the mind. Intellect is the common factor in the two. Without it, no decision regarding work is arrived at; and when a decision is made, the ego endorses it and the work is executed. No work can be executed without the ego; you cannot even get up for a glass of water. Thus the Antahskaran is like a parliamentary system.

If you surrender your Antahskaran, along with the body, and sit with a Gnani Purush for only one hour, you can conquer the whole world. I destroy your sins and bestow upon you divine eyes; I make you Shuddhatma (pure Self) within one hour. This is Gnan Vidhi. Thereafter, you can go wherever you desire. This Gnan will remain with you all the time until you achieve final liberation. Your Antahskaran will continue to purify in my presence. Your miseries will cease, and the Antahskaran will be purified. Because of this, you will experience bliss.

QUOTE :"Children will remember what is read if, while reading, there is a presence of all four components of their Antahskaran: mind, intellect, chit and ego. But if the child's chit is at a cricket field, then all his reading goes to waste. What happens if one of the legs of a bed breaks? What would be the result? Such is the state of this Antahskaran."

Geographical locations of the mind, intellect, 'chit' (subtle part of vision and knowledge within human being) and ego = "The Foursome":

The subtle mind is located at 2.5 inches depth between the eyebrows, and the gross mind forms the lotus-petal-like heart. Gross 'chit' is located at the back of the head (where girls tie their pony-tail); subtle chit is with the intellect and is formless. Mind has a form. Subtle chit is that which roams about; it is derived from the gross chit. Intellect is located above the palate. Gross ego is located on the back (where you praise and pat somebody on his back). It is possible to photograph "The Foursome"!

QUESTION & ANSWER

Question : How does the Antahskaran get affected? What changes or effects does that bring about in my life?

Answer : Your Antahskaran gets spoiled when you give suffering to others; when you have illusory attachment of seeking happiness from temporary things (i.e. derived from the 5 senses); when your chit is spoiled; when your intellect, ego, mind are influenced by indulging in rich food, drink, travelling, parties, and relative enjoyments. Your inner power weakens through TV shows, movies, Internet, Facebook - all due to misuse. Only if these are used carefully are they okay. But that doesn't happen, and you don't realize that you are doing something wrong. There are only two cures: attending regular satsangs of the Gnani, and associating with good quality

friends, or people with high values from whom you can learn good habits. With bad friendships, you can go astray, or get pulled towards addictions - leading to a gradual ruin from which you could be reborn in a lower form! In the company of good people, your intellect develops in the right direction, and you have clear insight.

Question: How can one get rid of a weak mind, a polluted 'chit', a negative intellect and a wounded ego?

Answer: These become damaged due to bad friends, immoral behavior, and illusory attractions (moha). All of one's good abilities get fractured. The only remedy is to start attending the Gnani's satsangs. If this is not available, then it is likely that one will go astray and join wrong company, which will be his downfall and could completely ruin him. Otherwise, he should turn towards religion, read books or autobiographies of great men, saints, and Gnanis. Thereby, he will get a foothold to stop sliding further down. With moha all around him, man is tottering like a



drunkard who keeps asking for more alcohol. First he loses his senses, then he doesn't know where he is going, and he may fall into the gutter, into dirt, or even lay down on a heap of rubbish. He doesn't have strength to walk or to speak properly, he suffers from diarrhea and vomiting, or he becomes unconscious. As described here, moha and a drunkard are similar!

Question: How can one remain sincere to one's mind, intellect and ego?

Answer: You don't have to make people sincere. You have to become sincere to your goal, and thereafter people will follow you. These people are not our guides so, if you set your goal, then your mind, intellect, chit and ego will follow accordingly.

Question: How does it happen?

Answer: Suppose you decide to beat him, then how would you do it? You would wait for the right opportunity to catch hold of him; you would become angry, scold him, or even beat him to make him do what you want him to do.

You would turn full circle, moving backwards! On the other hand, if you decide to help someone, "The Foursome" will work in that direction. If you decide to offer your service (seva) for Dada's work, "The Foursome" will turn there; or if you want to practice celibacy, "The Foursome" would help there too. So once you decide your goal, others will follow, and "The Foursome" will support you!

Question: Will that happen automatically?

Answer: Yes, automatically. Your past life karmic results are unraveling. Let them scream you should not pay heed. You should follow your goal, and victory will be yours. So, decide on your goal and remain sincere to it. Your "Foursome" is the fruit of the goal you set in your precious life. So, you need not value it. However, be sincere to the goal you've set in this life, as well as today's Gnan, today's understanding, today's decisions, and these should be elevated. Understood?

GLIMPSES OF GREAT SOULS

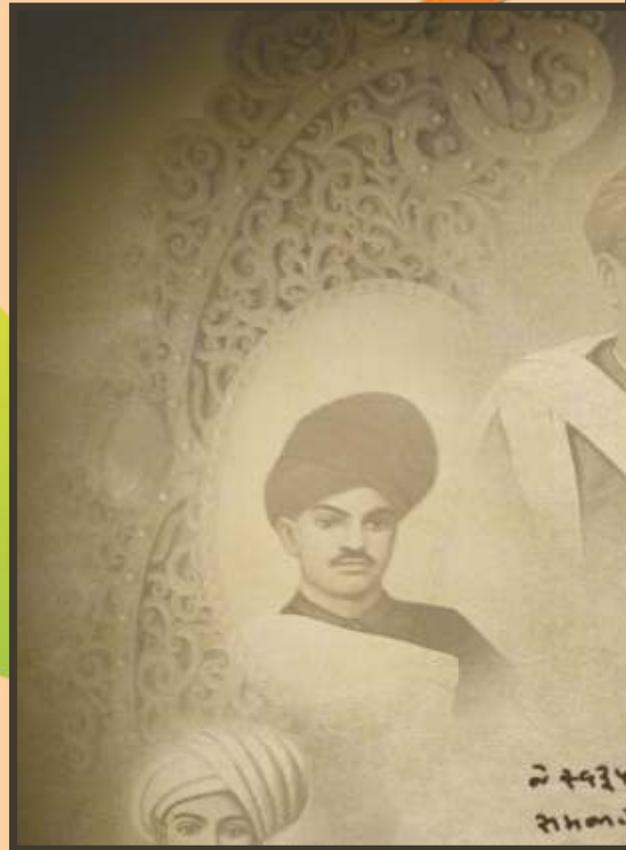
Shrimad Rajchandra II

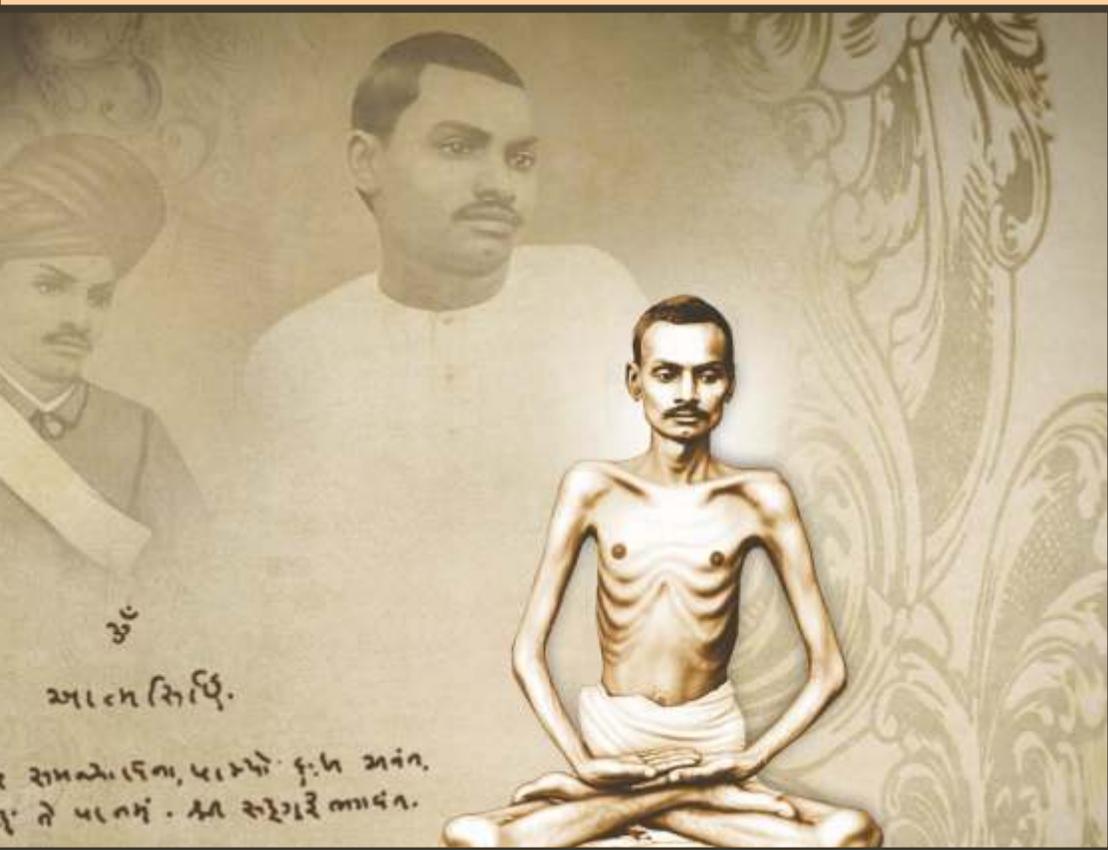
Many great souls with pure antahskarans have blessed India in the past. One such soul was Shrimad Rajchandra, a spiritual Guru born in 1868, near Morbi, Gujarat. His birth name was Laxminandan, with the honorific name of Shrimadji added by his disciples after his passing.

Shrimad Rajchandra was an enlightened person. His teachings influenced many social and spiritual figures including Gnani Purush Dada Bhagwan. Shrimadji studied various religions and chose Jainism as his path in spiritual life. But he declined to obey mere rituals in the name of religion and

spirituality. He didn't believe in cast and creed in spirituality. He taught that the spiritual path is open for anyone who wants to walk it. He wrote several books and scriptures understandable even to common people. He was able to convey the message of spirituality through these books. "Atma Siddhi Shastra" is one of the most famous scriptures written by him.

Young Rajchandra had an exceptional memory - both in retention and recollection. He joined school at the age of 7, and mastered the preliminaries in calculation in just a month. After just two years, he completed the study of





seven grades. By the age of 8, he began composing poems, and it is estimated that he composed 5,000 stanzas in the first year. Shrimadji composed verses on the Ramayana and Mahabharata at the age of 9. In this year, he matured in thinking and reasoning, and started public speaking at age 10. He began writing articles in newspapers and magazines at age 11, and won several prizes in essay writing competitions. He wrote a 300 stanza poem, "A Watch", at the age of 12. Shrimadji occasionally visited the residence of the ruler of Kutch as a writer where his handwriting was highly praised. He began attending

his father's shop at age 13. He composed many poems on the lives of Ram and Krishna while sitting in the shop. By 1882, he became popular as a young poet, and people began referring to him as "Kavi".

Avdhan is a test of attention and recollection in which a person attends multiple objects and activities at one time. In 1884 Shrimadji came from Vavania to Morbi, where he saw Shastri Shankarlal M. Bhatt performing eight Avdhans at one time. After seeing the

performance he quickly picked up the practice. Just two days after the performance, he performed Avdhan in front of his friends, and later in public.

Initially he performed 12 Avdhans in public, and later he performed 16 Avdhans for an audience of 2000 in Wadhvan, which was praised in newspapers. He performed 52 Avdhans in Botad, which included playing the Chopat game with three players; playing cards with three players; playing chess; keeping count of the sound of a small gong; mentally computing arithmetic sums of addition, subtraction, multiplication and division; keeping count of the movement of beads along a thread; solving eight problems; composing verses on eight topics selected on the spot and in the specific metre chosen by members of the audience; rearranging 400 words of various languages spoken in random order - including Greek, English, Sanskrit, Hindi, Arabic, Latin, Urdu, Gujarati, Marathi, Bengali, Maru, Jadeji - in the right order of subject and predicate; teaching a student; contemplating various figures of speech. All of this was performed at once!

On 22 January 1887, **he performed Shatavdhan** (100 Avdhans) at Sir Framji Cowasji Institute in Bombay, for which he received praise and publicity. He was awarded gold medals by institutes and the public for his performances. He could perform these Avadhans due to the absolute pure state of his Antahskaran.

Rajchandra soon realized that the publicity gained by these Avdhans was becoming an obstacle in his spiritual pursuits so he stopped these performances by the age of 20. Thereafter, Shrimadji began to spend more time in seclusion - in jungles, mountains and remote places in Gujarat - and immersed himself in the bliss of the Soul, effortlessly leading an austere life. The purpose of his solitude was only one: to remain constantly immersed in the Self through deep contemplation and meditation. In 1901, at the age of 33, his Soul departed in a state of complete awareness.



He could perform these Avadhans due to the absolute pure state of his Antahskaran.

Inside out



Wayne W. Dyer, also known as the “**Father of Motivation**”, was an internationally renowned author and speaker in the fields of self-development and spiritual growth. Over four decades of his career, he wrote more than 40 books, created audio and video programs, and appeared on thousands of television and radio shows. Below is an interesting conversation between Wayne Dyer and his student, in Dyer's own words:

“If I were to squeeze this orange as hard as I could, what would come out?” I asked him.

He looked at me like I was a bit crazy and said, “Juice, of course”.

“Do you think apple juice could come out of it?”

“No!” he laughed.

“What about grapefruit juice?”

“No!”

“What would come of it?”

“Orange juice, of course.”

“Why? Why, when you squeeze an orange, does orange juice come out?”

He may have been getting a little

exasperated with me, but he still answered.

“Well, it's an orange, and that's what's inside.”

I nodded.

“Let's assume that this orange isn't an orange, but it's you. And someone squeezes you, puts pressure on you, says something you don't like, offends you, then anger, hatred, bitterness, etc. come out of you. Why? Because that's what's inside”.

“It's one of the great lessons of life. What comes out when life squeezes you? When someone hurts or offends you? Anger, pain, and fear come out of you, because that's what's inside.”

“And what to keep inside, is up to you - it's your choice.”

“When someone puts pressure on you, and something other than love comes out, it's because you've allowed it to be inside. Once you take away all those negative things that you don't want in your life, and replace them with love, you'll find yourself living a highly functioning life.”

I am grateful

Nearby, building construction work was going on. Lots of poor laborers worked there, and their young children would hold onto each other's shirts to play "train-train". One would become the engine, and the others would become the bogies. Every day these children would take turns becoming the engine and the bogies. But there was a small boy wearing only a half pant, who used to hold a small green cloth in his hand and become the guard every day. So, I went to him and asked him "Beta, don't you also wish to become an engine or a bogie?"

He replied softly, "Sir, I don't have a shirt to wear, so how will the other children catch me to make the train?" I could see moistness in his eyes.

This gave me a lesson. He could have cried, sat at home, or resented his parents for not having the money to buy him a shirt. But instead he found another way to play and to enjoy himself.

In life, we don't get all things we desire, and we keep complaining. "I don't have a bike, I don't have car, I don't have this, or that, etc." Life is like that. We need to make life beautiful by being grateful for what we have.

Moral of the story: "HAVE AN ATTITUDE OF GRATITUDE."



Common sense



Ezra and Thomas joined the same company together, a few months after their graduation from university. After a few years of work, their Manager promoted Ezra to a position of Senior Sales Manager. Thomas developed a sense of jealousy and disgruntlement, but continued working anyway.

One day Thomas felt that he simply couldn't work with Ezra anymore and decided to resign. Before submitting his resignation letter, he complained that the Management didn't value his hard work.

The Manager knew that Ezra had worked very hard, even harder than Thomas. So, in order to help Thomas to realize this, the Manager gave him a task: "Please find out if anyone is selling watermelons in town."

Thomas returned and said, "Yes, there is someone." The Manager next asked,

"How much per kg?" Thomas drove back to town to ask, and returned to inform the Manager, "They are 13.50 per kg." The Manager told Thomas, "Now let me give the same task to Ezra. Please pay close attention to his response!"

Ezra went to find out and on his return he said: "Manager, there is only one person selling watermelons in the whole town. He sells them at 13.50 per kg. He has 93 melons in his stock. He can supply us with melons for the next 4 months, at a rate of about 100 melons per day, at 27.00 per melon. The melons appear fresh, and of good quality. We need to strike a deal with him before 10am tomorrow, and we will be sure of beating last year's profits. Please let me know if you need this information, as I have made notes of it."

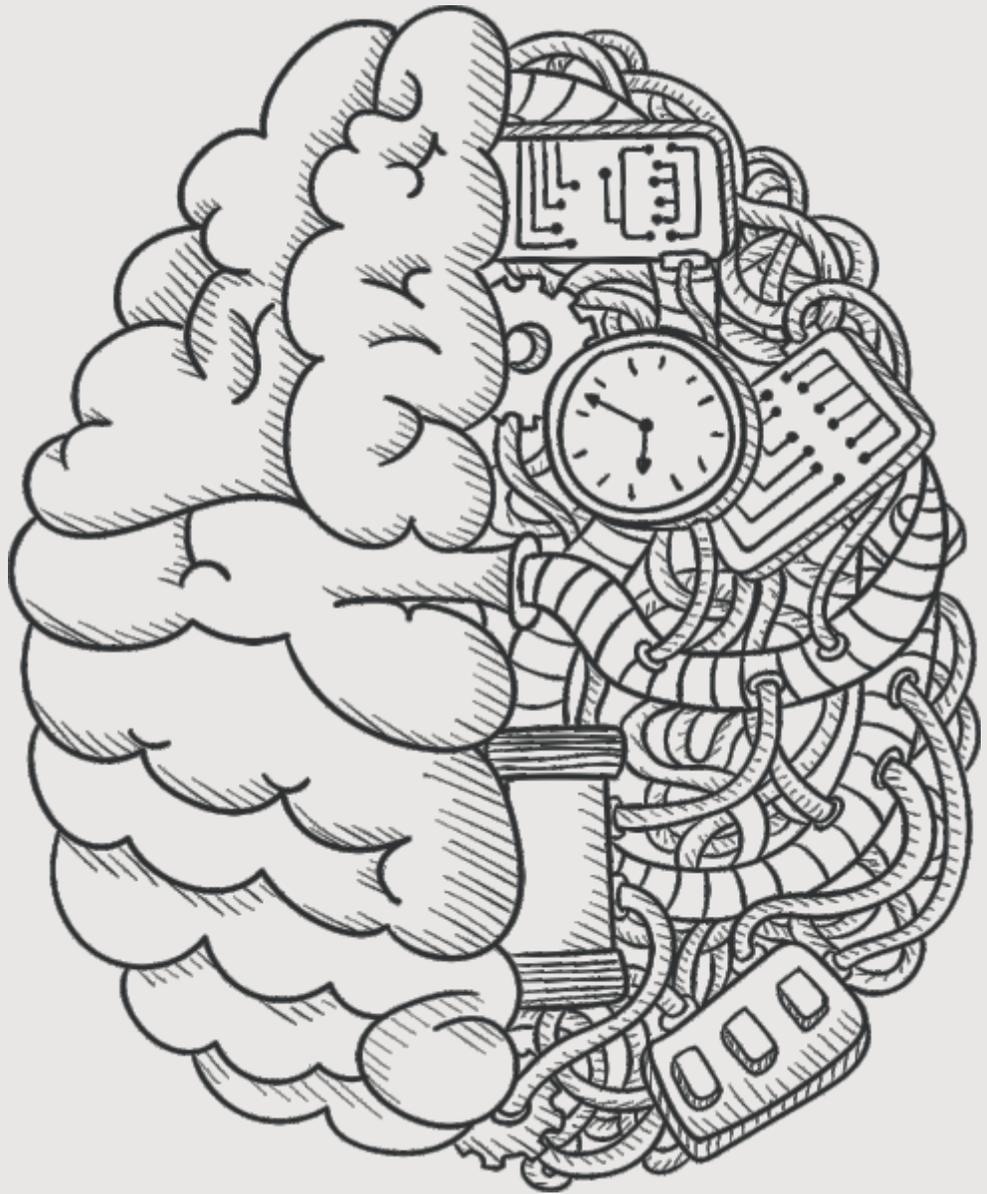
Thomas was very impressed and realized the difference between himself and Ezra. He decided not to resign but instead to learn from Ezra.

You won't be rewarded for doing what you're supposed to do, you'll only get a salary for that! You'll be rewarded for performing beyond expectations. To be successful in life you must be observant, pro-active, and willing to do more, think more, and have a more holistic perspective.

Moral of the story: Use the talents you have been bestowed with more effectively to reap richer rewards.

Do You Know?

Rats Have Memories like Computers rats have short-term, random-access memories that store information used in ongoing processes.



Humans and crows also have such "working memories." In humans, this allows us to store and process information to play games, solve arithmetic problems, follow conversations, etc.

Interesting Facts About The Human Brain

"The mind has its own existence. It is a part of the inner-self (antahskaran). Then there is the brain, which is just a machine - it is mechanical, it works continuously. But, as per a karmic account within, say at 03:03 hours, the account (of karma) comes into the brain through Vyavasthit (Scientific Circumstantial Evidence), and from the brain it gets discharged through the mind. So you have a thought." - Dadashri

The human brain is the most complex organ in the human body, and may be the most complex creation in this universe. The human brain, with all its complexity, acts like a storage device for a person's most cherished memories. A person's personality is influenced by the brain as well as by human consciousness. As a command center for the central nervous system, the brain serves humans with ample physical and cognitive abilities. These are just a few vital roles that the human brain performs. However, some of the most amazing facts about the human brain are lesser known.

- 1) The human brain is the only organ in the human body that lacks nerves.
- 2) The human brain consumes the largest portion of the total energy (20%) generated by the human body.
- 3) The number of neurons present in the brain is approximately 100 billion, which increases the processing ability of the brain.
- 4) The human brain has the highest concentration of fat in a healthy human being. 75% of the total brain mass is comprised of water (to regulate various functions).
- 5) The neocortex is the portion of the human brain that is responsible for language and consciousness, and forms approximately 76% of the human brain.
- 6) The statement that human beings use less than 10% of their brain is a misconception because every part of the brain has a known function.
- 7) About 15-20% (750ml) of the body's total cardiac output is directed to the brain every minute.
- 8) The energy consumed by the brain (approximately 25 watts) is sufficient to illuminate a light bulb.
- 9) The human brain is not as perfect as is thought - in many instances humans perceive things differently from reality.



Gnani with Youth

Questioner: I prefer going out and playing video games in my mobile rather than studying. I don't regret this because I score good marks at school. Some of my friends also do the same and enjoy life. Is this correct? What should I do?

Pujyashree: It is a different matter when you go out for jogging or exercising. But when you go to a park only to gossip with friends or to watch the greenery, and you pass the time playing video games, are you gainfully passing time or wasting time? Find out.

Questioner: No.

Pujyashree: It is mere waste of time. Whose money are you using up? Your father sends you to study and you misuse it. Is that fair?

Questioner: Of course not!

Pujyashree: Everything should be in proportion; the mobile games are only

waste of time. Instead, do jogging, walking, or various exercises for an hour, and that will be time well spent. Besides, your health will improve, as well as your power of concentration. Maybe you're getting good marks now, but gradually you will slide down. You may have seen someone moving around with a drunkard. First, he will come to you and advise you not to pick up any wrong habits, or do anything bad. A few days later, he himself becomes a drunkard. This is the result of bad company. Your friends get more marks than you, but you should not compare.

Questioner: Often friends boast that they have reached a certain level in these video games and won!

Pujyashree: Yes, he may say so and you should realize how much precious time is being lost. He has the potential of becoming God, yet he wastes this hour in futile enjoyment and sows a seed for his next birth in a lower life. Even when such friends move around together, they talk about demoralizing subjects, don't they?

Questioner: Yes, demoralizing subjects!

Pujyashree: Mostly about sex, film stars, or sinful enjoyments - which he derives by winning such video games. It would be worthwhile if he leads in his studies with healthy competition and without quarrels. So, you should understand that all this is harmful. Besides, who can save them because the human 'flow' is regressing towards lower life forms? However, if youngsters

attend GNC sessions, and young-adults attend the Gnani's satsangs regularly (note: these are not religious talks), listen and understand correctly, they will gain all the right training and ideal impressions on their subtle mind for living a pure life. Previously, he may be scoring good marks in his studies, say 95%, but it soon drops to 75%, 65%, and failing in one or two subjects. This is the effect of moving around with bad company. Up to 7th or 8th standard he may have been the highest scorer, but from the 9th to 12th he becomes a dunce! He weeps, and his face becomes rough from wrong habits, sexual visualizations through TV, movies, mobile, video-games, internet, Facebook. Here he wastes most of his time, and he is unable to study because his mind is heavy with all this rubbish matter! He does not have good friends with good values of life, nor is he able to get his mind engrossed in high or subtle thoughts of spiritual values. His chit (inner vision and knowledge) gets polluted, and he chooses all the wrong things in life; he lacks power of decision and understanding; he gets excited over small matters - especially if someone disturbs him when he is absorbed in video games. Haven't you seen such a person's anger?

Questioner: Yes, I have.

Pujyashree: This is because his chit has grown weak and moh (illusory attachments) has taken over! So now, think over which things are beneficial, and which are harmful for you!

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How Well Have You Read This Issue?

CROSSWORD

The answers for the following questions are hidden in the text boxes around the page. Search for the answers and find solutions to the below questions...

1. How internationally renowned author Wayne W. Dyer was affectionately called by his fans.
2. The test of attention and recollection in which a person attends multiple objects and activities at a time.
3. I consume the largest portion of the total energy that is generated in the human body.
4. One of two parts on the basis of which the human body functions.
5. For any action that takes place, a photograph is first created here OR It works like a parliamentary system.
6. It shows different pamphlets.
7. It takes pictures of things exactly as they are, and one can see those images.
8. Without my advice no decision is taken.
9. I work like the president of India.
10. Your Antahskaran gets purified in my presence (2 words).
11. Shrimadji Rajchandra's birth name was...



For Answers : <https://goo.gl/UKSBEM>

Happiness Camp was held in more than 18 cities in which around 1800 youth boys aging from 13-21 years participated. To have a deeper insight of the event, please visit the following link:

youth.dadabhagwan.org



Center	Count
Jamnagar	60
Junagadh	103
Gandhidham	70
Bhavnagar	100
Simcity 13-16	180
Baroda	105
Bharuch	140
Bhuj	60
Godhara	80

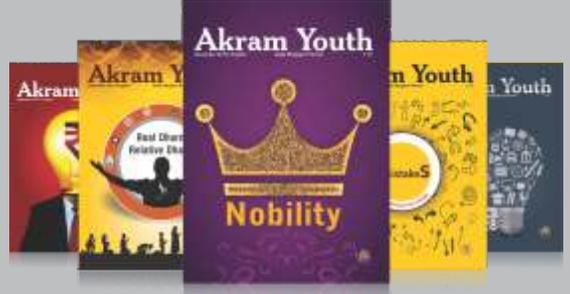
Center	Count
Mehsana	110
Palanpur	80
Surendranagar	30
Veraval	60
Surat	140
Himatnagar	30
Anand	80
Simcity 17-21	210
Rajkot	70
Mumbai	60

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