

Akram Youth

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Dada Bhagwan Parivar

₹20

Jagat Kalyan



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Editorial

people of this world should find happiness, peace and eternal bliss.”

I know, you all must be thinking we are still young, why do we need to know this or get into this? How can we achieve something like this? Why think of something which is not possible, so on and so forth. But wait a minute, don't be so quick to form an opinion because I am pretty confident that after reading this month's magazine, you all will make up your minds to undertake this journey for the rest of your lives.

Did you know, both Dada Bhagwan and Niruma dedicated their entire lives for salvation of people of this world? And now we see, Pujoyashree Deepakbhai relentlessly working towards fulfilling Dada Bhagwan's wish! It is a result of this selfless intent that even today when we remember Dada Bhagwan or Niruma, our heart is filled with joy. When Pujoyashree is around us, we experience bliss and peace all around us. Such is the impact of working towards this selfless intent of Salvation of the World.

So, let us also know and understand more about Param Puja Dada Bhagwan's wish and take a small step forward to join this one of its kind journey and experience eternal bliss...

- Dimpal Mehta

Dear friends,

You all must have heard sayings like “Every big thing has a small beginning” or “The journey of a thousand miles begins with one step.” You must be wondering why am I talking of long journey and big things.

Jagat Kalyan – Yes, you have read it right. This month we will talk about Param Puja Dada Bhagwan's only worldly wish for which he dedicated his entire life. In other words it means “The

Something better than social welfare?

After alighting from the school bus, Rahul ran towards his house and briskly rang the doorbell. Seemaben opened the door looking a bit irritated and said, “Rahul, what is all the rush about?” “Sorry mummy,” grinned Rahul, lightly pinching Seemaben's cheeks.

Rahul quickly changed his clothes and sat on the sofa beside his grandpa. Whilst folding the newspaper, his grandpa said, “Wow! Rahul, you seem to be in a very good mood today.” “Yes

grandpa, I feel very happy today,” said Rahul.

From the kitchen Seemaben enquired, “What is the reason for your happiness?”

“Mummy, today we had gone out with Geeta ma'am to carry out the school 'Share and Joy' project,” said Rahul enthusiastically.

Somewhat puzzled, grandpa asked, “Share & Joy project?”

Rahul explained, “Yes grandpa, we went to a labour colony selected for this



project, to distribute new or used items that we didn't need any more.

“Honestly, grandpa, today I feel very content from within and I am experiencing a different kind of joy!” Rahul expressed his feelings.

“Yes son, by helping others and living for the welfare of society in general is indeed great!” grandpa expressed his views, while patting Rahul's shoulder.

“Dinner is ready,” called out Seemaben setting the table. “Yes, mummy,” replied Rahul

“Come on, son. After dinner we will go out and have ice-cream to celebrate today's happenings!”

“Yeah! Sounds great,” agreed Rahul and his grandpa sat down at the

table.

Next day, after school, while Rahul was boarding the school bus, he saw children begging at the traffic signal. To his surprise they were from the same labour colony where they had distributed toys, clothes, educational books, the previous day! On seeing this, Rahul became emotional and questions arose in his mind. Did we succeed in spreading happiness and peace in the lives of these children? Whatever charity we did wasn't it sufficient? Is there something else, which is still better than this social welfare?

Let's see, what Dadashri has to say about this...



Gnani's Scientific Solutions

Questioner: Salvation of the Soul is obviously the best, but in this case what should we do?

Dadashri: That is correct. However, **until salvation of the soul is not achieved you should continue**

helping with the well-being of society. Self-realization (salvation of the soul) is difficult to attain and one cannot do so all by himself, unguided. He may strive for several births, he may seek isolation in the Himalayas or roam elsewhere, there cannot be Self-realization. It seems so outwardly. Great men have failed: They have attempted Self-realization after knowing about it, but haven't succeeded. It cannot be realized. Besides, it is not easy. Once in a while, when there is a Gnani Purush of Akram Marg (stepless, direct path to liberation), who is completely devoid of ego and intellect, then only one can achieve Self-realization. By the traditional step-by-step path to Self-realization, one becomes a Gnani once in 1000 years. But he holds up the light to another and himself seeks someone who would kindle his light and show the path ahead!



Gnani's intent of Jagat Kalyan

Dadashri

Param Pujya Dadashri had intended salvation of the world over many life times.

In this present birth may this intent persist; thereby it will be our own liberation! If your intention is for welfare of the people, it will include yourself too.

How can the other person gain from me and receive 'Gnan' for his liberation? If we persist in our efforts towards this goal, it could be to our own benefits also. Thus he lived his entire life to attain this goal. One who does not have a strong inner intent for Jagat Kalyan is not a real 'Gnani'



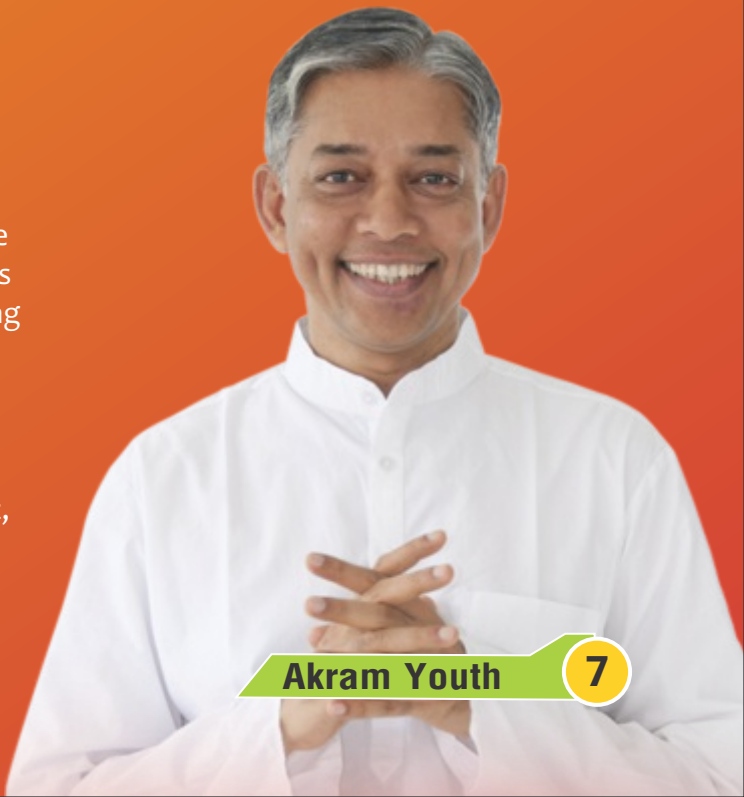
Niruma

For Jagat Kalyan, you don't have to do any activity; you only need to have a strong intention. This intent has to be so pure that there is no beggary for pride or greed or anykind of 'kashay'(vices). Only then nature appoints that person nimit (instrument) for Jagat Kalyan. That person is the idol of faith. Just the sight of that person can bring transformation in people's beliefs.



Pujyashree

The one who has achieved his own salvation can do so for others. Once he has achieved his own salvation, he gets that urge to help others. After receiving 'Gnan' from the Gnani Purush, his own 'kalyan' (salvation) begins as he starts following the 5 principles given by the Gnani. Absence of 'kashays'(inner hidden enemies of anger, pride, deceit, greed and sensual passion) are stepping-stones leading towards salvation of the self and others.



Akram Youth

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The Nimits for Jagat Kalyan

Sant-Purush | Sat-Purush | Gnani-Purush

Shree Jalarambapa

Shree Jalaram Bapa was born in the town of Virpur near Rajkot, Gujarat State on 14th November 1799. He learnt virtues like respect, patience, self-sacrifice, duty and compassion from his mother Rajbai.

This event occurred in 1817. Virpur is on the way to Girnar, the holy pilgrimage center. All pilgrims and Sadhus used to stop over at Virpur for their food and rest. They used to ask for food grains at the shops in the village and used to cook their food. Jalaram Bapa used to look after his uncle Valjibhai's shop. One day it so happened that all the other shops were closed. Only Valjibhai's shop was open.

Hence all the Sadhus and mendicants called at Valjibhai's shop for alms. Bapa was so delighted to see so many Sadhus come to him. He doled out dal, rice, flour, ghee, sugar, oil and many other items. Whatever they asked for, he gave as charity. Further when he saw some of the Sadhus in torn clothes, he also gave away cloth from the shop. He didn't think of the consequences of his only intent was to help those in need. Some of the people of the village were jealous of Bapa. They went to Valjibhai and informed him about Jalaram's over generosity. Valjibhai was furious and came threateningly to the shop demanding to take a complete stock of the goods in the shop. Bapa felt frightened and started praying to God to save him from his uncle's wrath. After a full check, the uncle was surprised that there was no shortage of anything. The uncle was amazed, and instead of taking Jalaram to task, complimented him profusely. **How did the above miracle happen? Maybe it happened because whatever Bapa did, he used to surrender his actions to the Lord, saying 'Ishwar arpanam'.** Is it not the duty of Lord to protect the one who has surrendered himself unto Him, and who saw God in all! From this experience, Bapa surmised that Almighty God was protecting him. His renunciation of worldly affairs deepened; he felt that God's blessing would be with him in whatever he did.



The Nimits for Jagat Kalyan

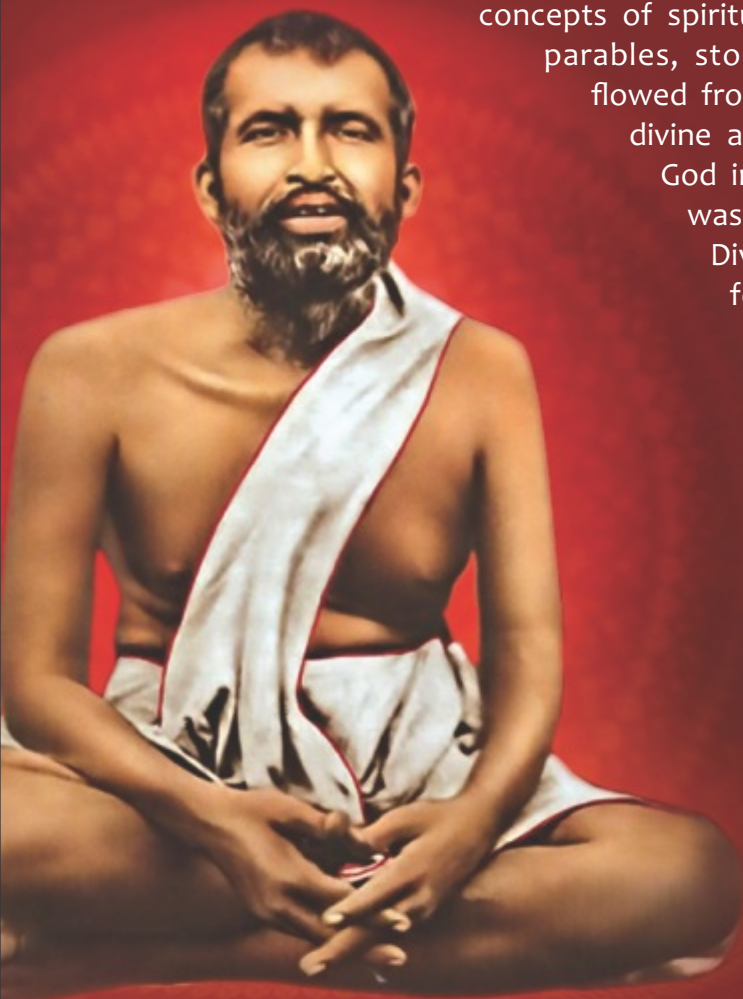
Sant-Purush | Sat-Purush | Gnani-Purush

Shree Ramkrishna Paramhans

One of the most prominent religious figures of India during the nineteenth century, Sri Ramakrishna Paramhansa was a yogi. He translated complex spiritual concepts into lucid and straightforward manner. Born in a simple Bengali rural family in 1836, Sri Ramakrishna was probably the most celebrated yogi of all times. A simple man, sometimes with childlike enthusiasm, he explained the most complex concepts of spiritual philosophies in most simple parables, stories and anecdotes. His words flowed from a deep sense of belief in the divine and his experience of embracing God in a very real form. Ramakrishna was a simple yogi. He pursued the Divine throughout his life in various forms, and firmly believed in divine embodiment of the Supreme Being present in every individual.

Other disciples including Swami Vivekananda who renounced all worldly ties and participated in the formation of Ramakrishna Math were instrumental in propagating the teachings of Sri Ramakrishna not just in India, but throughout the world, and carried forward his vision of Seva. He always thought of how the human race could progress towards the final aim of this life which is Moksha (salvation).

He directed that the ultimate goal of every living soul is God-realization.



The Nimits for Jagat Kalyan

Sant-Purush | Sat-Purush | Gnani-Purush

Pujya Dada Bhagwan



Once it so happened that Dadashri was invited to do 'Pagla' (footprint ceremony) in a house in a small village at Surat. At that time there were no AC driven cars, A lots of dust and other pollutants were inhaled by Dadashri thus aggravating his asthma problem whilst travelling. On that day he kept on coughing and had difficulty in breathing while his body turned blue. The same day there was Satsang in Surat and the Gnanvidhi was to take place the next day. On seeing His deteriorating health Niruma told Dadashri, "Satsang will have to be postponed under such condition as it won't be possible." Dadashri said with compassion. "People have come from far off distances. When will they get such a chance again? Let them take Gnan. Nothing will happen to me physically.

After overcoming so many obstacles, they have been able to reach here for gaining something valuable in this ocean of worldly turmoil. If they miss it, who knows if they will have another opportunity! If we refuse, they will miss out and when will they be able to come to us again?" Although He had difficulty in breathing, Dadashri performed the Gnan Vidhi. He was separate from the body! When the Gnan Vidhi began, he appeared normal, his body was not blue anymore, but when it ended, his illness reappeared!

During those 2 hours he would be normal. There would be no change in whatever had been planned before by him. Indeed, what a strong intention of Jagat Kalyan He had! No matter what happened to the physical body, he would stick to his goal. He could face the "likes and dislikes" from the near ones; people from other religions protested and sought to boycott him; many types of problems He had to confront but He would not compromise in the midst of so many insults; he would remain detached due to His constant one and only one intention for Jagat Kalyan.

Oh, so great is the Gnani's intention of Jagat Kalyan - salvation of the world, that nothing else would matter!

Dada Bhagwan Pariwar : **Path of the living enlightened one(Gnani)** **Vision & Values**

Vision :
May the world attain
Ultimate Peace and may
many attain Liberation.
-Dada Bhagwan



Where the sun of the age of immorality and sins, Kaliyug is emitting its midday scorching heart; where the entire world is burning with wide spread restlessness due to immoral behavior sinful acts and wrong company of friends; in such an era the eleventh Wonder of the World was created to resave the world from all. Thus within A.M.Patel-Dada Bhagwan manifested with only one intention may the whole world achieve the happiness that I am enjoying. This seedling of his constant intent has taken deep roots

and has developed into a gigantic tree with its branches spread all over the world to give peace to mankind. This gigantic tree is Dada Bhagwan Foundation, Its only aim is that may all living creatures in this world enjoy supreme peace and may some achieve liberation of the puresoul from the cycle of life and death. With this aim and the intention of Jagat kalyan (salvation of the world) every devotee renders selfless services here.

Purity-પોરીતા

Niruma used to accompany Dadashri on several 'satsang' trips. Dadashri had cautioned Niruma on maintaining purity regarding money matters. Since then Niruma was careful on keeping aside whatever amounts were given as donations so that they would not be used as other expenses. She would use her own money for travelling. She had never used the donation amount for any personal expenses. After the Trimandir was constructed at Adalaj, Niruma wished that all 'Mahatmas' should stay together at Adalaj. Initially, she used to stay in a bungalow with several other Mahatmas. Thereafter she shifted to 'Vatsalya' together with Pujyashree and one Aptputra. Suddenly, one day she called that Aptputra and handed her share of expenses incurred for the construction of 'Vatsalya'. Then, during a 'satsang' trip to Mumbai this Aptputra enquired, "What are your views, generally about material things?" To this, Niruma replied, **"Within me, there is this constant feeling that I do not want any 'temporary' thing of this 'Bharatshetra'!"**

Ideal Social Dealings without Clashes

કષાયરહિત આદર્શ વ્યવહાર

Do you want to see the 'ideal' picture of the one who wants to attain liberation for own self interest? From the scriptures, you may have read about Srimad Rajchandra, in if you want to see in person you may observe Pujyashree

વિઠ્ઠલ સ્ટેટમેન્ટ :

જગત પરમ શાંતિને
અને ફેરમાઈ મોક્ષને પ

મૂલ્યો :

- યોચિયી . - ફમારહિત
- અર્થાભાવ - આધીનતા ,

Deepakbhai! On spiritual front he is careful enough not to incur any loss anywhere. Without displaying any special attributes in him, he would make himself so insignificant so as not to draw any special attention upon him wherever he may be. **His vision is always focused inward to detect any flaws within him and never roaming in the outer world! He sees the world as faultless.**

Total Surrender to the Gnani -આધીનતા, પ્રત્યક્ષ જ્ઞાનીની

Work was jointly going on between Pujyashree and Niruma, of compiling the matter for composing the Aptvani. One day Niruma had to leave for Vadodra. Pujyashree was collecting the 'vani' notes at

Vatsalya. Niruma approached and instructed Deepakbhai to accompany her to Vadodra. Immediately, Pujyashree kept aside everything, prepared his travel bag and went and sat down in the car. Suddenly Niruma remembered some urgent work about 'vani'. She rebuked Pujyashree saying, "Who will complete this work?

You stay back and finish the work!" On hearing this, Pujyashree at once picked up his bag and alighted from the car and once again continued with his 'vani' work! **Oho, such is the total surrender of the Gnani that without a word of argument, or uncompromising with absolute humility, Pujyashree followed Pujya Niruma's instructions 'agna' and that is religion!**

Non-doer-અકર્તાપદ

After Dadashree passed away, Niruma's intense desire for Jagat Kalyan still continued. So, alone she set out, visiting villages to do 'satsang', with the purpose of introducing Dadashree to the village folk. Niruma's constant intention was that such a great Gnani should be exposed to the world as very few recognized Him as Gnani. Niruma's constant endeavor was to introduce Him so that more and more people would go ahead on the Gnan path (understand about Self). She fulfilled every intention

of Dadashree: Trimandir, SimandharCity, Gurukul, Nirant, Unodari, Hospital etc. All these which were designed by Dadashree, she executed. She selflessly did all these tasks. Niruma had promised

Him that 14 Aptvanis would be published, so she uninterruptedly transcribed notes from Dadashree's recordings and compiled them.

Although she did so many tasks herself for the purpose of Jagat Kalyan, **Niruma gave the entire credit to Dadashree's grace, His Yogic Power, celestial help from Dev-Devis and finally to 'Vyavasthit'**(scientific

circumstantial evidence). Never did she come into 'doer-ship' mode; she remained 'non-doer' for whatever she did!

Trimandir



Finally a temple had to be constructed compulsorily; people can come and worship and express their devotion. By doing so, all their obstinacy of religious viewpoints will vanish. This has been done to remove difference of opinions about religions. Instead of being concerned about attainment of self-realization, people are engrossed in belittling one another on religious views. Once this goes, they would be soul-seekers. - **Dadashri**

Simandhar City



Wait and watch! This housing colony will have small houses with sloping roofs, which people will like, because people from other countries will visit this colony. This whole project will be so well maintained and clean that it would seem it is mini America! - **Dadashri**

Speech of Gnani Purush Aptvani

This is the greatest wonder of this era! On reading the Aptvani, devotee people in America are amazed. The whole world will benefit from it! It will be for the salvation of the world! The entire “speech” will wipe out the “rust” of the world! The entire “speech” will wipe out the “rust” of the World! Right from the time these people brush their teeth early in the morning, these people constantly switch on their tape-recorder and listen; they don't want to miss a single word! Later this “speech” gets transcribed and printed into books. When people will read this “speech” they will be blessed and on reading this their hearts will become free from anxieties! - **Dadashri**



School And Colleges

Lets start a college of Akram Vignan. The entire course should be taught in 12 months. Besides, an hour should be devoted for teaching “aptasutra” daily. May others also benefit from what we have received, this should be our wish and intent; we still have a rebirth or two, so it would be helpful. Such intentions would prove helpful to all. - **Dadashri**



Series of Descendants of Gnani

We shall leave behind chain of heirs. We shall leave behind a successor and thereafter link of Gnanis will continue. Therefore, search for a living idol! There is no solution other than that. - **Dadashri**



Army of JagatKalyan Youth

On one hand these Brahmacharis (celibate brothers) are getting trained. On the other hand the Brahmacharinis (celibate sisters) are also getting ready. Their faces will have such natural glow. Wow! It would seem that a lions cub is seated there and that will show that indeed there is something extraordinary in each one of them! Vitrag Vigyan (Science of total non-attachment) is such that if one succeeds in digesting it, it would be as god as digesting lioness milk and he would be as brave as a lion's club. Otherwise, he would look weak like a goats kid! - **Dadashri**



Question: What do we gain by Jagat Kalyan? How would that help in our worldly duties? By doing 'seva' (selfless service) we get 'trained'. How does that make us different from the world outside?

Aptputra: When we do 'seva' we come in contact with co-sevarthis as well as with other departments. Many times we have to adjust to one another's view-points and take decisions. At that time we have to consider so many factors. Thereby, our insight develops and our vision expands. At home, or office, in our profession, we are in favorable environment; whereas while doing 'seva' we have to consider all circumstances, be it hot, cold or rainy. E.g. during hot or cold season we can organize the 'satsang' in an open area, whereas during monsoon we have to organize the 'satsang' in a hall. So while keeping so many factors in mind, it broadens our outlook. While doing 'seva' we have to interact with people of different nature. **By adjusting with various types of 'prakruti' (characters), we gain power which proves useful in every situation.** We become flexible; due to which our worldly interactions are deceit-free, unlike other people who get puzzled and pick up quarrels over small matters.

Thus our behavior is free from aggression. Even at our jobs or business our insight develops. Due to adjustment with one another, our worldly interactions are smooth.

Gnani with Youth



Questioner: I had heard once Dada saying that one can only do Jagat Kalyan if one is kalyan swarup (the enlightened one) himself and on the other hand Dada also says that while you are doing Jagat Kalyan you yourself will attain your own welfare. Please explain.

Pujyashree: Both statements are true. First you get the knowledge that you are a pure soul. Chandubhai is separate and I am a pure soul, after this, by following the five principles our welfare begins and once one is free then only he will have the intent for others' welfare. We use our mind, speech and body for Dada's Jagat Kalyan and let them flow freely for others' happiness then our welfare has started and will complete one day. It is not possible that we start the welfare of others after we have 100% completed ours. It is a rule that once our welfare has begun and we have become separate from our mind speech and body then we use them for the welfare of others. **We must give seva in Dada's Jagat Kalyan project and while doing this seva the end result will be that people will get happiness and peace, start walking on the path of salvation and while doing this we will reach our goal.** We



must do seva without any attachment, hatred, anger, pride, ego, and that is the path of liberation which we will achieve while serving others.

Questioner: Jagat kalyan is relative, so how beneficial is it to the real?

Pujyashree: It is relative that take us towards real, it is called real relative. Its motto is to break obstacles to the soul and seek welfare of others. Relative because the person has to be there, he has to have time and circumstances have to be right. All this is relative but what is the motto? Towards real and only then all the unhappiness will end for mankind. Just by stopping to hurt someone is a big step towards others' welfare and the bottom line is, **Niruma said that ultimately however much jagat kalyan work we are doing but if the opportunity for liberation comes then that should be our first priority.** This Jagat Kalyan work will then be done by someone else but on the other side of the coin until the last breath we must keep doing Jagat Kalyan. Niruma gave Gnan to the doctor even when She was on her death bed. Until the account with the body was not finished She had to obviously stay here but She never lived in the body, and always thought about the welfare of others. No one could stop her from doing Jagat Kalyan until her last breath!

Experience

It was the year 2002, work of construction of the Adalaj Trimandir was going on in full swing, the foundation laying ceremony of which was done on 1st January 2000. The Mandir was going to be enormous. Below it, a 30,000 Sq ft. large hall with a big podium over it was to be constructed. There was to be no pillar inside the large hall. However, the design had to be altered after the January 2001 earthquake took place. Should such a calamity occur, safety measures had to be considered; hence two pillars were to be constructed in the hall. Due to this work, there was delay in construction.

Meanwhile, many mahatmas from abroad were expected to attend the grand 'Pran Pratishtha' (instillation of life force in all the idols of Gods and Goddesses) ceremony. Taking into consideration that they could take leave during the Christmas vacation, it was decided that 27th December 2002 would be that auspicious day. Accordingly, all mahatmas living abroad were informed well in advance to enable them to plan and prepare for this auspicious event.

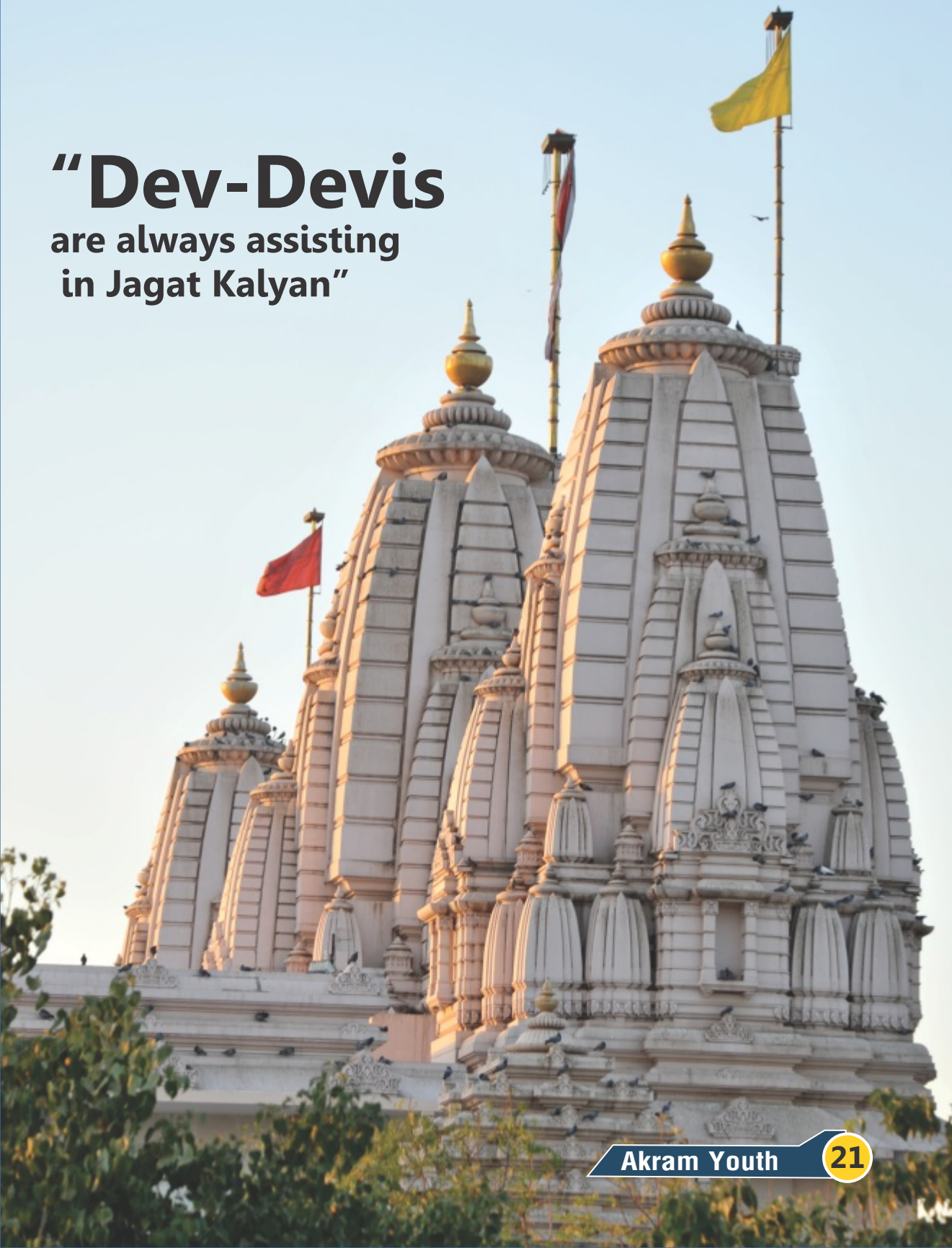
Here in Adalaj, a lot of construction was going on, but due to

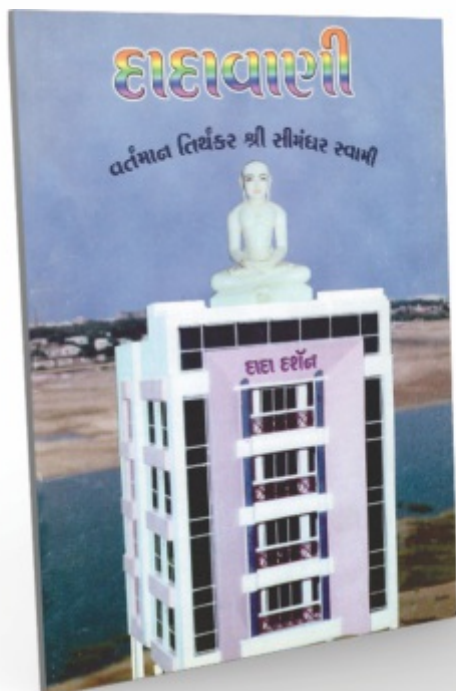
cold weather and strong winds, it was difficult to work speedily and construction shikhars (towers) remained incomplete. In the month of November, most of the laborers go on leave to their hometowns to celebrate Diwali. The date of 'Pran Pratishtha' was confirmed and there was no possibility of changing it because all mahatmas coming from abroad had planned their trip including travel arrangements. Therefore, it was necessary to complete the work on all shikhars before the 'Pratishtha' date in December. It was estimated that the work would take 3 months.

Pujya Niruma was informed about the schedule, but she remained very positive. She instructed that all the laborers should be called, to work day and night. They should be provided hot snacks with tea during the cold nights; this would enable them to work speedily. Accordingly, this was done and soon many more laborers joined to complete the work on time. The work which seemed impossible was completed on time with the blessings of Pujya Dadashri and Dev-Devis. All the shikhars were constructed on time and the 'Pran Pratishtha' festival was celebrated with grandeur and divinity!

- Construction Team

**“Dev-Devis
are always assisting
in Jagat Kalyan”**





Dada's Book Excerpt



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SALVATION OF THE WORLD MUST BE DONE!

Dadashri: When this spiritual science will be revealed, everything will fall in place! By and large, the public is too naive to distinguish what is true and what is false and follows wherever it is driven! People these days are only after money. So now, once and for all, try to understand the true facts.

Questioner: Yes, we want to know everything.

Dadashri: But for that you need to give time, and after attending 'satsangs' over a long period of time, you can know and understand it all. This 'medium' is instrumental for world salvation. For 27 years continuously, I have been working on it nonstop. How many hours of work do that make daily? 16 hours, without a single holiday! Work starts at 6:30 in the morning and ends at 11:30 at night, with 2-3 hours of rest in between. So you see, veils of ignorance in this world must go.

It is 'our' heartfelt intent that this science should spread throughout the world, even if it takes one more birth. This spiritual science must spread and benefit the people of this world. The entire world is being cooked like sweet-

potatoes over fire, whether it be the locals or foreigners, and soon they will be caught in a big blaze!

INTENT FOR WORLD SALVATION ALWAYS!

Questioner: How much merit-karma would be utilized for intent of world salvation? And what if that is the only intention of one's life?

Dadashri: Then for such an intention you will reap tremendous fruit; you should remain watchful about that. The Tirthankars had constantly desired salvation of the world only. Wherever they left their footprints, it is considered place of pilgrimage! Similar is my intent and so is yours and it will surely come to fruition.

Questioner: It is stated in the Aptavani that if you will make such an intention, whatever you need, you will receive unasked.

Dadashri: Yes, if you will only have this one intention, everything will happen well. Besides, whatever will be your next life, nobody will interfere, there will be no obstacles. If one has understood this, he will prosper.

Questioner: In this era, what qualities should one have to become Tirthankar?

Dadashri: There should be no other intention other than happiness of the world, constantly; no other desire should prevail; whatever food you may get, whichever place you get to sleep – even if it's on the floor; whatever the circumstance, what should your nonstop intention be? How can the world be saved from misery and how can it become a happy place. Now, in whom would such intent arise? Only in that person who has himself prospered, would such intent arise. One who is always suffering, would he strive for world salvation? Only with strong intention would he be able to do so. One who constantly nurtures the intention for well-being of every life form in this world and doesn't seek any worldly things nor gets attracted to worldly things; the one who is only playing his role in this drama of life he would sow seeds of being born in Tirthankar clan in his next life.

After having received Gnan in their previous birth, the last intent of the Tirthankar is for the welfare of the world. Due to the wealth of bliss he has attained, he has a constant intent as to how and what he should do for the well being of mankind. This intention takes shape as 'Bhaavatma.'

(The only wish that occurs to a Tirthankar after attaining self realization is to work for the welfare of the people at large (Jagat Kalyan). The seeds were sown in the previous life and as a result he develops a burning desire to help others achieve it. Therefore, it is in 'cause & effect' form. First 'bhaav' (determination) occurs and then it materializes into action 'dravya'. So a Tirthankar's avtar (life of a savior) is the manifestation of a desired state of being, not an undesired event.

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