

June 2009

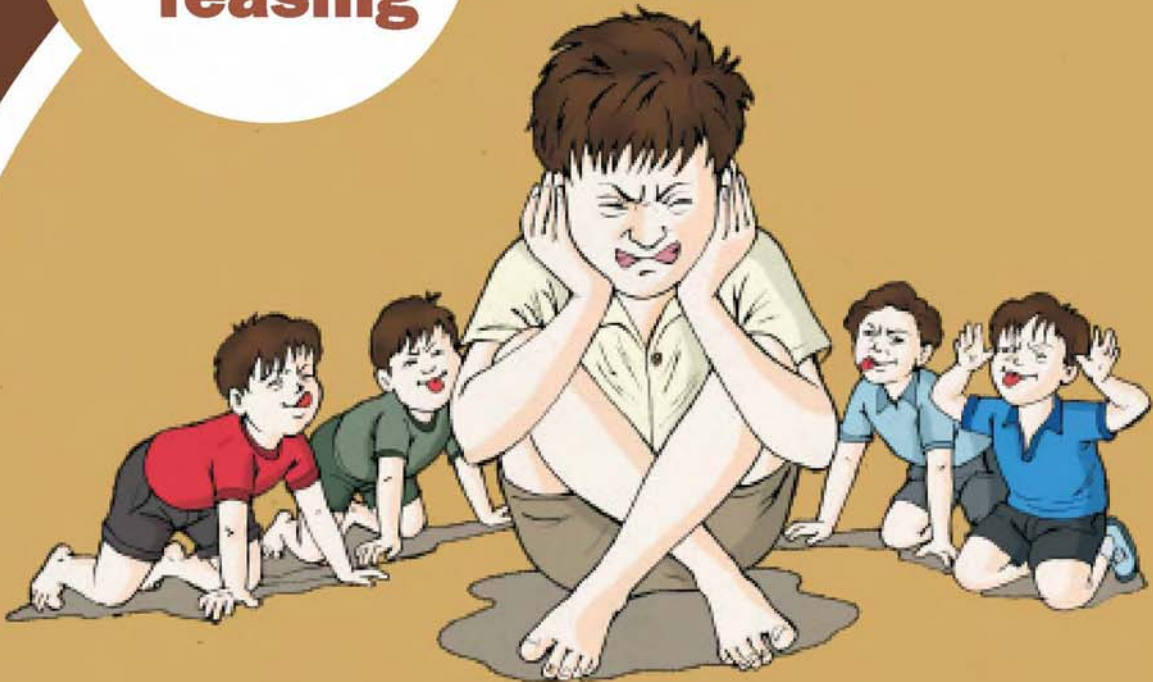
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AKRAM Express

Risks Of Teasing



Friends,
we are always teasing someone or other and derive pleasure from it. While teasing, we are unaware of how deeply hurt the other person feels. At that time we are engrossed in deriving pleasure from what we are doing. Even when someone alerts us about the error in our ways, we often defend ourselves, stating that there's nothing to feel hurt about - it's just fun!

We can revert from our ways only if we understand the risks of teasing. Here Pujya Dadashree explains the dangers of teasing.

So, let's understand the seriousness of teasing and refrain from doing so in the future.

Dimple Mehta

Akram Express

Risks Of Teasing

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Dadaji Says

It is extremely wrong to make fun of anybody, because you are actually making fun of the God within. After all, his true self is God. God resides in each and every living being! It is not right to make fun of anyone. If you make fun of anybody, then the God within takes note of it. He would then beckon you to settle the account.

Some people laugh at those who walk awkwardly. Why are you teasing that person? The God within that person has taken note of everything. You laugh at him when he is in such a state? The law of nature states that the same fate shall befall you too. Hence, let us be careful not to commit such mistakes.

You might feel that some person is like a donkey, but you find

out who he really is. After all, he is really God!

Teasing someone has great dangers and is a sin! You shouldn't make fun of anyone.

Questioner: What are the different risks of teasing others? What types of consequences would one face?

Dadashri: All these hospitals have arisen because of teasing others. All these people who suffer deformities of legs and other body parts are a result of teasing others.

Questioner: Now we need to do Pratikraman as a solution?

Dadashri: Yes, definitely. There is no other alternative. It will suffice even if you say, "Dada! With you as my witness, I apologize for hurting people with my speech."

The power of speech arises when one does not use even a single word to make fun of others! The power of speech is such that if the other person doesn't have the strength to perform a task, with the power of speech by his side, he can complete it.



Once when Deep and his friends were playing in the garden, his friends teased him shouting out 'fool, fool' and then they started to laugh loudly at him. This upset Deep immensely. Sitting on a bench at a distance, Manoj uncle saw all this. He beckoned the kids and asked, "Would you like to listen to a story?"

Who wouldn't want to listen to a story? The kids were delighted and quickly gathered around him. Manoj uncle started the story saying, "Long long ago, there lived a sage. Do you know, what a sage does? Someone said, "he does penance", while someone else said,

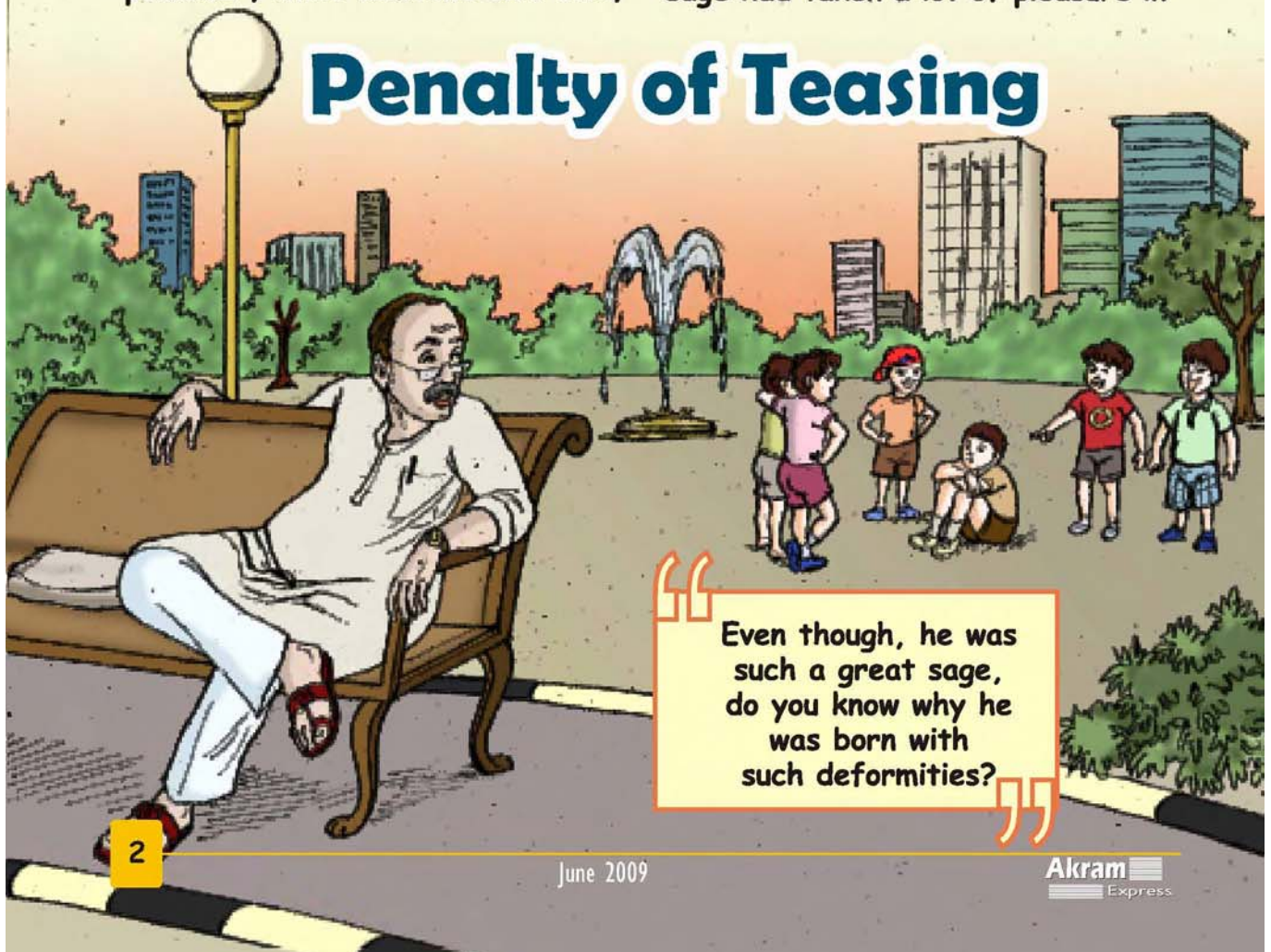
"he meditates."

Manoj uncle said, "you are correct. Sages are always known to be in penance. They spend their entire lives in disciplined efforts to attain their goal. This sage was born with physical deformities. As he grew up he walked with a deep hunch. He was unable to walk, sit or stand normally. Even though, Ashtavakra was such a great sage, do you know why he was born with such deformities?"

"No" said the children shaking their heads, with eagerness to know more.

Manoj uncle continued, "The sage had taken a lot of pleasure in

Penalty of Teasing



teasing a handicapped person in his previous birth. As a result of this sin, he was born with the same deformities in this birth." Having said this much, Manoj uncle kept quiet for a moment, then look at the children and said, "The law of nature is such that you have to be like

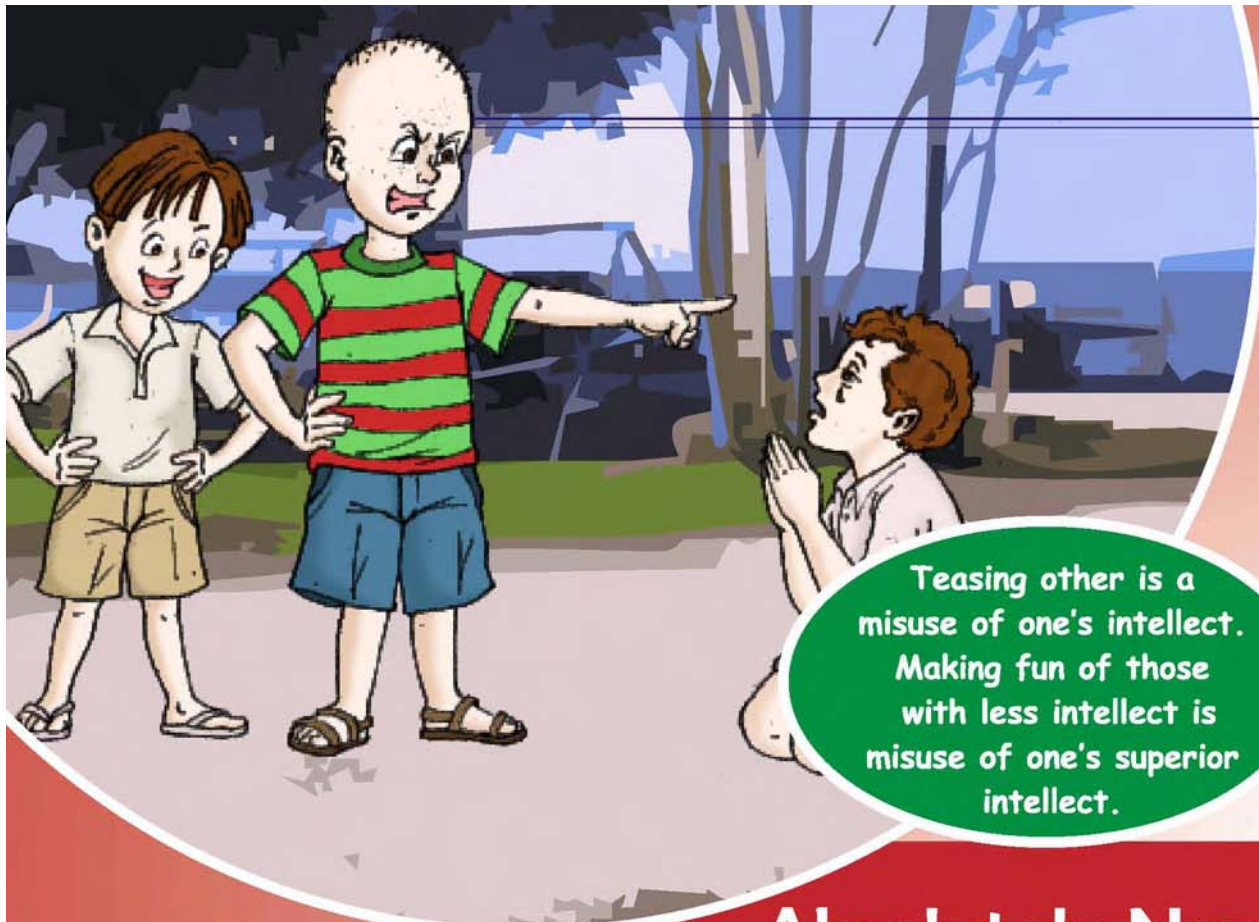


the person you teased in some future birth. If you tease someone and call them a donkey, then you will have to spend one life as a donkey in the future. If you call someone 'senseless', then you too will be 'senseless' in a future birth. If you call someone 'fool' then you too will be born as a fool in a future birth.

On hearing this, the children realized their mistake. They immediately asked Deep for forgiveness and resolved not to tease anyone ever again.

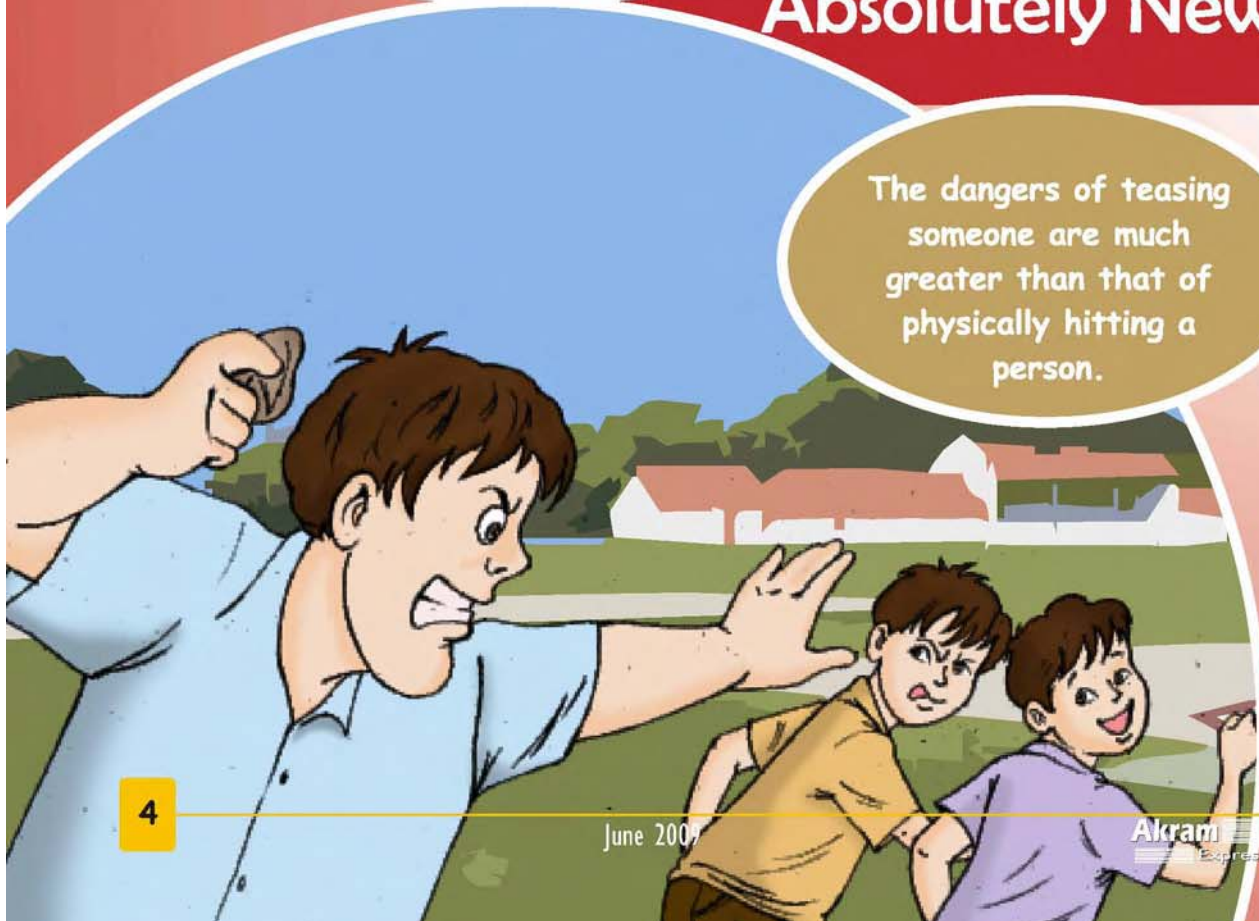
So friends, I'm sure you too will resolve never to tease anyone!





Teasing other is a misuse of one's intellect. Making fun of those with less intellect is misuse of one's superior intellect.

Absolutely New



The dangers of teasing someone are much greater than that of physically hitting a person.



The law of nature states that you will have to suffer the fate of someone you have teased, in a future life.

and different!

A joke which does not hurt any individual's sentiments and makes everyone happy is always acceptable as it would be regarded as harmless and innocent fun.



Against Mischief



Oh! Pappu's health is deteriorating by the day.

Mummy takes Pappu to the doctor.



Pappu, Your body has vitamin deficiencies. You haven't taken care of your health.



Seeing Pappu getting worried,

Pappu, is everything alright at school?

All the kids tease me. They call me 'fatso' and upset me immensely, so I have cut down my portions of food.

Have you ever played with a ball?

yes.

Similarly, a person enjoys teasing us only as long as we react to the teasing.

Do you know how long a person enjoys playing? Only as long as you continue to play too. As soon as you stop playing, the other person will have to stop playing too.



When we stay calm and don't get upset, the other person loses interest in teasing us and slowly that person will stop teasing us.

You just have to pray to God to steer him to the right path. That's all.

Do you mean I should not react at all?

Good boy! From today onwards start eating the nutritious food that your mummy serves.

Henceforth that's what I'll do.

Pappu's friends: Pappu has changed drastically. Teasing him is not fun anymore.

From that day onwards, Pappu stopped reacting to the teasing and got healthier day by day. Gradually everyone stopped teasing him.

Friends, People will only tease you as long as it affects you. So become free of its effects and observe how the teasing stops too.

Introspect Yourself!

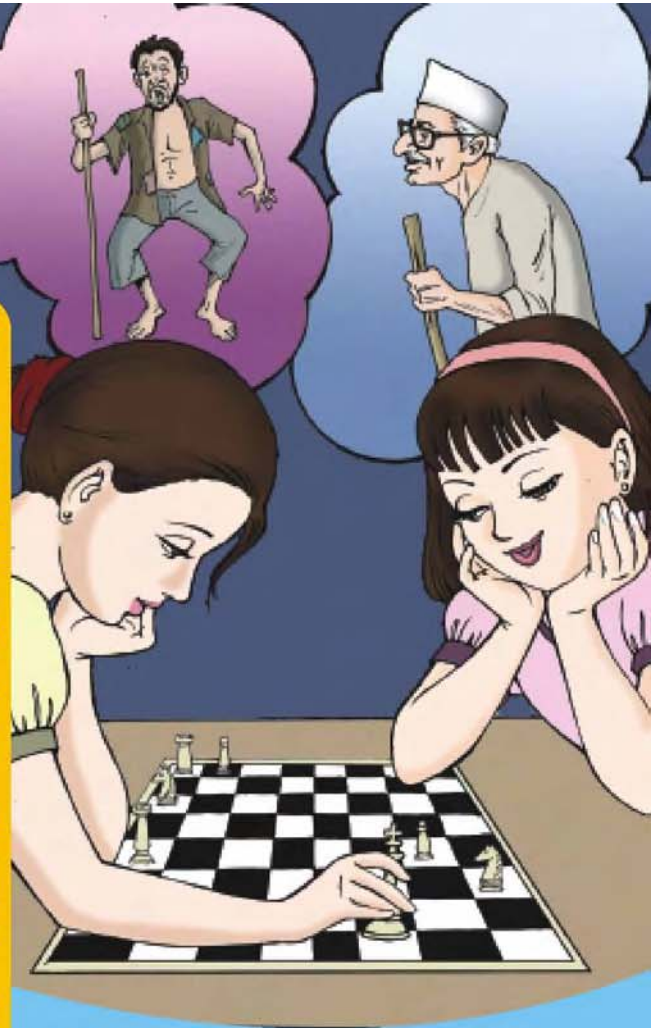
Tinu was teaching Minu the game of chess.

Tinu: This is the King. Powerful like me. This is the queen. Smart and intelligent like me. She's not silly like you. This is the camel, whose limbs are all deformed just like the beggar sitting in our neighborhood. This is the fastest horse. Not slow like our Ramukaka.

Minu: Tinu, if you intend to make fun of everyone like this, then I don't want to learn chess.

Tinu: Oh! I'm just fooling around. If you don't want to learn to play chess, its fine with me. In any case, chess is a game for intelligent people, not fools like you.

Minu: Fine. But I feel that by making fun of others, you are misusing your intellect.



What do you think?

- 1) Teasing other
 - a) Is always acceptable
 - b) Is acceptable sometimes
 - c) Is not acceptable at all
- 2) Teasing is always done by
 - a) A person with less intellect toward a person with superior intellect
 - b) A person with superior intellect towards a person with less intellect
 - c) Anybody
- 3) During innocent fun
 - a) Teasing is acceptable
 - b) We earn good karmas
 - c) Nobody feels hurt and everybody enjoys the fun
- 4) The result of teasing
 - a) We derive happiness
 - b) We have to suffer the same fate as the person we teased in a future birth
 - c) The person being teased also enjoys it
- 5) We should not tease anybody because
 - a) God resides in every living being and it equates to making fun of the God within that person
 - b) We get bored
 - c) The person being teased is at a loss

1)-c, 2)-b, 3)-c, 4)-b, 5)-a

Ans.

Mythological Stories

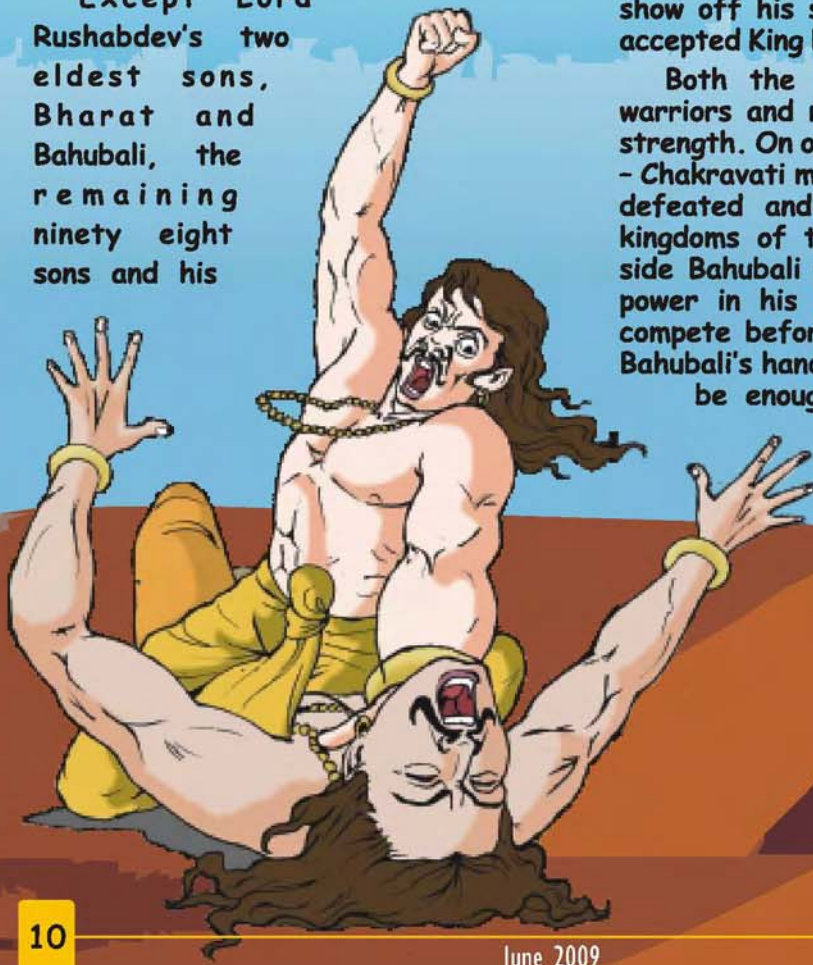
You must have all heard about Lord Rushabdev. Lord Rushabdev had a hundred sons and two daughters, named Brahmi and Sundari. Lord Rushabdev ruled as a very noble King for thousands of years. He taught his citizens the art of farming, education and how to handle day-to-day life dealings. After a successful long reign as king, he renounced everything and took off into the woods in search of real truth and to attain the ultimate goal of liberation (Moksha)!

Except Lord Rushabdev's two eldest sons, Bharat and Bahubali, the remaining ninety eight sons and his

daughter Sundari also joined Lord Rushabdev in the act of renunciation. Four thousand kings of smaller kingdoms within with the jurisdiction of Lord Rushabdev's kingdom also joined in the act of renunciation.

Lord Rushabdev entrusted the throne to Bharat, his eldest son whereas Bahubali was bestowed with another large territory of the Kingdom. Being a Chakravati (King of all six continents), King Bharat wanted to take over his younger brother Bahubali's kingdom as well and prepared himself for war with his brother. Bahubali also wanted to show off his strength and immediately accepted King Bharat's challenge.

Both the brothers were powerful warriors and no one could match their strength. On one side Bharat Chakravati - Chakravati means a king who cannot be defeated and who wins over all the kingdoms of the world. On the other side Bahubali - one with such immense power in his arms that nobody could compete before him. Just one blow of Bahubali's hand on a person's head would be enough to put the person to death instantly.



A war between these two warriors would be so massive that it would put the whole world at danger. Hence, all the celestial deities requested them to wrestle individually without their armies, in order to save the lives of their armies. In this type of war both the warriors would fight with their own might, without any arms or external help. The winner would be declared Chakravati and would win over all six continents. Both the brothers accepted the request of the celestial deities.

The war began. Various wrestling tactics were exercised. Bahubali defeated his brother in many of these tactics. Finally, to win the war, Bahubali gathered all his strength and raised his fist in anger for the final blow to his brother's head and suddenly...

His inner conscious voiced a beautiful thought, "What am I doing? I am prepared to kill my own elder brother? And for what reason? Just for a kingdom and its luxuries? Bharat is the rightful beneficiary of this kingdom because he is older than me and because our father has chosen to entrust the throne to him. After all, the kingdom and its luxuries are temporary and destructible. My father and ninety eight other brothers have renounced this very kingdom and its luxuries in the search of real truth and to attain Moksha and I'm prepared to be violent for it? I should be ashamed of

myself!"

Thus, realizing the importance of the value of his pure soul and moksha, all worldly luxuries became insignificant for him. He plucked all his hair with the same fist that he had raised to kill his brother and accepted renunciation before he left for the woods.

We quarrel with our siblings or friends for petty matters and small things in day-to-day dealings whereas; in the true vision of the Lord permanent happiness is in ultimate liberation (Moksha), and in realizing our pure soul, our true self. In comparison to the happiness of moksha, there is no value of the happiness even from royal luxuries. And we wish to get liberated and attain moksha, right?

To be continued...



“
What am I doing? I am prepared to kill my own elder brother?
And for what reason? Just for a kingdom and its luxuries?
”

This is an incidence that took place during Dada's time. A young man had come to attend Dada's satsang. He sat right at the back and listened to Dada's satsang. A short while later, the young man got up to leave. Dada noticed this and immediately asked, "Brother, where are you going? Didn't you like anything?" The young man promptly responded, "No, I didn't like anything." To this Dada asked, "What was it that you didn't like? Have you read any of Dada's books?"

The man replied, "Yes, I have. I have read your 'aaphatvani' (tragic speech-book)." The young man ridiculed Dada's books so openly, yet Dada was calm and stable as ever. With the same composure, Dada asked him, "Is that so? What 'aaphat' (tragedy) did you find in it?" The man answered, "Dada, all the matter in it is full of 'aaphat' (tragedy) isn't it?" Dada said, "Really? ... Good."

Saying this, Dada continued the satsang with others. Once more the young man stood up to leave.

Dada asked again, "Brother, where are you going?" and he replied, "Enough, now I'm getting late so I am leaving." Dada said compassionately, "Since you have come here, you cannot leave without having something to eat or drink. Have some tea or

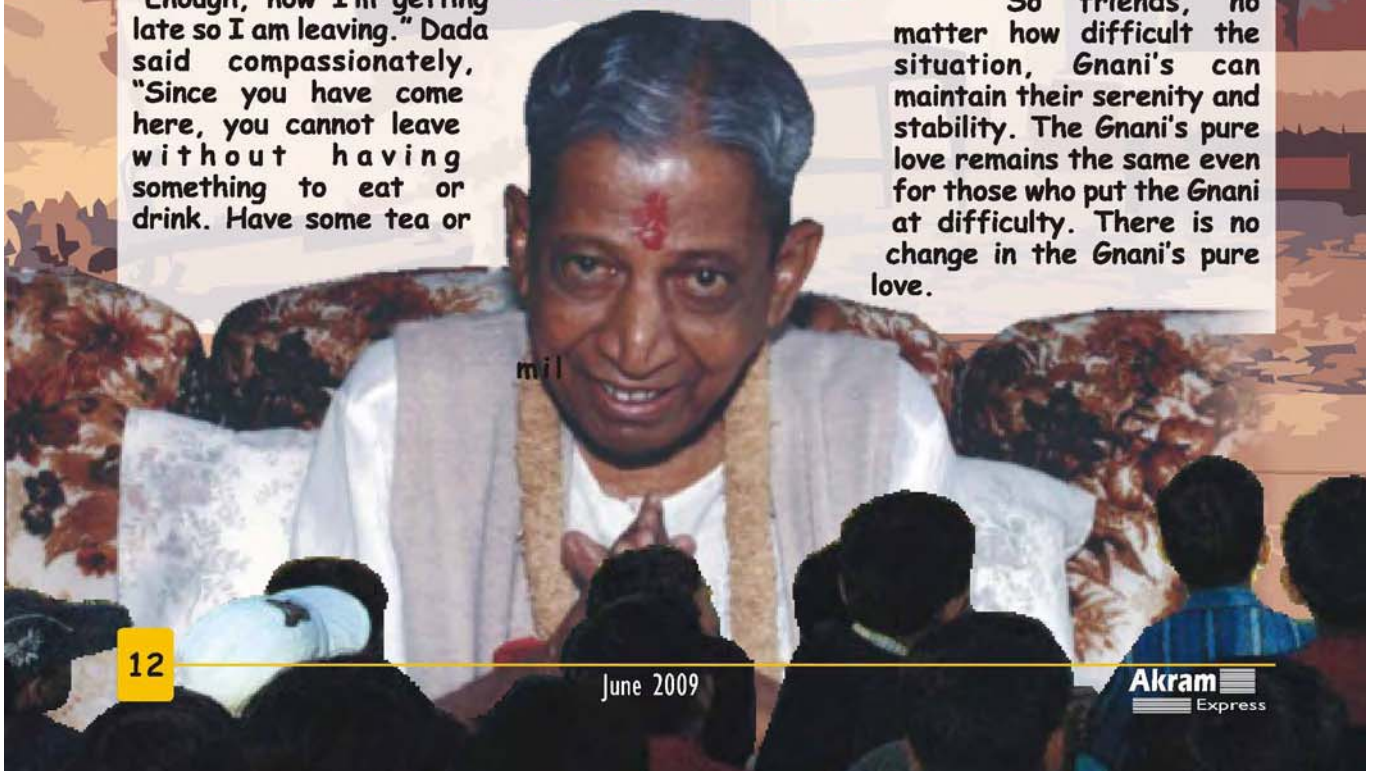
mil before you leave." So, the young man replied, "No, I don't drink any of those. I don't want to drink anything." Dada very lovingly said, "This is not on... I would not like you to leave in such an unhappy state. Have something to drink before you leave."

Dada persisted and offered him many choices such as tea, coffee, milk etc. but he wouldn't agree to drink anything. He kept saying he wanted to leave. Finally, Dada said, "If you don't drink some milk, then all these people who have gathered here will hold your hands and legs and force you to have some milk." Upon hearing this, the young man fearfully asked, "Is that what they will do to me in front of so many?" At this, Dada very lovingly said, "Just for once, drink the milk that we are offering so lovingly." Stating this, Dada asked for some milk to be brought. Dada had half of the milk and offered him the rest. Thus Dada and that young man shared the milk. This touched the young man deeply and he cheered up.

After he had the milk, Dada lovingly permitted the man to take leave.

So friends, no matter how difficult the situation, Gnani's can maintain their serenity and stability. The Gnani's pure love remains the same even for those who put the Gnani at difficulty. There is no change in the Gnani's pure love.

Sweet Memories



Pujyashree with Kids

Questioner: What is the meaning of, "Dada Bhagwan Na Aseem Jai Jai Kar Ho"?

Pujyashree: Whom do we address as Dada Bhagwan?

Questioner: Dada Bhagwan is the pure soul within.

Pujyashree: Yes, the soul within, the manifested soul, the supreme master of the universe is who we refer to as Dada Bhagwan and we offer 'aseem jai jai kar' to this soul. What is 'aseem jai jai kar'? 'Aseem' means unlimited, infinite times. And whom do we worship? The soul within. So, how do we benefit by worshipping the soul? Our 'gnan' is uncovered and we attain divine happiness, which allows us to focus well on our studies and become free of suffering. By remembering the God within, we start achieving all this.

Questioner: Why should we pray to the God within?

Pujyashree: Dada himself used to say that, "I am short four degrees. To attain the complete state of enlightenment, I also pray to the God within. We must be lacking a few degrees ourselves to attain complete enlightenment, don't you think?"

Questioner: Yes

Pujyashree: How many degrees short do you think we are?

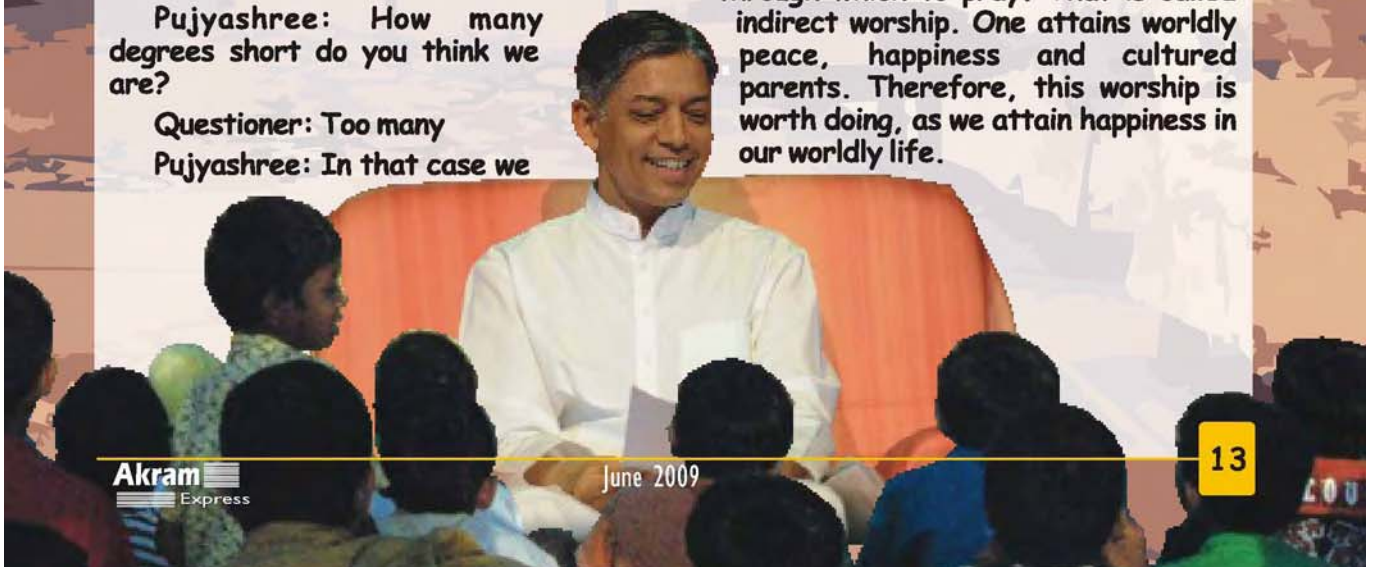
Questioner: Too many

Pujyashree: In that case we

should also pray to the God within, right? Because the true God resides within us. God resides in all living beings and if we keep that in our awareness and refrain from hurting any living being, then it is equivalent to worshipping to God himself. If we recognize the God within then the level of our 'gnan' also increases. Ultimately, to attain the complete state of enlightenment, we shall have to pray to our soul within.

Questioner: There is life in a pigeon and there is life in human beings too. There is no life in stones then how comes people pay to a Shivalinga made of stone?

Pujyashree: We shaped the stone in the form of a Shivalinga. Then people placed their faith and set their belief that this is a Shivalinga and worship it. Then people also placed Nandi, Parvati and Ganpati along with the Shivalinga, didn't they? It is only then that people consolidate their belief in it as God and worship the Shivalinga. By sowing faith in the idol, one reaps the fruits of that faith. Until such a time when we attain self realization, idol worship helps as an indirect form of worshipping God. Due to ignorance of one's true self, a person needs a medium through which to pray. That is called indirect worship. One attains worldly peace, happiness and cultured parents. Therefore, this worship is worth doing, as we attain happiness in our worldly life.



Results of the STORY WRITING COMPETITION

Friends,

Congratulations to all the participants of the story writing competition. We enjoyed all the stories you sent in. We have published the stories of the winners of each of the three age groups in this issue. Our hearty Congratulations to the winners - well done! You will receive your prize right at your postal address. We will continue to plan different competitions of this nature. Be sure to send in your entries.

Besides the competitions, you can send in stories that you created, poetry that you composed, and your experiences along with a little passport size photo of yourself. We will publish these in future issues of Akram Express.



Group 'A' – 7 to 9 years

Once there was a small village. One man in that village had two children; one son and one daughter. Both siblings had very good understanding between each other. The brother's name was Sunny and the sister's name was Khushi. They played together, studied together, ate together and also went to school together. Sunny was one year ahead in school than his sister and he would be very careful with all his books so that his sister could use them the following year. If Khushi needed help studying, he would teach her when she didn't understand. Their parents would be very pleased to see Sunny and Khushi get along so well.

Between the two, Sunny was much more good looking than Khushi. He looked very charming. Khushi looked ordinary. While they were young this didn't matter much to them. However, as they grew older, they began to notice the difference. Sunny began to feel proud of his good looks and this made him avoid Khushi. He began to stay away from his sister. They began to go to school, play, eat and study without each other.

Once when Khushi asked Sunny why he was behaving differently he boasted, "I am so handsome. I am so much better looking than you." Then Sunny started to tease Khushi saying, "My sister is so dark and ugly, I am so handsome." Sunny's behavior made Khushi very unhappy. Khushi stopped talking to Sunny. Their parents were very unhappy to find out about this.

Once when Sunny was playing with his friends, while running he tripped and fell. He was hurt near his eye and bled a lot. Khushi was playing right there too. She ran to his side and without thinking about his bad behavior, Khushi cleaned the blood off with a handkerchief. She carefully took him home. Their mother took Sunny to the doctor. Sunny had a deep cut near his eye and the doctor had to take stitches which spoiled his appearance. He began to remain unhappy all the time and didn't speak with anyone. He cried alone all the time.

Khushi couldn't watch her brother suffer like this. She would feel unhappy to see him like that and

started to nurse him heartily. She would play with Sunny and spend time talking to him. Sunny started to feel better after playing with Khushi and talking to her. Seeing this, their parents were delighted. Soon, Sunny started to feel guilty about his behavior with Khushi. He asked for forgiveness from Khushi.

Their father saw this and said, "See... my son, it is not enough to just look good on the outside, it is also important to have good qualities." Their father said to Khushi, "Daughter, even though your looks may be ordinary, you will be liked by everyone because of your good qualities. It makes no difference whether you are good looking or

ordinary looking. This is nature's gift. People are considered good based on their karmas and their qualities. Proud people always suffer losses."

Sunny recovered very fast with the love from his parents and with the nursing care of his sister. After that day, Sunny never teased Khushi again. He stopped being proud about his looks and they both started to live together with understanding just like before.

You see friends, one should never be proud about his/her looks or abilities because, "Pride always comes before a fall."

Bhakti C. Parekh, Vadodara
Age: 7 years

Group 'B' – 10 to 12 years



This story is about my friend named Snehal. She has always been very shy and fearful. She never expresses herself boldly even with friends. She always fears domesticated animals or pets and keeps a safe distance away from them.

Once, as she was returning from school, she heard a loud cry, the cry of a cat. Frightened, she immediately began to run in the opposite direction of the cry. Just then, she heard another noise that made her curious and she stopped to find out where the sound came from.

"I will only rest if I catch you, you dirty cat...let me see how long

you can keep running away from me." Snehal saw that a naughty boy was chasing the cat with a stone in his hand. The terrified cat had climbed up a tree for safety.

"STOP IT", yelled Snehal at the top of her lungs, such that the stone fell out of the boy's hands. "If you don't stop this mischief right away, I will call the police," said Snehal. She was astonished that she could scream so loud and talk. She was loud enough that her sound scared the cat so much it started to cry and frightened the boy to make him feel like a mouse in the presence of a roaring lion.

The boy actually got so scared that he felt as if this girl would really call the police and take him to

task. This thought made him run away faster than the wind. Snehal immediately walked up to the tree and spoke to the cat, "Now he will never hurt you again. Come to me."

For a moment she forgot her fear of cats. She went closer to the cat and stretched her hand to try and hold the cat as she called out to it. The cat sprang into her open arms. Cuddling the scared and injured cat, Snehal's love for the cat overcame her fear of it.

"Hi Mini, where have you been? I've been searching for you for so long," said an old lady walking towards her. The cat immediately sprang out of Snehal's hands into the hands of the old lady and started to purr, "meow, meow" happily. Now Snehal was satisfied that the cat was in its owner's custody, safe and sound. When Snehal related the entire episode to the old lady, she commended Snehal for her timely

help.

Now, Snehal understood that harassing innocent birds, animals or other creatures is a very bad habit. She showed courage by preventing the boy from hurting the cat and by saving it. Her feelings of love and compassion helped her overcome her fear and gain courage. This itself is the importance of love!

"Love", these four letters have the strength to make even the most difficult task easy to accomplish. Remedies for the most incurable diseases can be found in love. Seemingly impossible tasks can also be accomplished in moments by us with the strength of love. Love is a gift of God. So let's endeavor to use this priceless gift as best as we can for the welfare of mankind with deeds that become memorable.

Dhwija R. Banbhaya, Ahmedabad
Age: 10 years

Group 'C' –13 to 15 years

Today was the last day of school. All the children were busy discussing their vacation plans. Just then, the school's principal announced, "It was been decided to take Class VII (7) students on a trekking excursion to Mount Abu this summer vacation. Do not worry about the charges because the trip has been sponsored by a well known NGO



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of our country." The children's excitement knew no bounds on hearing the word 'trekking'.

Students in that school, Soham

The Power of Pratikraman

and Palak were brother and sister. They were very intelligent, courageous and serene. However, they had lost their parents in a train accident which was an unbearable

shock for them at such a tender age. Without losing hope, they carried on with their studies while staying at their uncle's place. In all their examinations, they would score high ranks but they never joined any school trips as they did not wish to burden their uncle and aunt with the trips expenses.

However, with the free trekking excursion, Soham, Palak and other poor children had the opportunity to join the trip. This made Raju and Mohan, two wealthy students in that same class jealous. They made plans to blame Soham and Palak for some unfounded fault and get them scolded by the principal.

At last the day had arrived to leave for the trekking trip. At 5:00 am in the morning two busses full of children alighted. After getting off the bus, Raju and Mohan went and hid behind a tree and began to shout, "Leopard...Leopard...run...run."

Before the principal could give any instructions, all the children ran helter skelter. Soham and Palak also ran and hid themselves inside a pit they spotted.

In a few moments, there was silence. Soham and Palak were very frightened. Just then, they heard the sound of footsteps far off along with the sound of laughter now and then. As Soham looked out of the pit, he spotted Raju and Mohan approaching. Raju and Mohan looked pleased and seemed to be laughing over something. Soham and Palak understood and immediately decided that they would inform the principal of the mischief.

That was when Mohan yelled, "Leopard...Leopard..." Raju assumed that Mohan was goofing around and started to laugh but Mohan was terrified. Not too far off, a leopard was approaching. Raju saw the Leopard and was scared stiff. Raju and Mohan started running around. Soham watched all this and was filled with compassion for the boys.

Soham and Palak tactfully hid the Raju and Mohan in the pit with them. The foursome looked at each other in silence. The leopard walked away without even a glance into the pit. Later the four of them climbed out of the pit.

Tears rolled down Raju and Mohan's cheeks. They were both ashamed of themselves and repented in their minds. Soham understood their turmoil and embraced Raju tearfully. Raju requested him not to inform the principal about the incident and Soham forgave them. Raju and Mohan did 'Pratikramans' for all the students that they had harassed or teased and prayed to Dada for strength not to repeat the mistakes again. After this, the foursome took off trekking. Happiness and joy filled the atmosphere. Raju and Mohan had changed for the better. With the strength of Pratikraman, Raju and Mohan became friends with all the other children as well.

So friends, this is the power of 'Pratikraman'!

Keval Anilbhai Patel, Surat
Age: 13 years

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Response From the Previous issue of "My Vision"

I came and saw that my mum had just come from outside. I figured she's probably very tired so I will tell her, "Don't worry if the meal is not ready, I will eat something else and make an adjustment. I will help you prepare the meal." If I clash with my mother then both of us stand to lose. Therefore, I will make an adjustment.

Vaishali B. Dobriya, Rajkot
Age: 13

My Vision

Please let us know what you have understood to be the risks and dangers of teasing others, from this issue.

Ha...Ha...Hi...Hi...

Chaganlal goes to a shop to purchase a mosquito net. The shop keeper displayed his merchandise of mosquito nets saying, "Here sir, this one has one big hole, from which about fifty mosquitoes can make their way in."

Chaganlal: Show me a better quality mosquito net.

The shopkeeper showed Chaganlal another mosquito net. That mosquito net had smaller holes. Seeing this ...

Chaganlal: How many mosquitoes can make their way in through this one?

Shopkeeper: About twenty.

Chaganlal kept asking to see better quality mosquito nets.

Finally, showing a mosquito net, the shopkeeper said, "Sir, this mosquito net does not have even a single hole. Therefore even a single mosquito will not be able to make its way in."

Hearing this Chaganlal slapped the shopkeeper and said, "You Fool, if even a single mosquito cannot make its way in the mosquito net, then how will I make it in?"



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