

Balvignan Presents

Dada Bhagwan

Part-5

Pictorial
story



Foreword

Dada Bhagwan was an outstanding atma-gnani of the modern age. Since childhood, he was interested in realising the soul and the ultimate truth. He used the scientific approach of analysing the events of daily life. He broke free from rigid wrong beliefs behind them and adopted true understanding. He adopted an amazing way of solving world's puzzle by asking logical questions to himself and contemplating on them. Many inspiring incidents of his personal and professional life give us insight of 'inquisitive' urge in him.

His life's episodes will inspire one and all to give beautiful direction for learning the art of living. This book will give a hearty introduction to several such inspiring episodes of his life.

An attempt has been made to present the episodes from Dada Bhagwan's life in a pictorial manner in a way that's as close to his own narration of his life as possible. If you find any mistake in the book's pictures or text, it's due to compiling inefficiencies. We apologise for any such inadvertent mistakes.

Jay Sachidanand

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Dada Bhagwan

Part 5



Shri Ambalalabhai Muljibhai Patel, who later became well known as 'Dada Bhagwan' encountered various kinds of experiences and circumstances during his life...

One nephew of Ambalalabhai used to stay in Africa. His nephew Bhikhabhai worked in Vadodara. Whenever he came from Africa to India, he would always stay at Bhikabhai's house in Vadodara.

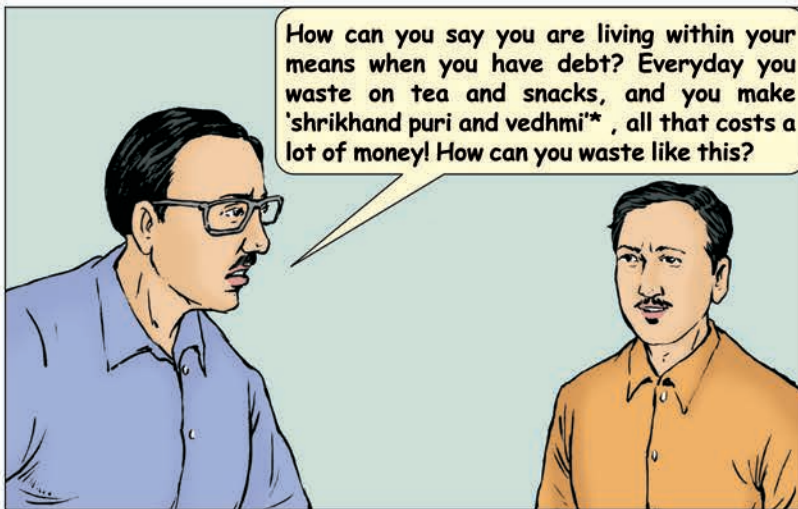


Bhikhabhai's father had passed away. Uncle was about 5 years older than his nephew, but would still prevail upon him as an "uncle" and argue and find faults in petty issues with Bhikabhai.

How are you managing all your expenses? Tell me about your salary and what your expenses are. Can you manage all your expenses with your salary or have you borrowed some?

Yes, I have a little debt, but we are within our means.





How can you say you are living within your means when you have debt? Everyday you waste on tea and snacks, and you make 'shrikhand puri and vedhmi'* , all that costs a lot of money! How can you waste like this?

Bhikhabhai felt agonized when he heard this



What kind of uncle is he?

But after all he was his uncle, he rarely came to visit, so with due respect to him, Bhikhabhai used to bear it with humility. He never talked back. Because of his habit of finding mistakes and arguing unnecessarily, Bhikhabhai lost respect and love for him.

How much debt you have? Come, I will pay it off for you. Tell me everything.

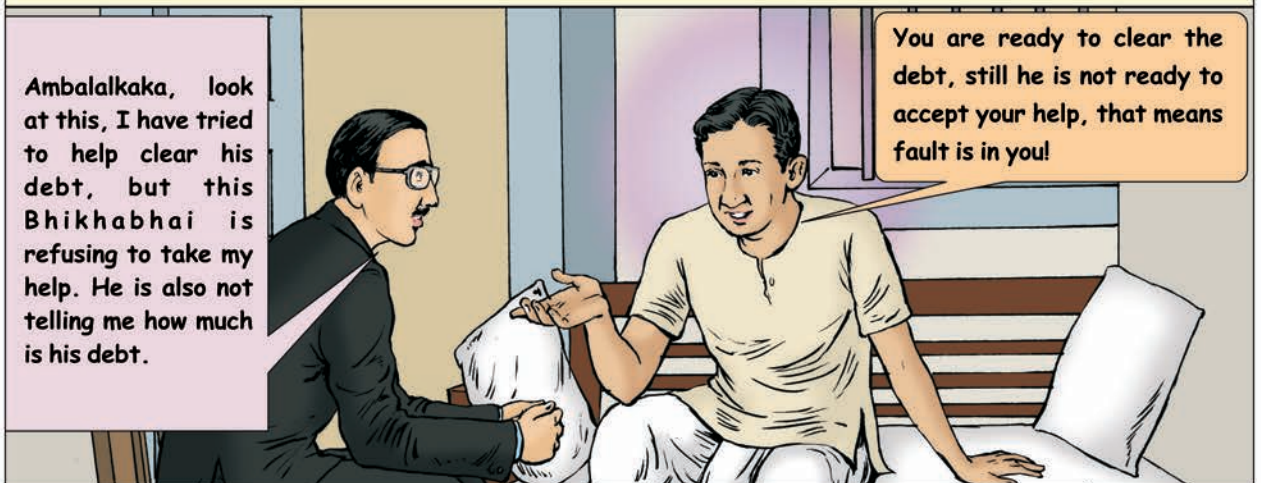
Not at all, uncle! It is not a big amount! Everything will be sorted out.



That uncle presented his frustration to Ambalalkaka.

Ambalalkaka, look at this, I have tried to help clear his debt, but this Bhikhabhai is refusing to take my help. He is also not telling me how much is his debt.

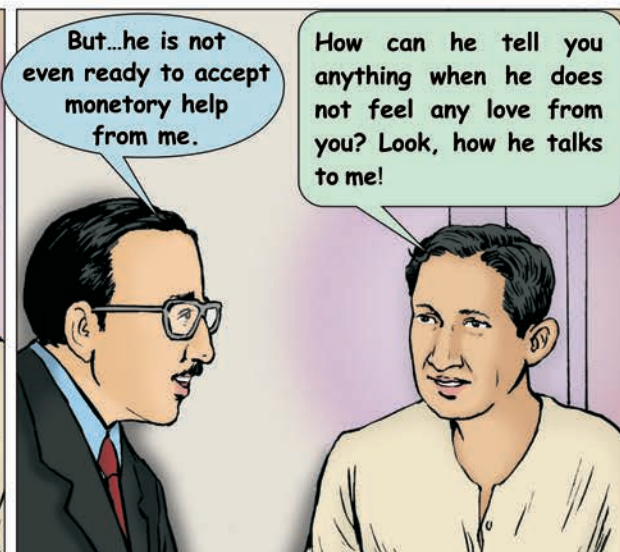
You are ready to clear the debt, still he is not ready to accept your help, that means fault is in you!





Is that so?
What is my
mistake ?

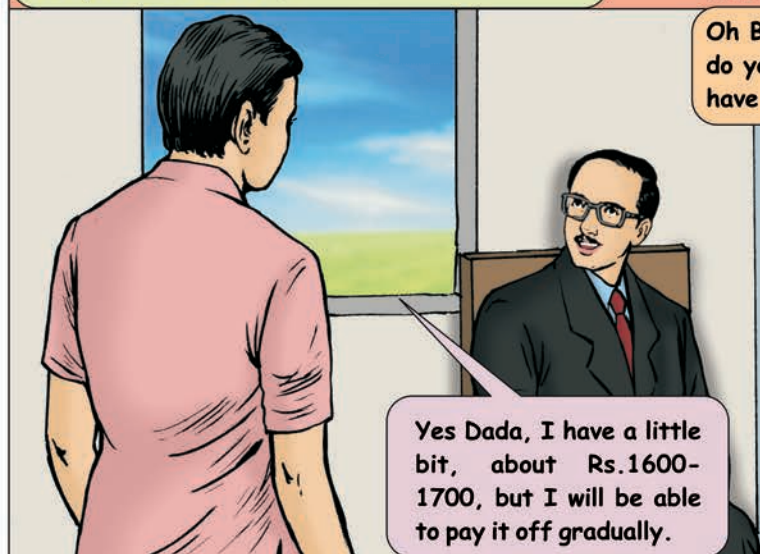
Your mistake is that you have become his "uncle". You are prevailing upon him as an uncle. So naturally he is hurt by you! If your uncle scolded you and you felt hurt, then how can you as an uncle scold him in the same way? Did you not think that you would hurt him?



But...he is not
even ready to accept
monetary help
from me.

How can he tell you
anything when he does
not feel any love from
you? Look, how he talks
to me!

Ambalalbai called Bhikhabhai to him.



Oh Bhikhabhai,
do you currently
have any debt?

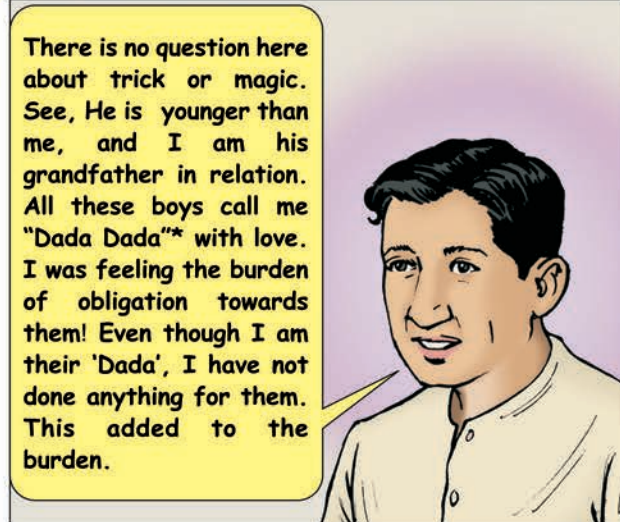
Yes Dada, I have a little
bit, about Rs.1600-
1700, but I will be able
to pay it off gradually.



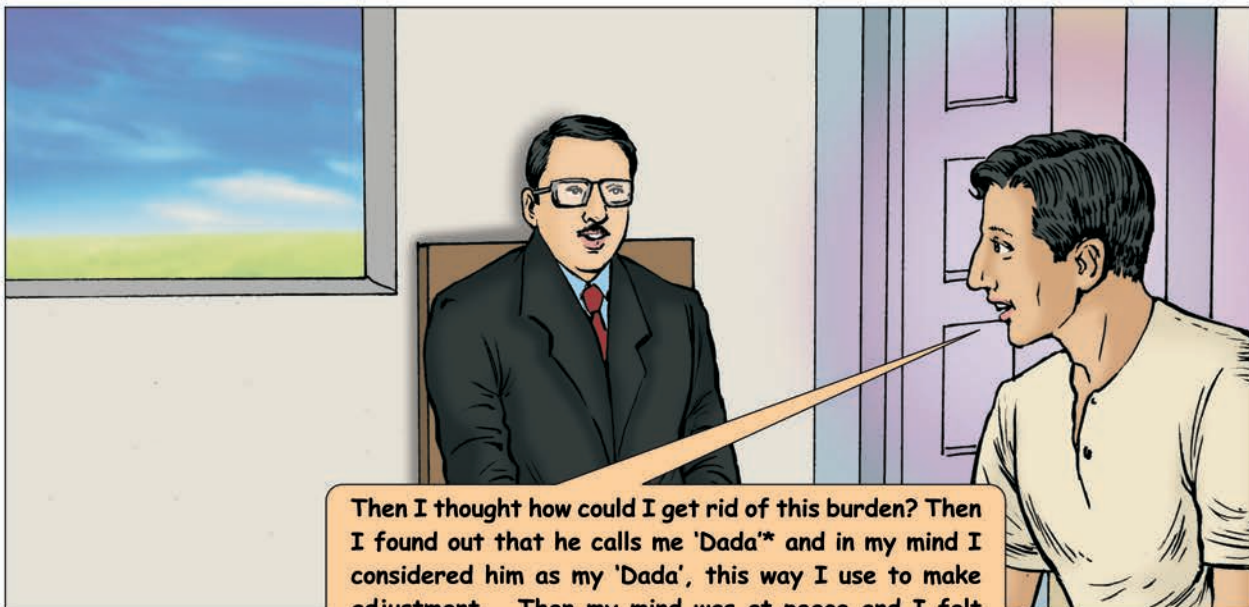
Uncle was very surprised when Bhikhabhai left.



Ambalalkaka! You
definitely know the
trick to get things
out from anyone! This
person did not share
anything with me but
told you everything
right away!



There is no question here
about trick or magic.
See, He is younger than
me, and I am his
grandfather in relation.
All these boys call me
"Dada Dada"* with love.
I was feeling the burden
of obligation towards
them! Even though I am
their 'Dada', I have not
done anything for them.
This added to the
burden.



Then I thought how could I get rid of this burden? Then I found out that he calls me 'Dada'* and in my mind I considered him as my 'Dada', this way I use to make adjustment. Then my mind was at peace and I felt light inside.



You have revealed a completely new perspective!



Once you know these boys, in the worldly matters they can put you down. When they call me 'uncle', then in a hidden way within me I consider them as my uncle. That counter balances. Their pride is taken care of and they are straight forward with me. And if in my mind I think that "I am the uncle", then immediately I will prevail upon them and they will feel threatened. Then how long will it take to clash?

He use to make such inner adjustments and avoid clashes with others. How many people in this world would think of using counter balance like this in day to day life?

Whenever Ambalalbhai had to go out of station, his relatives would usually drop him at the station. The night train was ideal to travel from Mumbai to Vadodara. The train would leave Mumbai at night and reach Vadodara the next morning. At the station in Mumbai, when Ambalalbhai was ready to board, his relatives would make him bed. Once the train was ready for departure, they would disembark saying "Goodbye, Ambalalkaka goodbye".



Once the train leaves the station, slowly the faces of relatives disappear from the window. Ordinary people would spend most of their time thinking about the people they have left behind. Later, when their destination is approaching they start thinking about what they need to do and who will be waiting for them at the station.





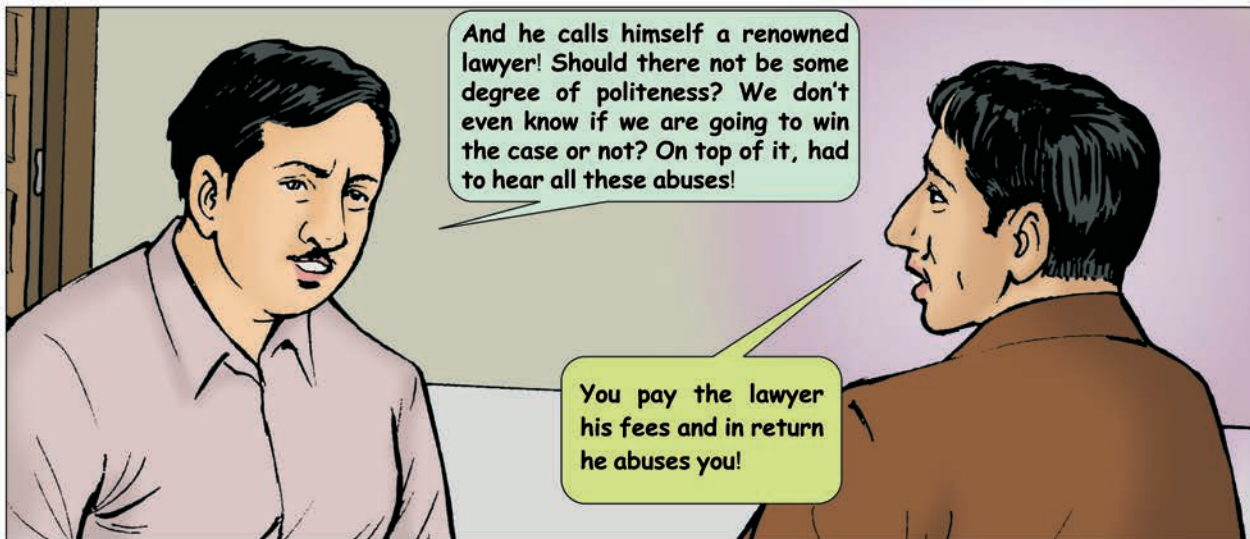
But Ambalalbai was no ordinary person. He was made of some different material ! He felt that every circumstance was bondage! His main wish was to be free forever. That is why, once he left Mumbai and people disappeared from the window, he would take a peaceful sigh, as he was free from their bondage. Then again Vadodara has not arrived, so the circumstances and the bondage of those people have not begun as yet!



Thus under such circumstances the thoughts would churn in his mind that if in this short duration, when I am relieved from one place and am not yet bound to the other, I experience such liberation, what would be the bliss of permanent liberation! Also in life, when there is free time between two things, one should enjoy this happiness of liberation. One evidence is finished and the other has not arrived yet, for that much time, experience 'moksha' here itself!!

Ambalalbai had an entirely different experience with a lawyer. There was a person known to Ambalalbai, who had an upcoming case and came to meet him after having a meeting with his lawyer.



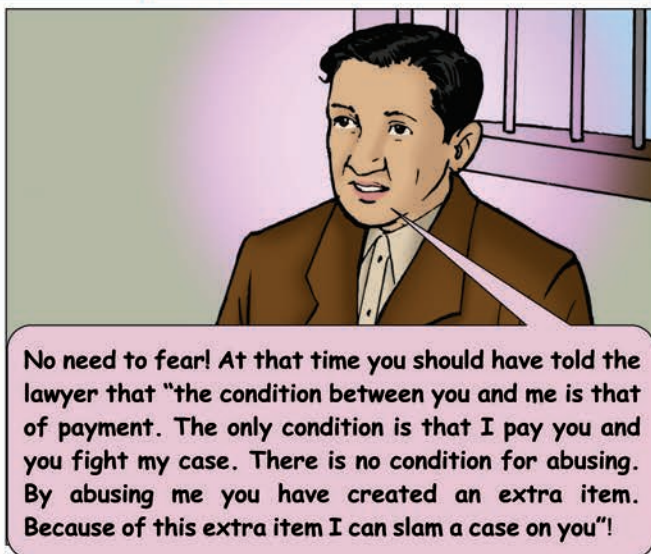


And he calls himself a renowned lawyer! Should there not be some degree of politeness? We don't even know if we are going to win the case or not? On top of it, had to hear all these abuses!

You pay the lawyer his fees and in return he abuses you!



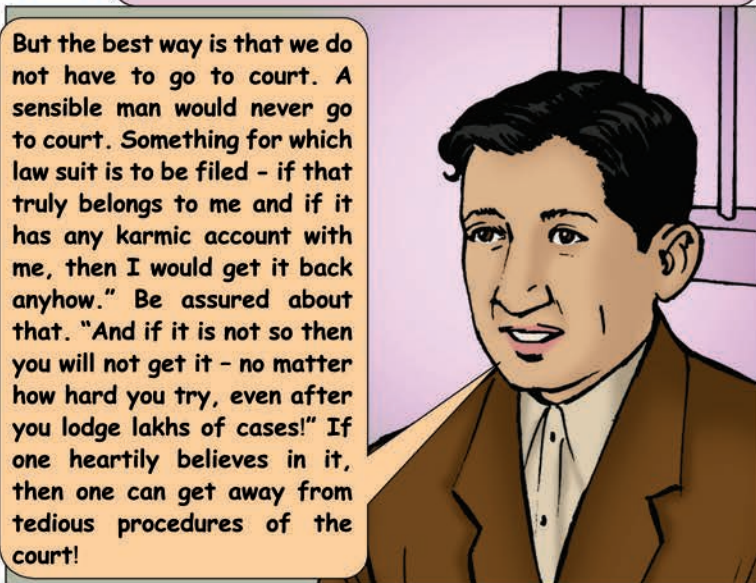
I was stunned on hearing all that! His behavior was so bad!



No need to fear! At that time you should have told the lawyer that "the condition between you and me is that of payment. The only condition is that I pay you and you fight my case. There is no condition for abusing. By abusing me you have created an extra item. Because of this extra item I can slam a case on you!"

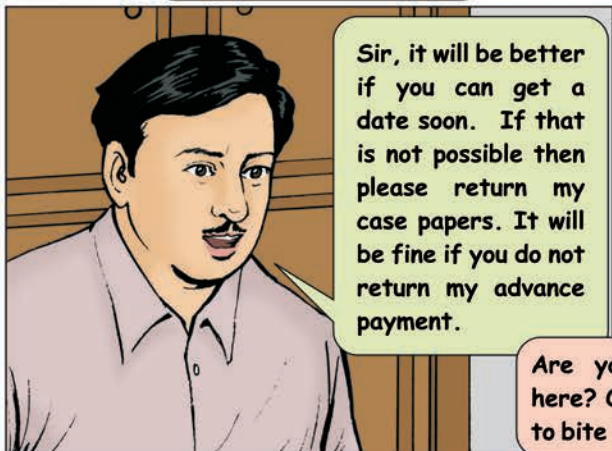
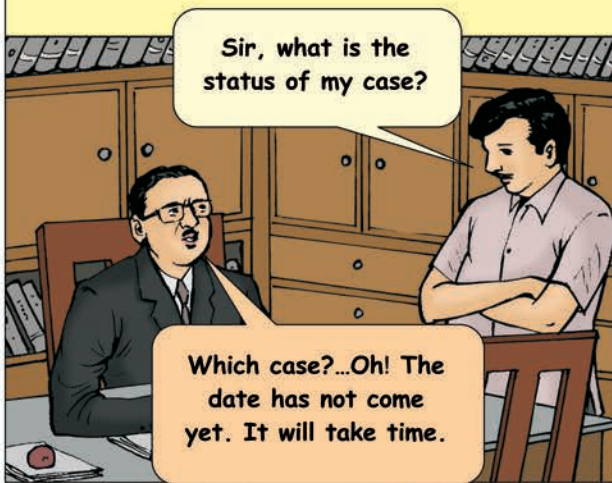


I do not have your kind of intellect and quick wit to answer!

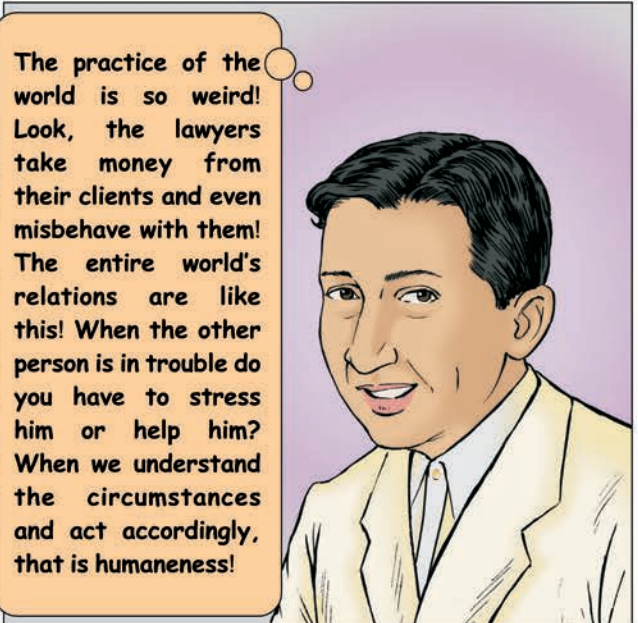


But the best way is that we do not have to go to court. A sensible man would never go to court. Something for which law suit is to be filed - if that truly belongs to me and if it has any karmic account with me, then I would get it back anyhow." Be assured about that. "And if it is not so then you will not get it - no matter how hard you try, even after you lodge lakhs of cases!" If one heartily believes in it, then one can get away from tedious procedures of the court!

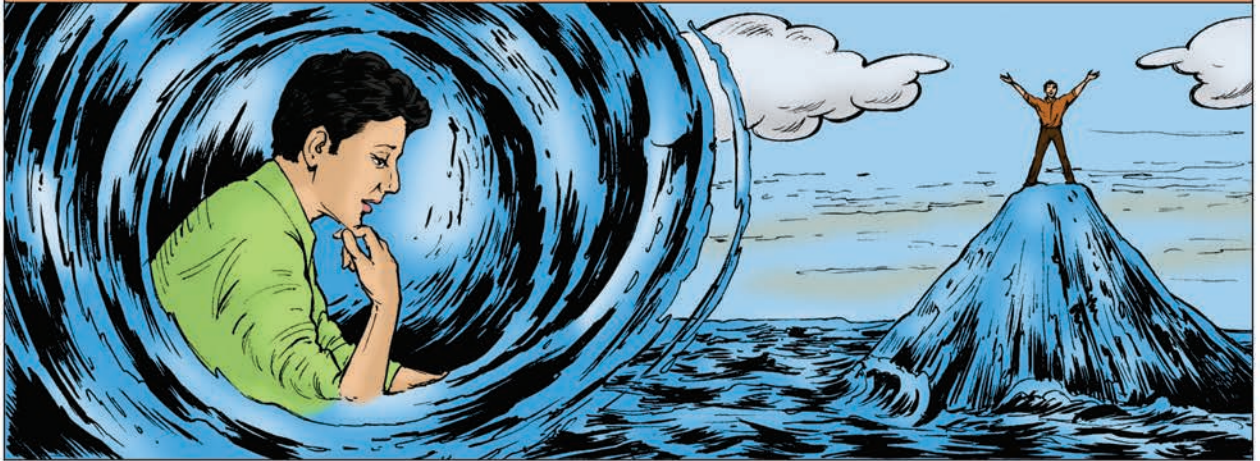
An advance payment was made so that his work on the case goes smoothly and fast. After sometime as there was no message from the lawyer, that person went to see him.



In the end with a lot of effort and intervention of Ambalalbai, he managed to get the case papers back but eventually had to let go of the advance payment!



Everyone has to face different situations in their lives. Sometimes the situations are so entangled that in order to get through them successfully one requires distinctive insight and sometimes just plain common sense!



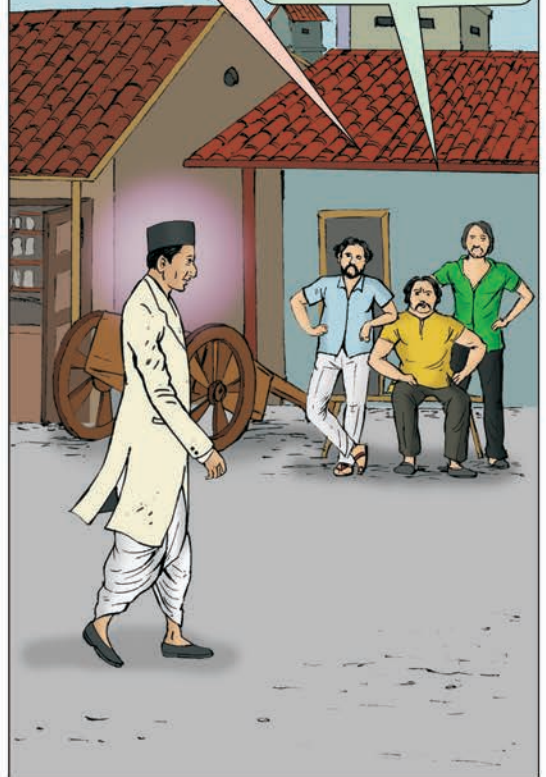
Once, he had to travel through one locality because of his work as a contractor. As per his liking, he had worn a long coat. He had no prior knowledge about this locality.



Seeing a person walking with pomposity....

Hey, who is that coming?

Hey, who is this fool going, wearing a long coat?





Oh My God! I am stuck! This is a bad locality! If they hit me with the plank, what will I do? I was just passing through here, I have not even bothered them and they are already saying this. They are capable of doing anything! The best thing is to run from here!

At that time the only thing that came to his mind was to run from there. Otherwise in many other situations, he had used his distinctive insight and had got his work done.



Looking at the time and situation, Ambalalbai did not experience any inferiority in running away and saved himself from the situation, that too, without losing anything! Thus, depending upon the circumstances, one has to take the decision. Only intellect cannot solve the problem every time, sometimes you have to use plain commonsense!!

* plank-wooden plank from a bullock cart

One day when Ambalalbhai went to his partner's house, his daughter was lying in the bed.



For the past 6 months she has been having low grade fever. The doctors have tried different medicines but nothing has helped.



In the afternoon...

Dear, I have prepared some medicine for you, which you have to drink.



No kaka**, medicines are always bitter, I will not drink it.

Ummm... No kaka,** I can't drink it.

No, don't say no like that. Look at me and see how I drink it!



Oh kaka,** nothing happened when you were holding that medicine in your mouth?

What would happen? You need to drink it just like you drink milk!



Ambalalbhai made her hold the medicine in her hand and he held his and then drank his medicine. He moved the medicine in his mouth as if he was drinking milk. The girl looked at Ambalalbhai in amazement.



She saw that kaka didn't find the medicine bitter or he didn't make any face. So, she also brought the medicine to her mouth and drank it all! If you threaten a child to drink, it will be frightened. Here, trust was built up easily, and that made her drink the medicine on her own.

The next time, the partner's son had fever and he was refusing to drink the medicine.

I will not be able to drink this medicine. It is extremely bitter. I will vomit it out.



Look, you should not have such fear. "Oh God! Give me the strength to drink bitter medicine," say this 5 times and then drink the medicine, nothing will happen.

As instructed by Ambalalbai, the partner's son repeated the sentence 5 times and drank the medicine

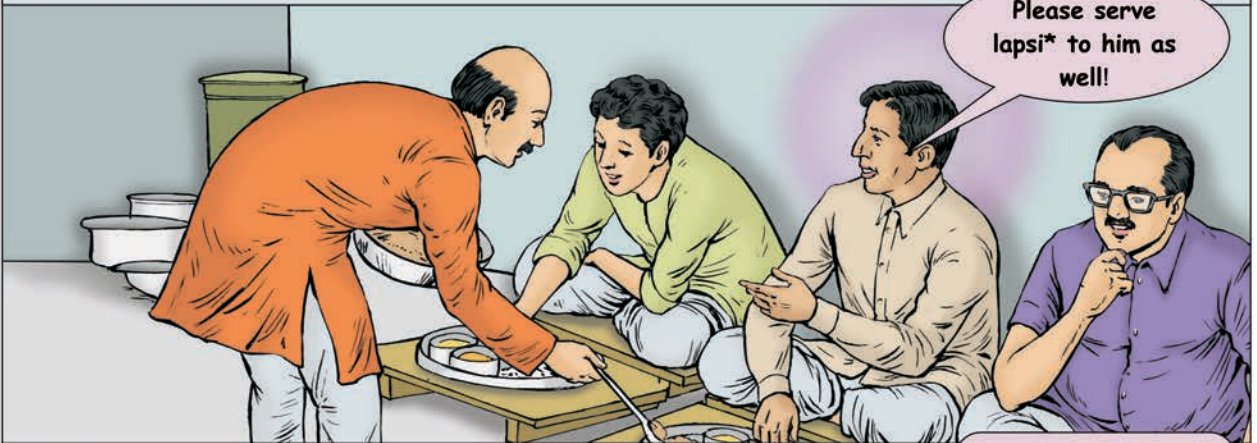
All of it will come out now.

It will not happen! Don't have negative thoughts like that. Be positive and say that this medicine is going to get rid of the fever. Look, after asking for strength were you not able to drink the medicine?



In same way, one day Ambalalbai went to someone's house. There he sat down to have lunch with this person. This person's father-in-law was serving them. He served 'lapsi'* to Ambalalbai, but he did not serve his son-in-law.

Please serve lapsi* to him as well!



He does not eat anything sweet since childhood!



How can a Patidaar's** son stay without eating any sweet?



I am 32 years old but haven't had anything sweet to date.



The son-in-law got scared and thought that he will be forced into eating it.



The son in law repeated this 11 times and then had some 'lapsi*'. Thereafter, he was able to eat lapsi every day. And the father-in-law use to come everyday and say...

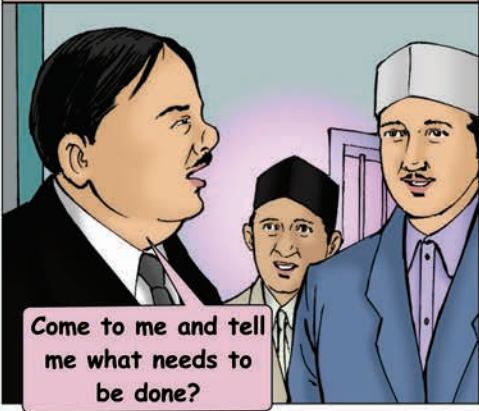


Once you say "I don't like sweet things" and is decided in your mind then that is stuck that you don't like sweet things and that creates a mental block. "If I drink bitter medicine then I will vomit" is decided in your mind then that keeps on repeating within and you are not able to drink the medicine; that creates a mental block! Ambalalbhai helped to free everyone from such mental blockages through his love and understanding!

Once in order to get an affidavit letter, he had to go to court. His partner accompanied him. There in the corridor from one door to another, all the lawyers were standing in a queue.



Ambalalbhai was amazed.



Come to me and tell me what needs to be done?

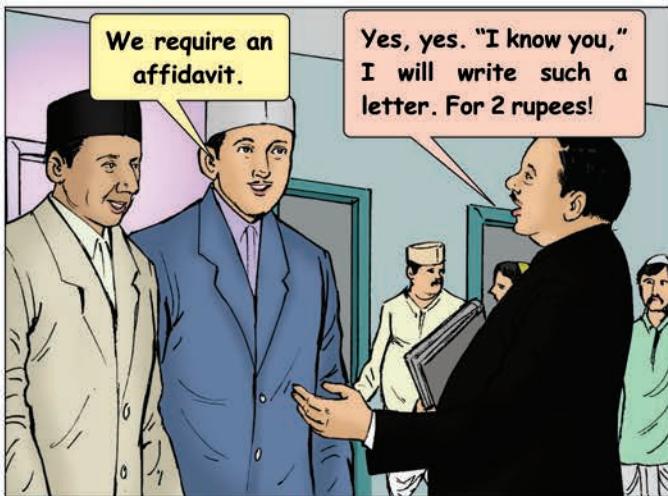


What kind of business is this? Scramble like this for clients? No hotelier does this to get clients into his hotel? For a small job like ours, so many are scrambling at the same time!



Look, I will give you 1 rupee.

No, no, please
make it 2 rupees!



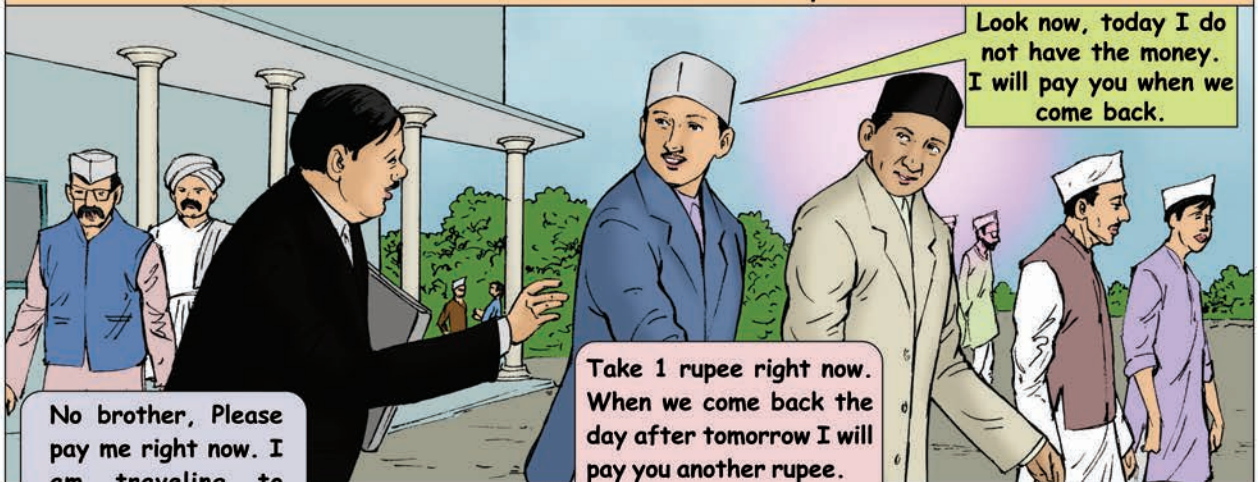
We require an affidavit.

Yes, yes. "I know you," I will write such a letter. For 2 rupees!

This world is amazing This man does not know us at all, even then he is willing to write "I know them," and in front of the judge in the court will say "With God as my witness I am saying the truth that I know them," he is willing to risk lying in order to earn just 2 rupees!



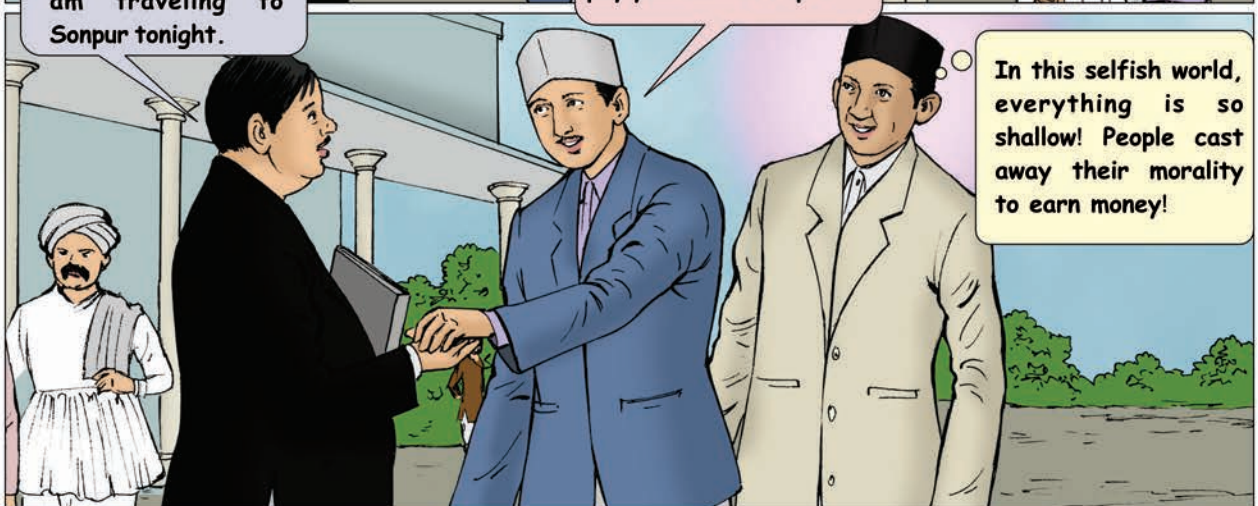
The partner completed the work of signing and putting the stamp on the letter with the lawyer. He came after him for his money.



No brother, Please pay me right now. I am traveling to Sonpur tonight.

Take 1 rupee right now. When we come back the day after tomorrow I will pay you another rupee.

Look now, today I do not have the money. I will pay you when we come back.



In this selfish world, everything is so shallow! People cast away their morality to earn money!

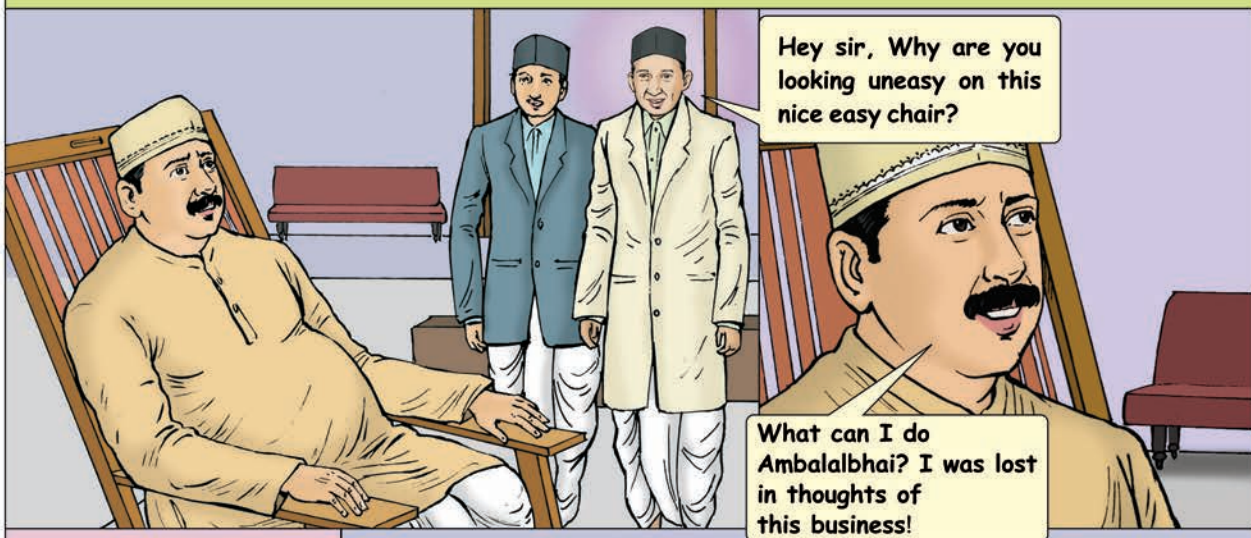
Ambalalbhai's partner was no fool either! He knew how to get his work done from a person who would not let go and keep on nagging! Even in business, he would deal and solve such problems. At such times, Ambalalbhai would just observe people's behaviour in this world, very minutely and without getting involved would analyse and come to conclusion.



Hey Ambalalbai, I have bought a new easy chair.

Is that so? I will come to your house and see it.

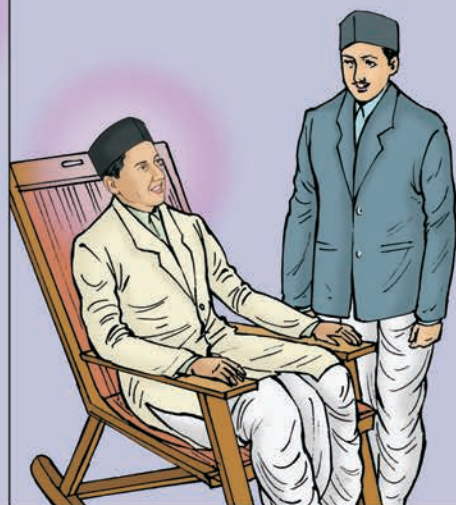
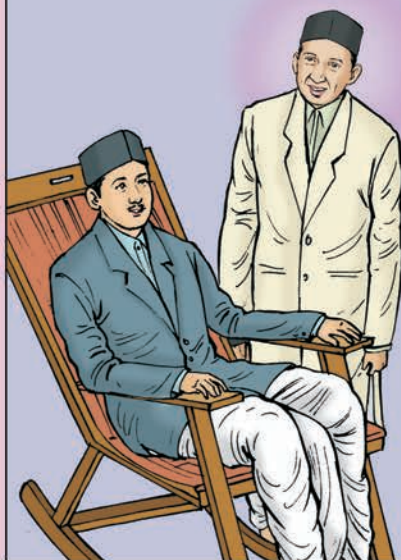
When Ambalalbai visited the businessman, he was sitting in his new easy chair. He was looking perplexed.



Hey sir, Why are you looking uneasy on this nice easy chair?

What can I do Ambalalbai? I was lost in thoughts of this business!

Ambalalbai and his partner took turns to sit on the chair. It was a nice rocking chair. He liked the easy chair.

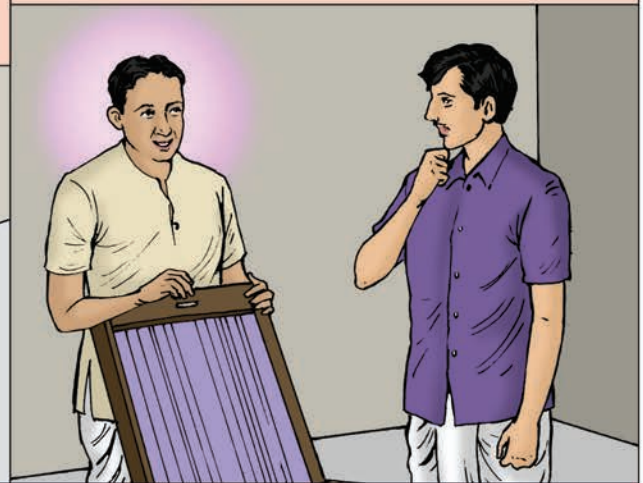
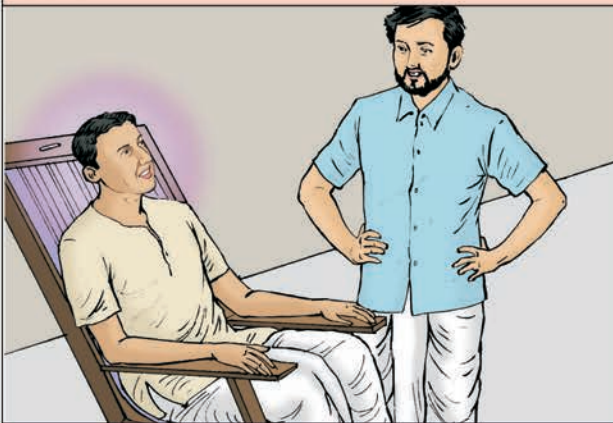




So he found a carpenter in Navsari* and got a chair made just like that one. The carpenter made a similar easy chair and brought it to Ambalalbhai's house.

Ambalalbhai checked it out thoroughly. It rocked back and forth easily. When you sit the calves got massaged. You feel relaxed after a hard day at work.

Ambalalbhai happily showed this chair to his partner.



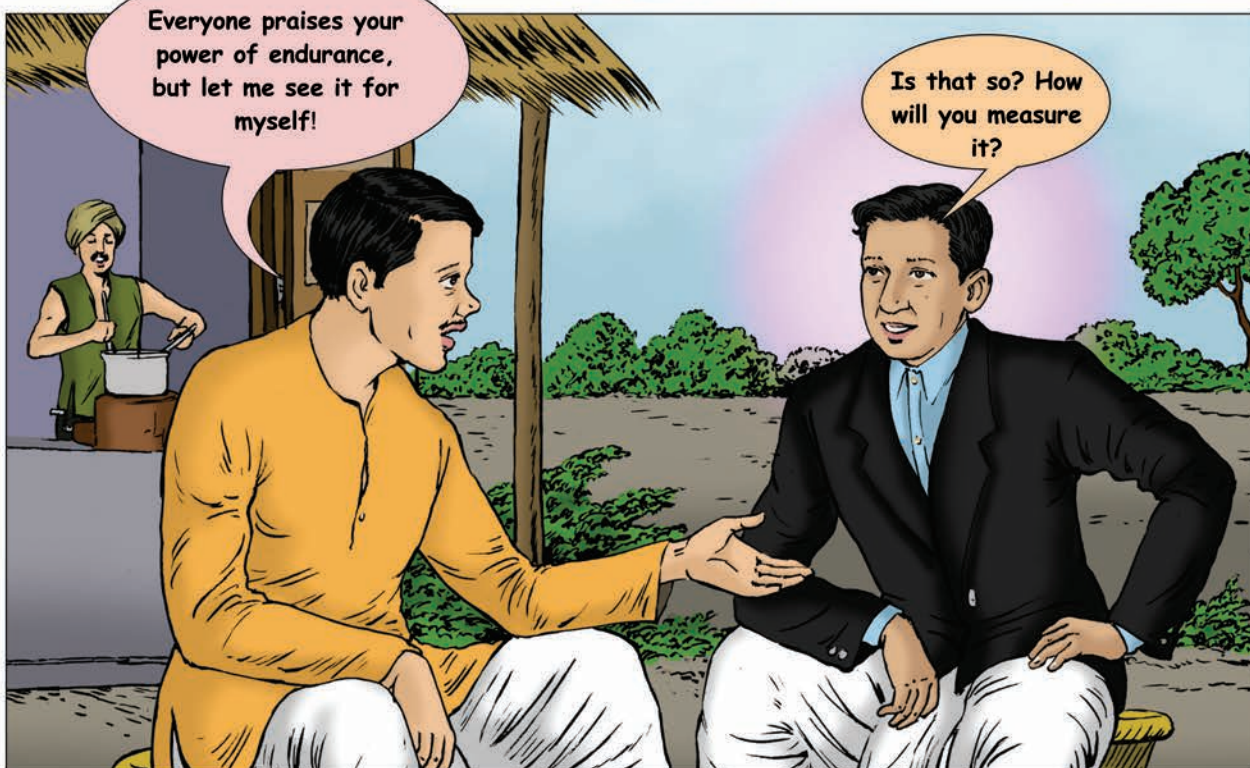
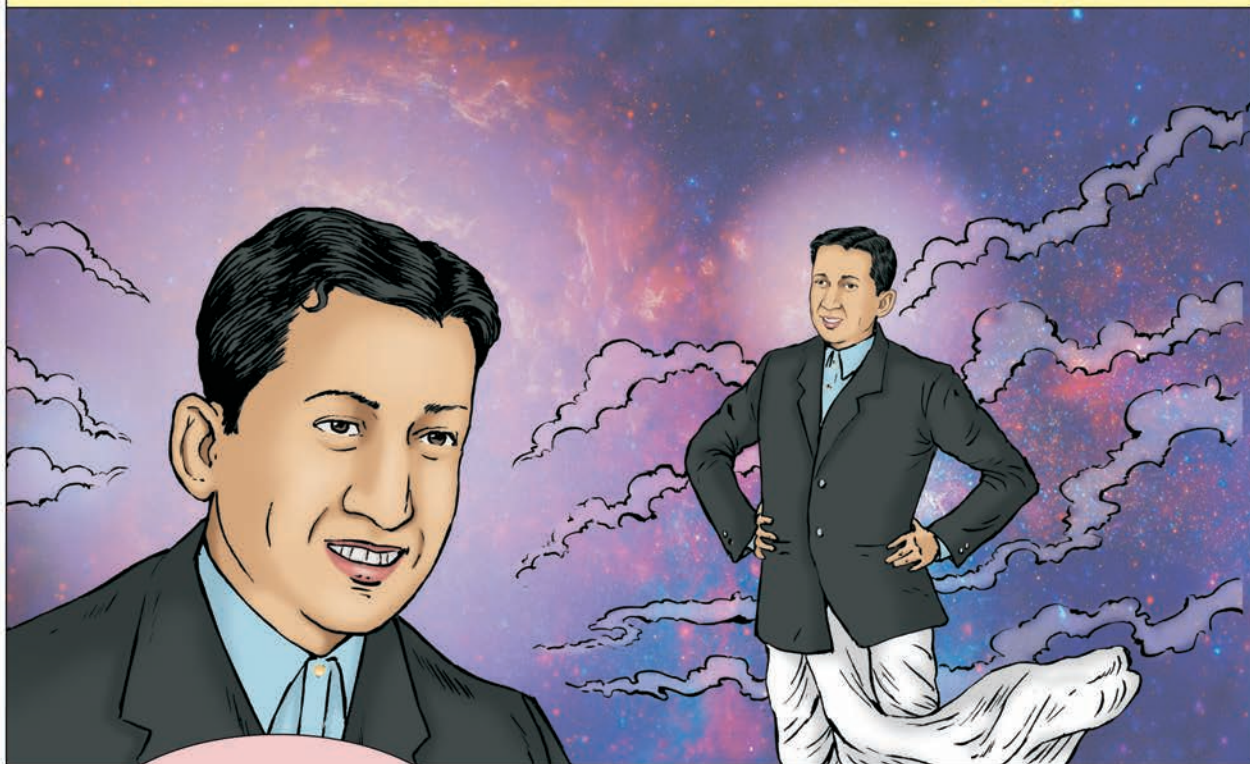
Kantibhai sat on the chair but seemed to be lost in some thought.



Look at you Kantibhai! Leave business aside for a few minutes! This is such a nice easy chair! Why are you uneasy in it? As long as you are sitting on the chair enjoy the rocking! If there is going to be a loss in business, loss will be in the books. Right now is there any loss sitting on this chair? Even the chair will feel offended that what sort of man is this, who is making me feel uneasy!

Dealings in the business, profit- loss, and various circumstances behind it take humans in past or future and does not let them enjoy the comfort and happiness they have at present. That's why, later on he used to say "Enjoy what you have, do not worry about what you don't have."

Even Ambalalbai, was a victim of the ego before he had 'Gnan'*. Do you want to know how strong his ego was when it came to bearing pain?

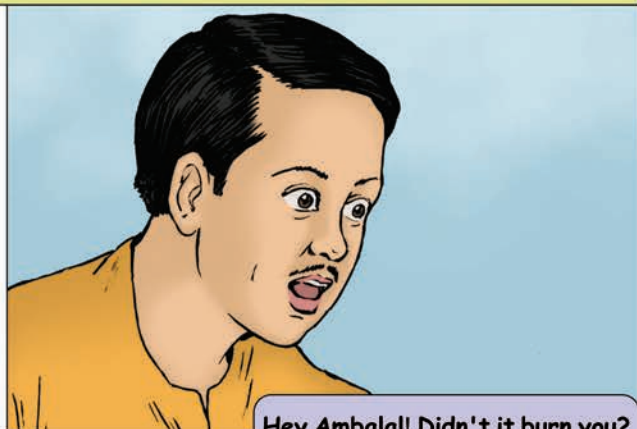
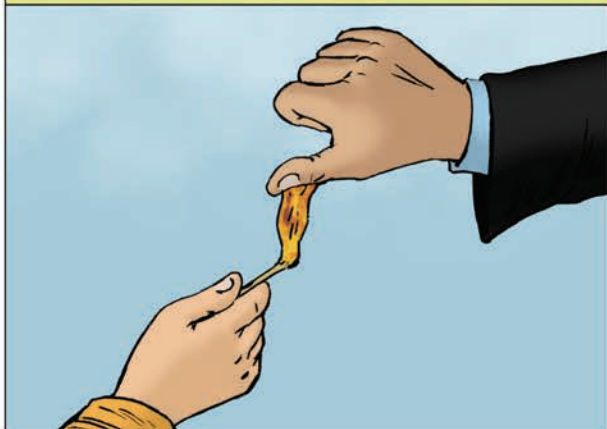


Everyone praises your power of endurance, but let me see it for myself!

Is that so? How will you measure it?



The friend thought that in a short while Ambalalbai would take away his thumb. But Ambalalbai did not remove his thumb till both the match sticks burned out! So the friend got scared.

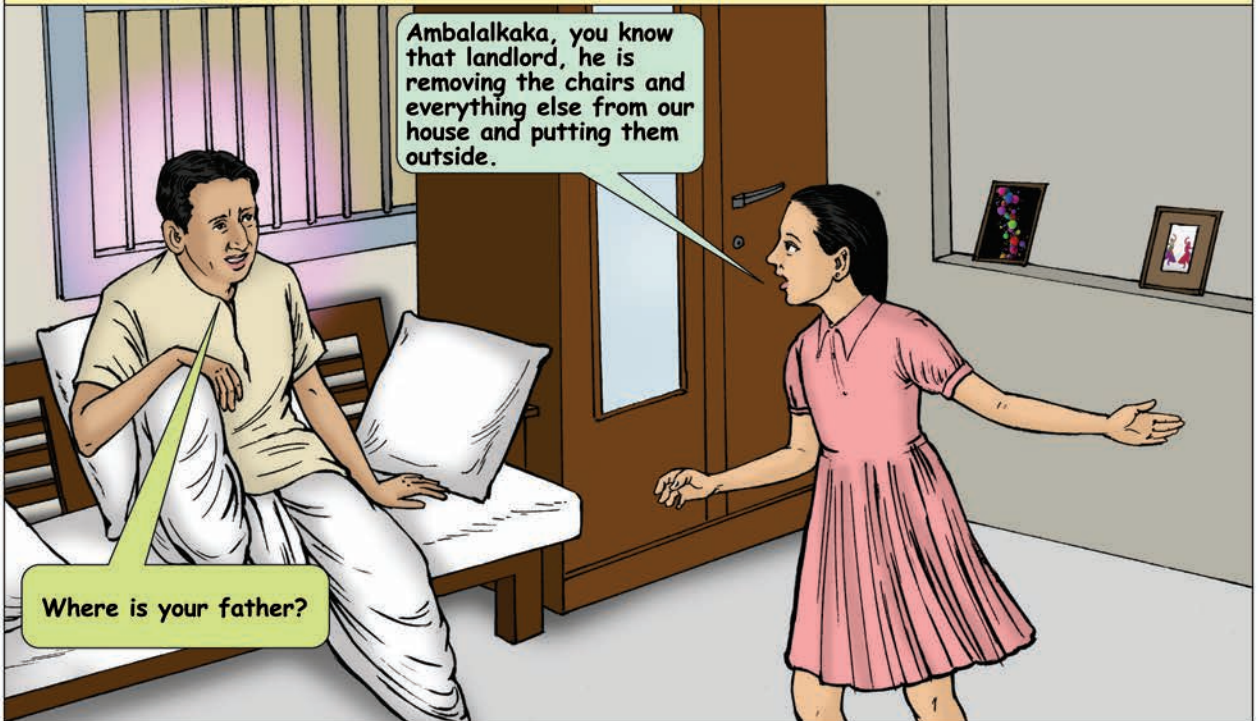


Later, he use to explain that it was because of egoism that he was able to endure so much pain! So truly speaking it was not the power of endurance, but it was the fruition of egoism! He further use to say that if we have the right understanding present at all times then we would never have to endure anything. Bigger the ego, the more power it has to endure pain and suffering! But this is not the correct way. Eventually in the end one has to suffer pain.

There was a friend of Ambalalbai called Shivabhai, who used to stay at 'Vaniya ni Pol'*. Once, he got into a difficult situation. He had rented ground floor of a lawyers's house. The lawyer asked him to vacate the house. Shivabhai was not ready for this and because of that the lawyer lodged a court case against him. And so Ambalalbai came to assist him. They decided with the lawyer to give him 2 years' time. It was agreed upon by the two parties that Shivabhai could stay in the house up to that time, but after that he would have to vacate the house. The problem was sorted out nicely and the lawyer agreed by giving the written consent.



It may not have even been even 6 months since that incident, when suddenly one day Shivabhai's daughter came running, out of breath, to Ambalalbai.



*Vaniya ni Pol-street name



He is not at home.
He has gone out.



Oh dear! How can he
harass a lady in absence
of her husband?

Ambalalbhai's Kshatriya* blood started to boil. He immediately started to go to his friend's house with his daughter.

Come with me! It's not
even been 6 months since
we settled the case and
now what disturbance has
the landlord created?

Dear sir, what is this that you
are doing? We had come to a
mutual agreement for a time
limit of 2 years, so then why
have you suddenly called in
the bailiff** to confiscate
everything?

Arriving at
Shivabhai's house



I do not care. I just want to
get possession of this house
today.



What sort of person are you? Even though you are a lawyer and the case has been resolved and closed, you are turning back like this? And also, doing all this when the husband is not here! Aren't you ashamed of putting the woman in difficulty and helplessness? What do you think of yourself? I will see you all, if you continue with the confiscation!

The fearlessness of 'Kshatriya'* clan was burning within Ambalalbai.. There was a completely different shine in his eyes! It was as if Lord Shiva himself was angry!

The landlord just stood there unmoved cold heartedly.



Look, remove that bed, cupboard and all the furniture, as I want possession of this house today.

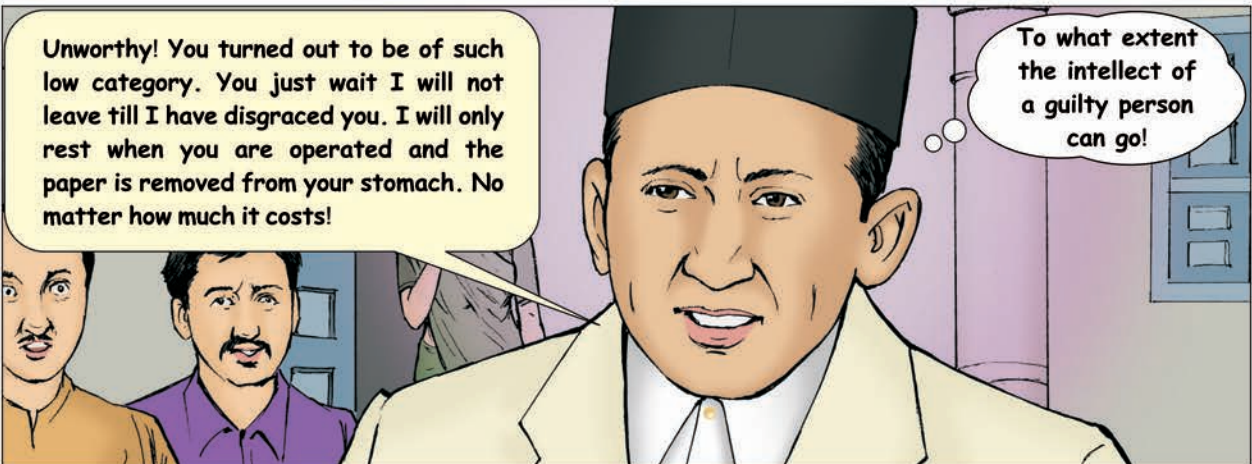
Don't you even remember that we signed an agreement when you took the case back! Look at this paper!

Snatching letter from Ambalalbai's hand.....



One can take objection only if this paper is available, isn't it?


Upon saying that, he crumbled the paper and put it in his mouth. In front of Ambalalbai's eyes he chewed and swallowed the paper!




Unworthy! You turned out to be of such low category. You just wait I will not leave till I have disgraced you. I will only rest when you are operated and the paper is removed from your stomach. No matter how much it costs!

To what extent the intellect of a guilty person can go!

Upon seeing Ambalalbai in such a fierce state, the landlord and the other people that were with him were terrified!



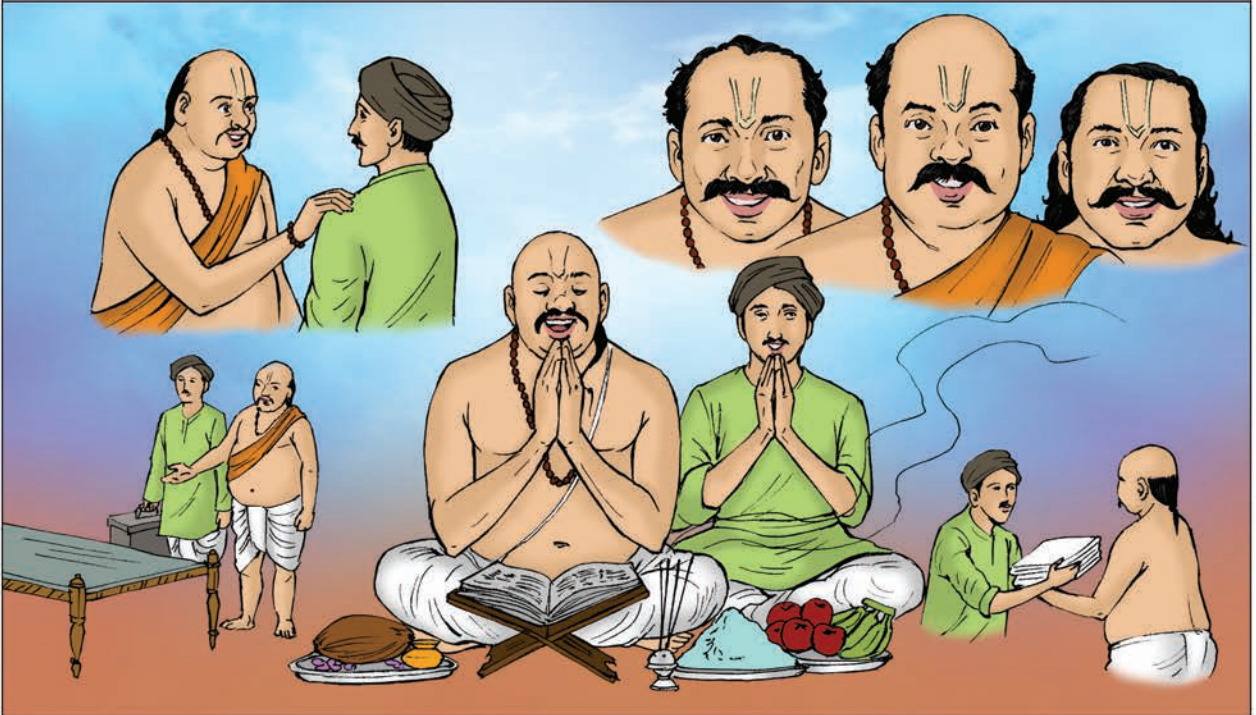
I will get your stomach slit open. Not only that, I will not rest till you lose your license of practicing law. Look! you better understand.



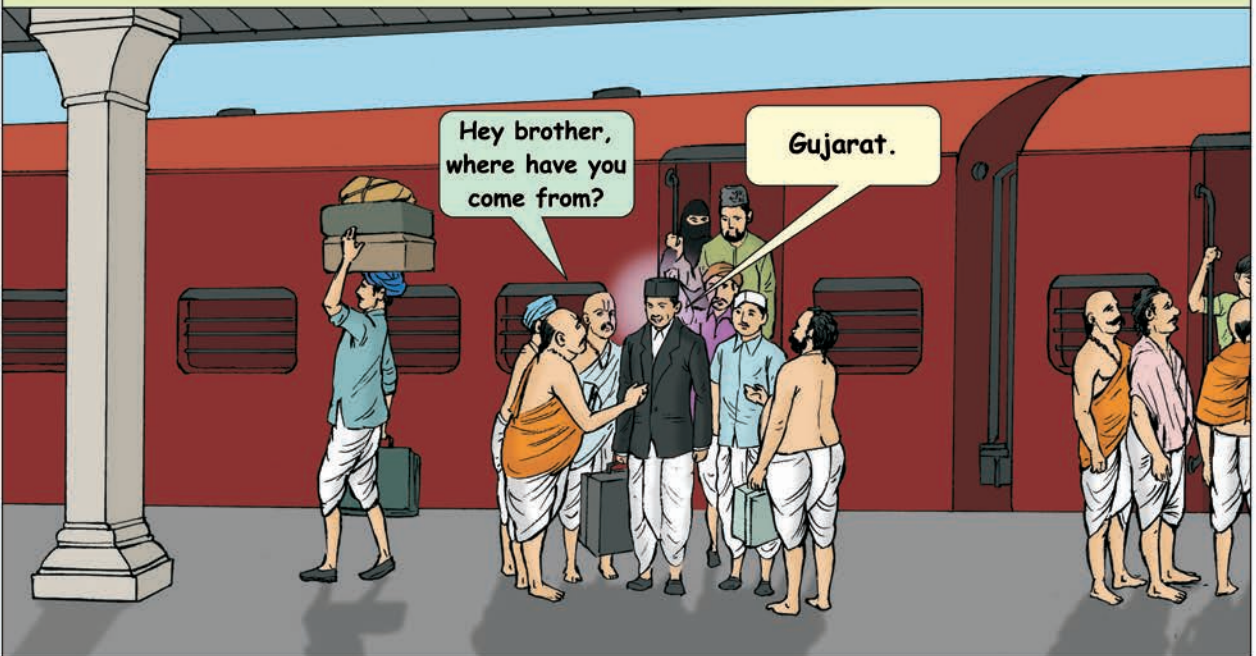
I am a Kshatriya and will not back off. Whatever circumstance may arise, even if it destroys us, once we have started, we are after it. We even forget the whole world. We will only rest once we teach the lesson to one who is caught, even if it means that we get ruined in the process, do you understand?

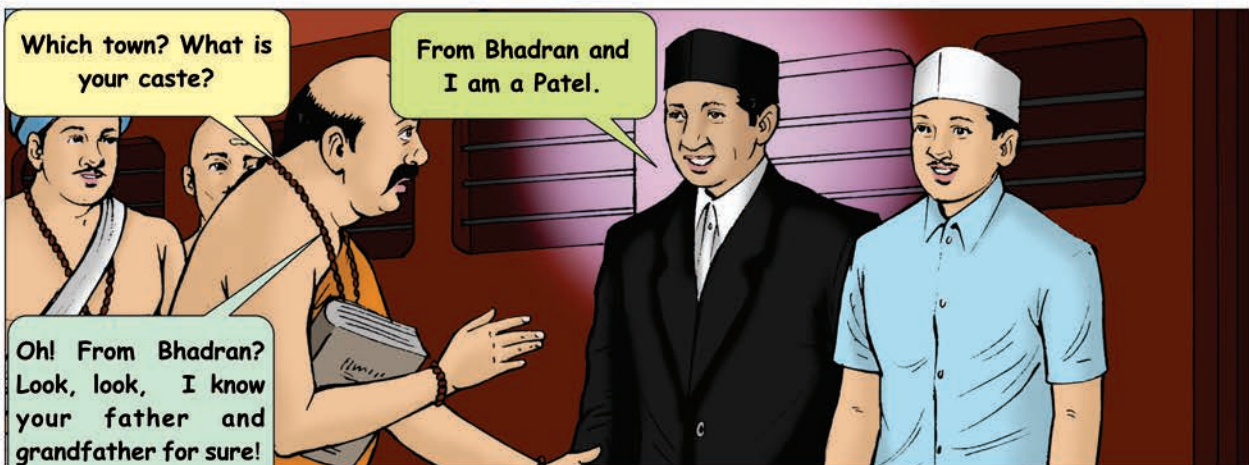
The 'Kshatriya' within Ambalalbai was burning with fearlessness and truth. The force of the Kshatriya was so invigorating that the lawyer softened and stopped the confiscation. In this way, he would give protection to the weak and fight against injustice by putting himself at risk.

Once, Ambalalbai went to Mathura with his friend. Mathura is the birth place of Lord Shree Krishna, so worshipping there has utmost importance! But at these pilgrimage places you come across a lot of 'chobas' (choba - In the olden days, people did not stay in hotels or hostels, but would stay at the Brahmin's house, and that Brahmin made them perform rituals for God. When people left they would give a charitable gift and every year they would send a donation to them.)



Ambalalbai got off the train at Mathura station. As soon as he stepped out, he got surrounded by lots of 'chobas'*





Which town? What is your caste?

From Bhadran and I am a Patel.

Oh! From Bhadran? Look, look, I know your father and grandfather for sure!

Upon saying this, the 'choba*' got hold of Ambalalbhai's hand. From his book he took out the genealogy and showed Ambalalbhai his grandmother's name and that they had come here to worship and had stayed with him at his house!



Now sir, you will also have to stay with me! You must not go anywhere else, ok!

Oh dear, now I am completely trapped! In my innocence, I told them my name and where I come from, and he is so smart that he found out all the relationships!



Now he will take me to his house and feed me. Then he will expect some money and clothes from me. And they are so pesky that if I give him 10 rupees he will ask for 20. If I give him a piece of cloth he will ask for a 'dhoti' and grains too.

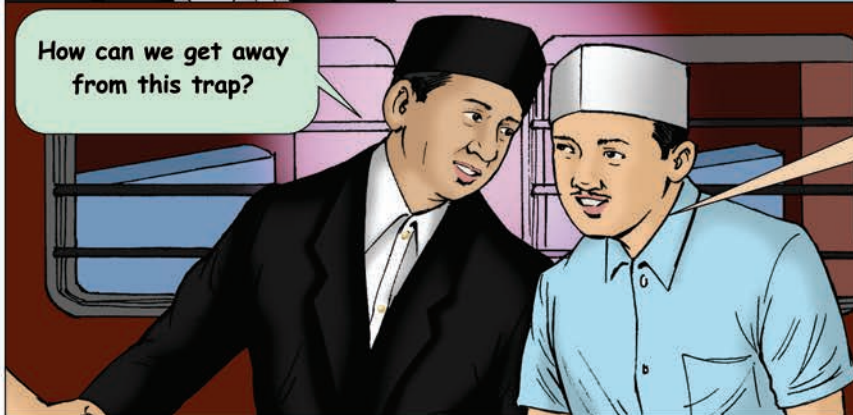


And how powerful and difficult they are! Look how strongly he has held my wrist that I can't break free! I am completely skinny and look how hefty he is! He must be weighing 100 kg! How much can I struggle with my skinny wrist? How can I free my hand from his powerful grip?



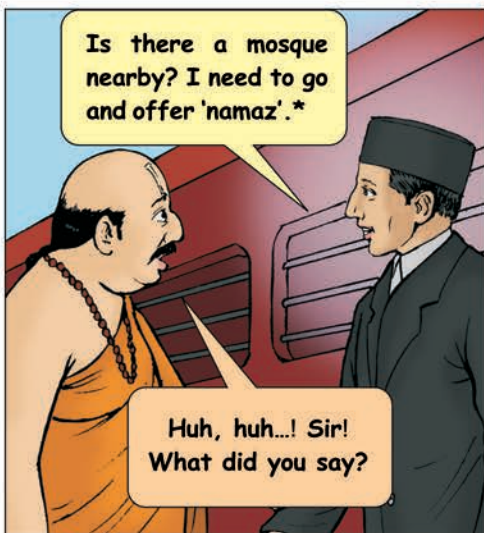
How can we get away from this trap?

I think we will have to give them what they say! Once they are happy with us then only will they let us go. Right? Apart from this I can't see any other way out.



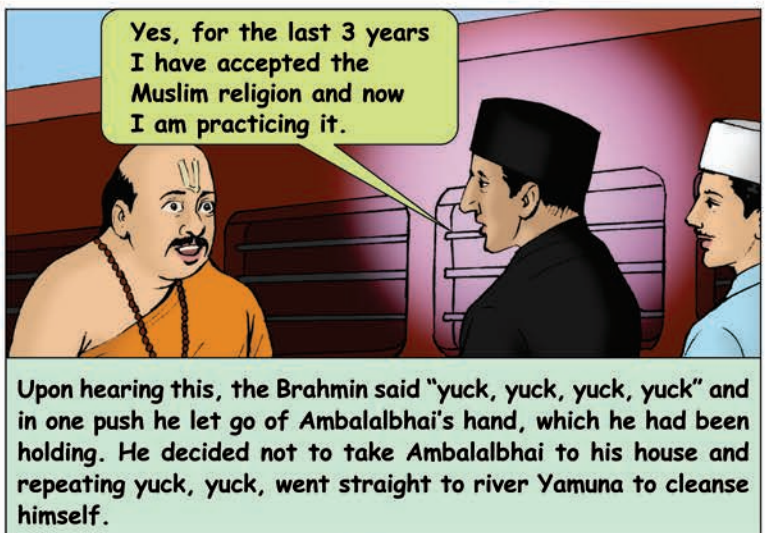
I do not like the idea of giving money and other things to this powerful and difficult person. Even after giving everything, we have to stay suppressed. I have to find a clever way out!





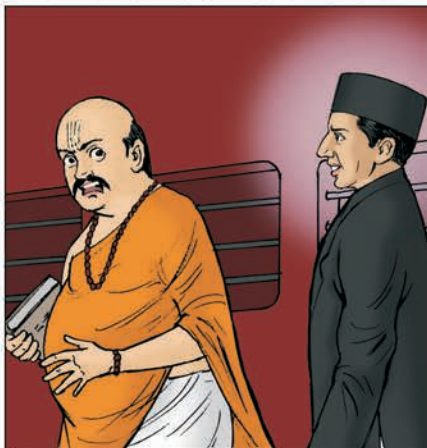
Is there a mosque nearby? I need to go and offer 'namaz'.*

Huh, huh...! Sir! What did you say?

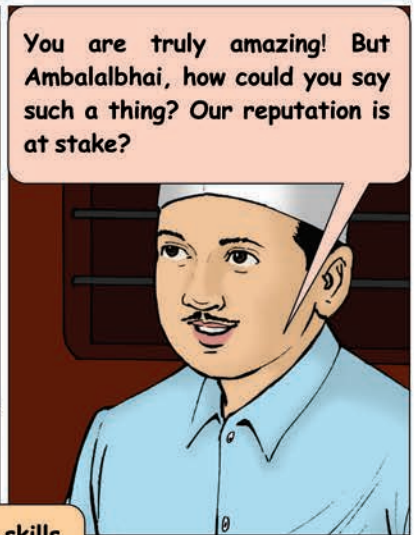


Yes, for the last 3 years I have accepted the Muslim religion and now I am practicing it.

Upon hearing this, the Brahmin said "yuck, yuck, yuck, yuck" and in one push he let go of Ambalalbhai's hand, which he had been holding. He decided not to take Ambalalbhai to his house and repeating yuck, yuck, went straight to river Yamuna to cleanse himself.



Ahh..! My trick worked! Otherwise that man was not going to let go of my hand! Even if my hand broke he would not leave it!



You are truly amazing! But Ambalalbhai, how could you say such a thing? Our reputation is at stake?

Why fear about reputation? We are Kshatriya by nature and if someone tries to clamp down my independence then that is something I do not like that. I like my independence and not someone's hold on me.



Ambalalbhai your cleverness has saved us.



These are all worldly skills. The desired outcome was achieved. No matter how much we would have given him, would he have ever been satisfied? And upon hearing this he let go of his demands and we got freed from his trap.

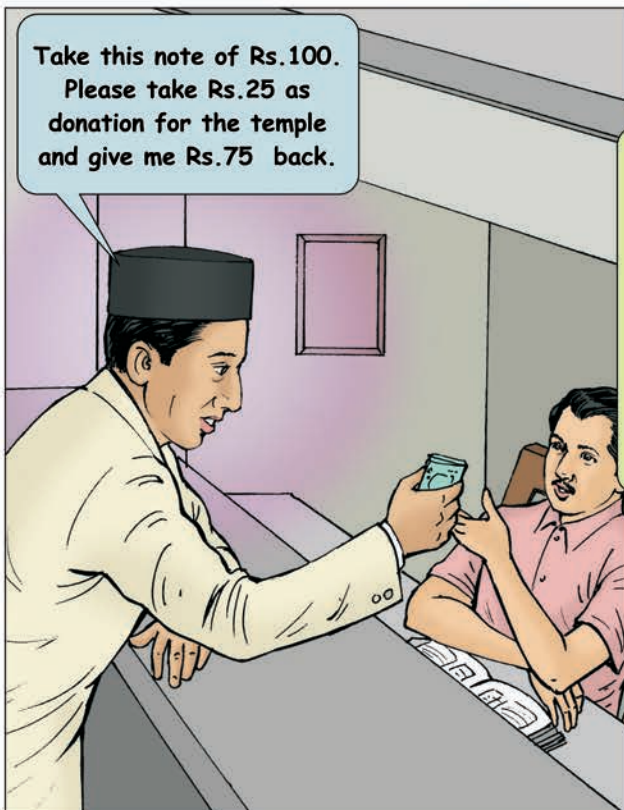


Ambalalbhai would never let his independence to be lost and that too without hurting anyone. In this way, artfully, he would find a way out in any problematic situation.

Ambalalbai had gone to Shrimad Rajchandra temple at Agas.* At such places the devotees would donate to the different departments that were running to sustain the temple. At that time Ambalalbai's contract business was booming, thus he did not have an issue with money. He too decided to donate some money.



Take this note of Rs.100.
Please take Rs.25 as
donation for the temple
and give me Rs.75 back.

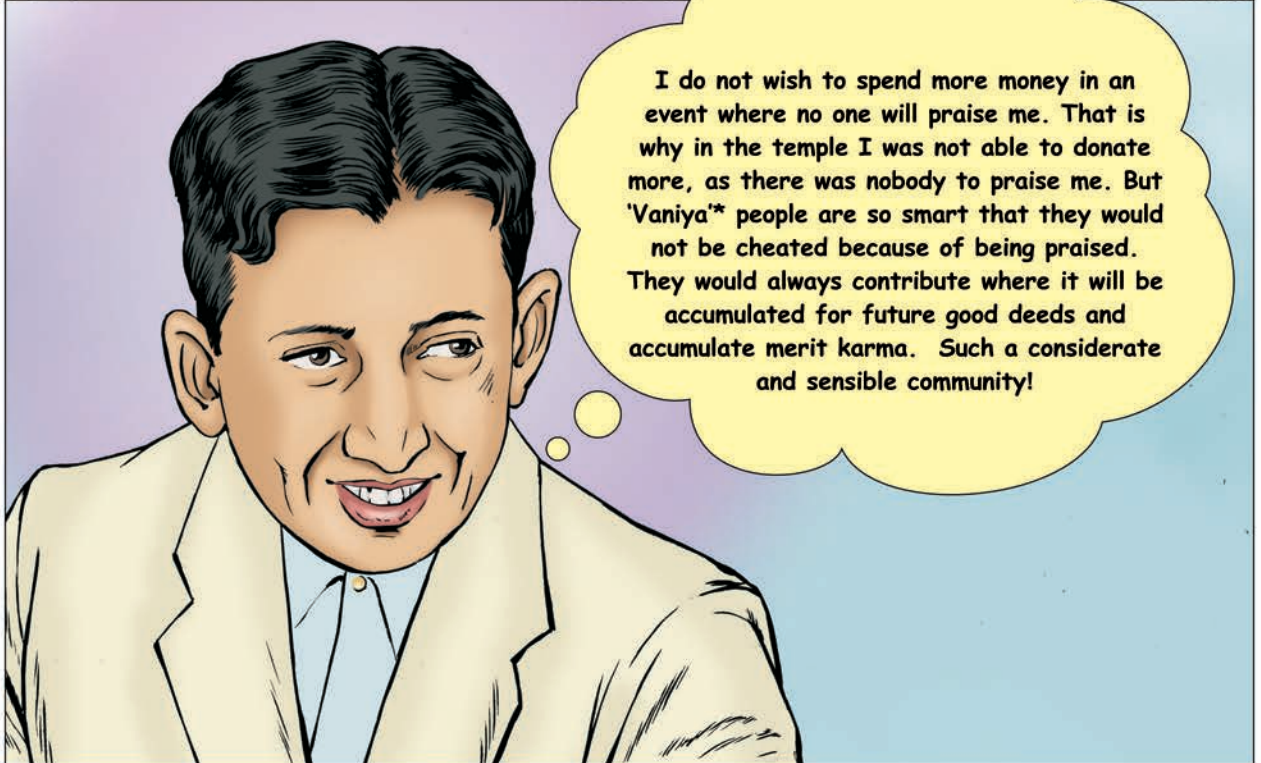
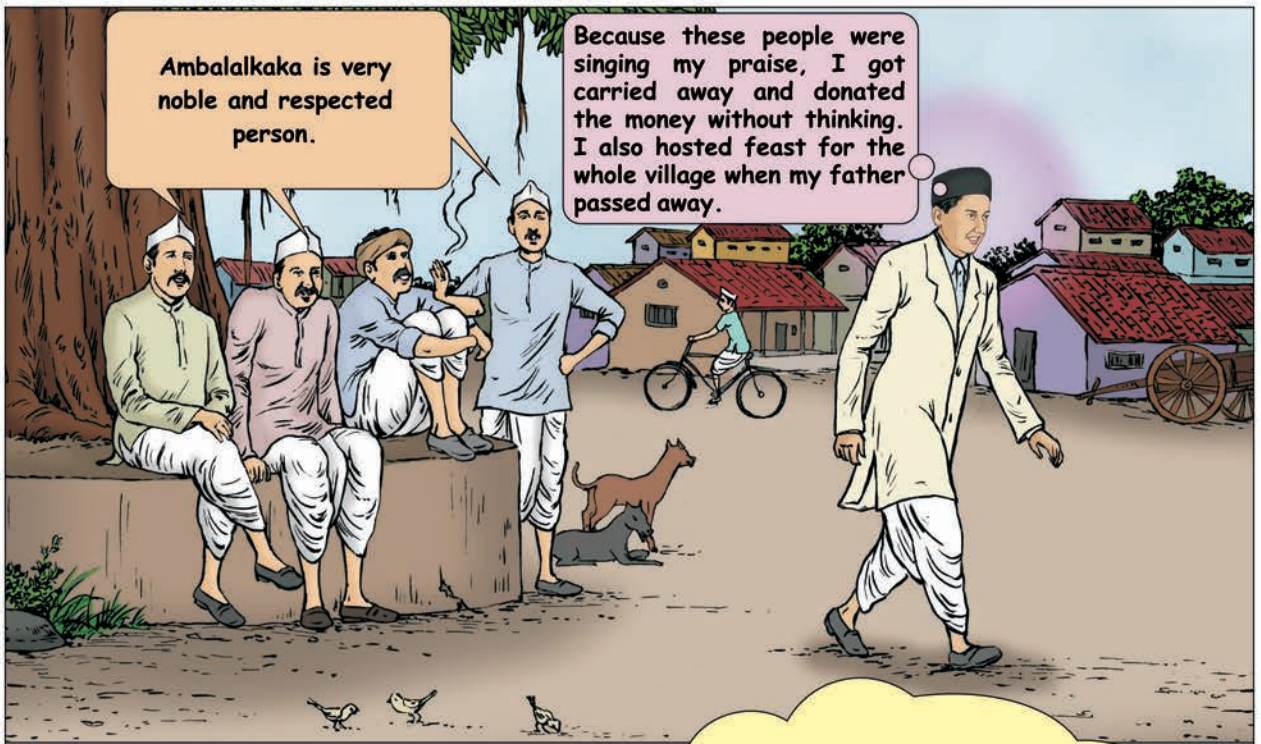


Rs.25 at that time would be equivalent to
Rs.2500 today.

I wanted to give money
for religious activities
at the temple and I
have good income from
business. Still why was
I not able to donate
more? Usually, people
know me as a very
noble person.



When the temple in Bhadran** was being built
he donated 7000 rupees



What an impartial and unfailing observation of one's own nature! He was not greedy by nature, but where he did not get praise, he was tight fisted and where he got praise, he would spend lakhs of rupees. Once he understood and realized his attachment for reputation and praise, it vanished thereafter!

Ambalalbai was very generous by nature. Whenever someone had a shortage of money, or they were somehow making ends meet, he would immediately give them money without giving it a second thought. In the same way, he helped a businessman, who was in difficulty, by lending Rs.500.

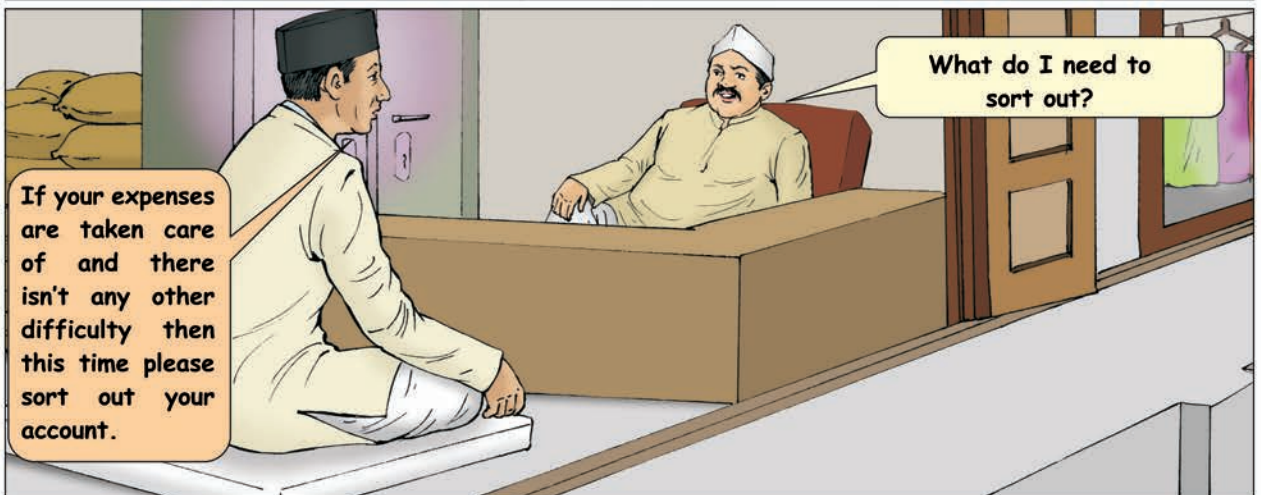
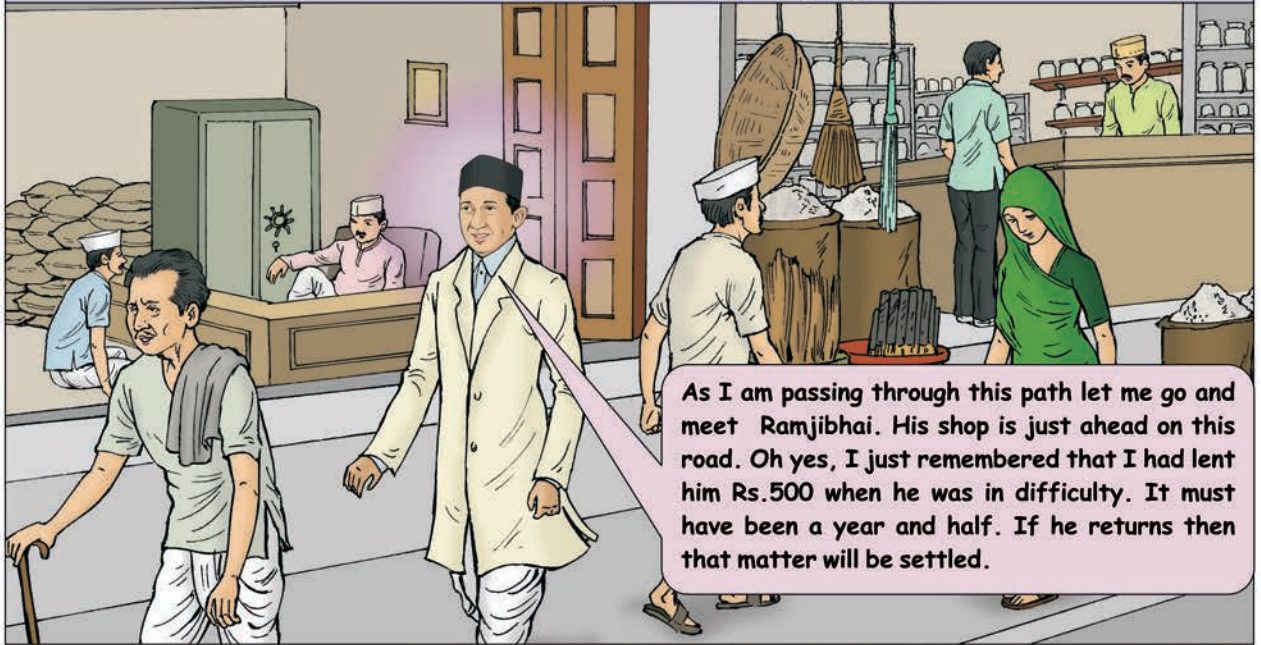


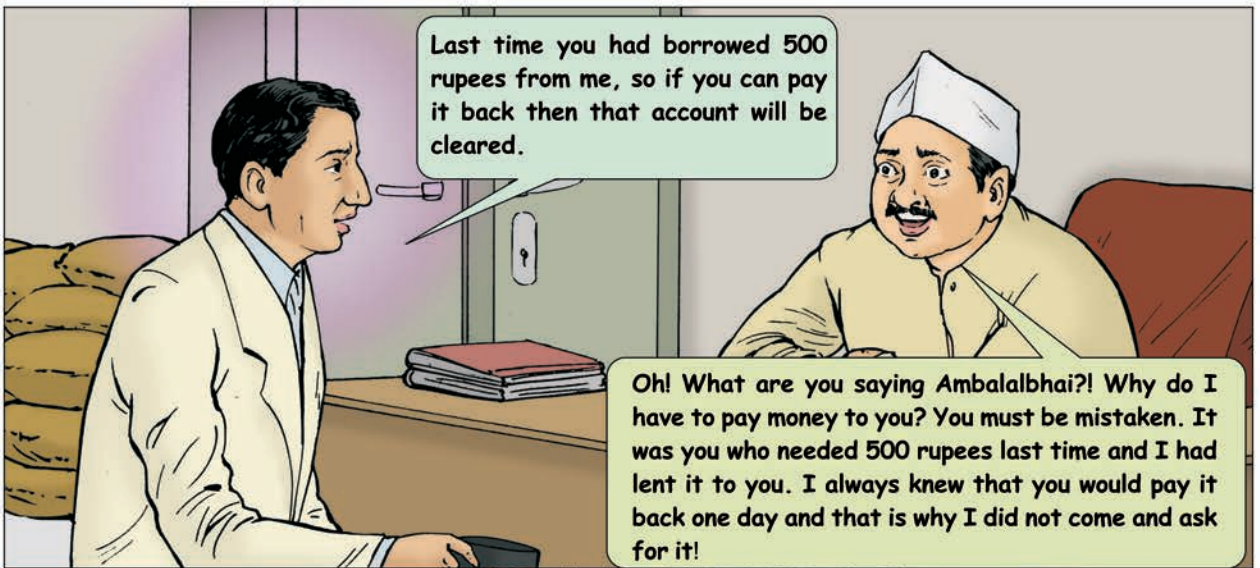
Ambalalbai, we still haven't received Rs.500 that we lent to Ramjibhai, so what should we do?

Yes, I will go to his place.



After some time when he casually asked the businessman to return the money, he had an extremely unexpected and moving experience.

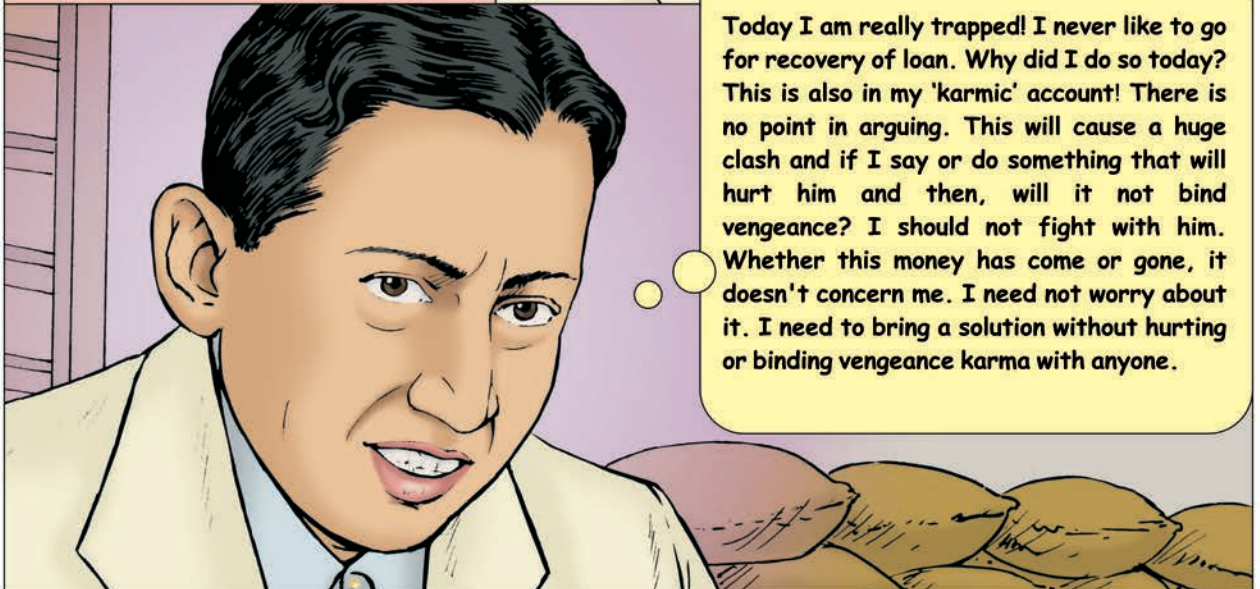


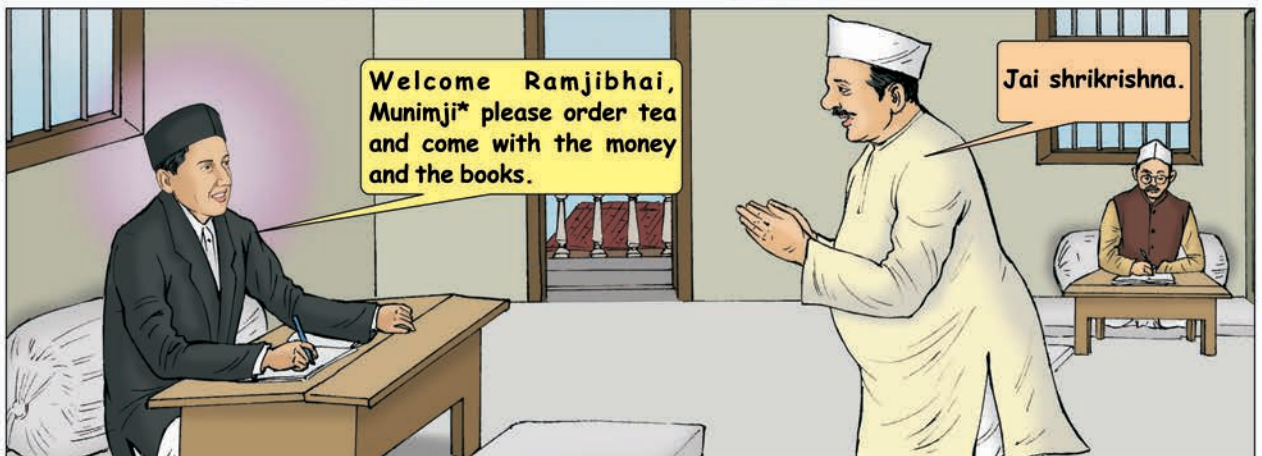
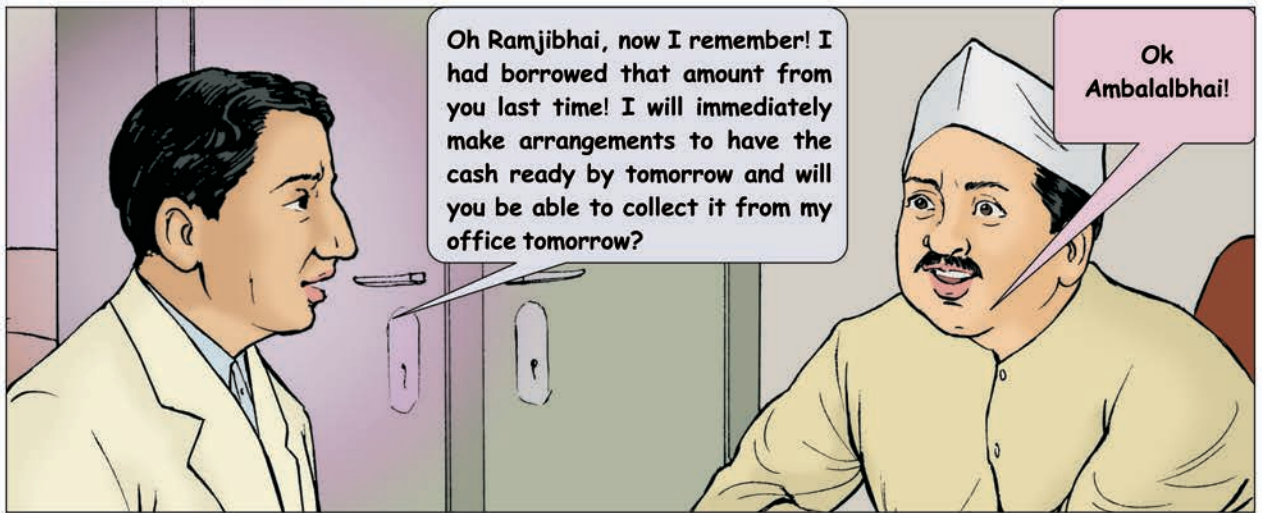


For a second, Ambalalbai was awe struck! What would be the result, if such a thing had happened to a normal human being? Ambalalbai was no ordinary human being. If there was any unexpected calamity then he would turn it around with his positive thinking and would be back to normal very soon.



Today I am really trapped! I never like to go for recovery of loan. Why did I do so today? This is also in my 'karmic' account! There is no point in arguing. This will cause a huge clash and if I say or do something that will hurt him and then, will it not bind vengeance? I should not fight with him. Whether this money has come or gone, it doesn't concern me. I need not worry about it. I need to bring a solution without hurting or binding vengeance karma with anyone.





From this incident, Ambalalbhai learnt that if you ever lent money to someone, think that you have wrapped the money in black cloth and thrown it in the ocean. Never hope of it ever coming back! It is best that any interaction with such people never arises. He use to get cheated purposely and incur loss in worldly life but never failed in his spiritual progress.

Ambalalbhai's maternal cousin, stayed in the town of Nadiad. He was five years younger than him. He was an engineer.

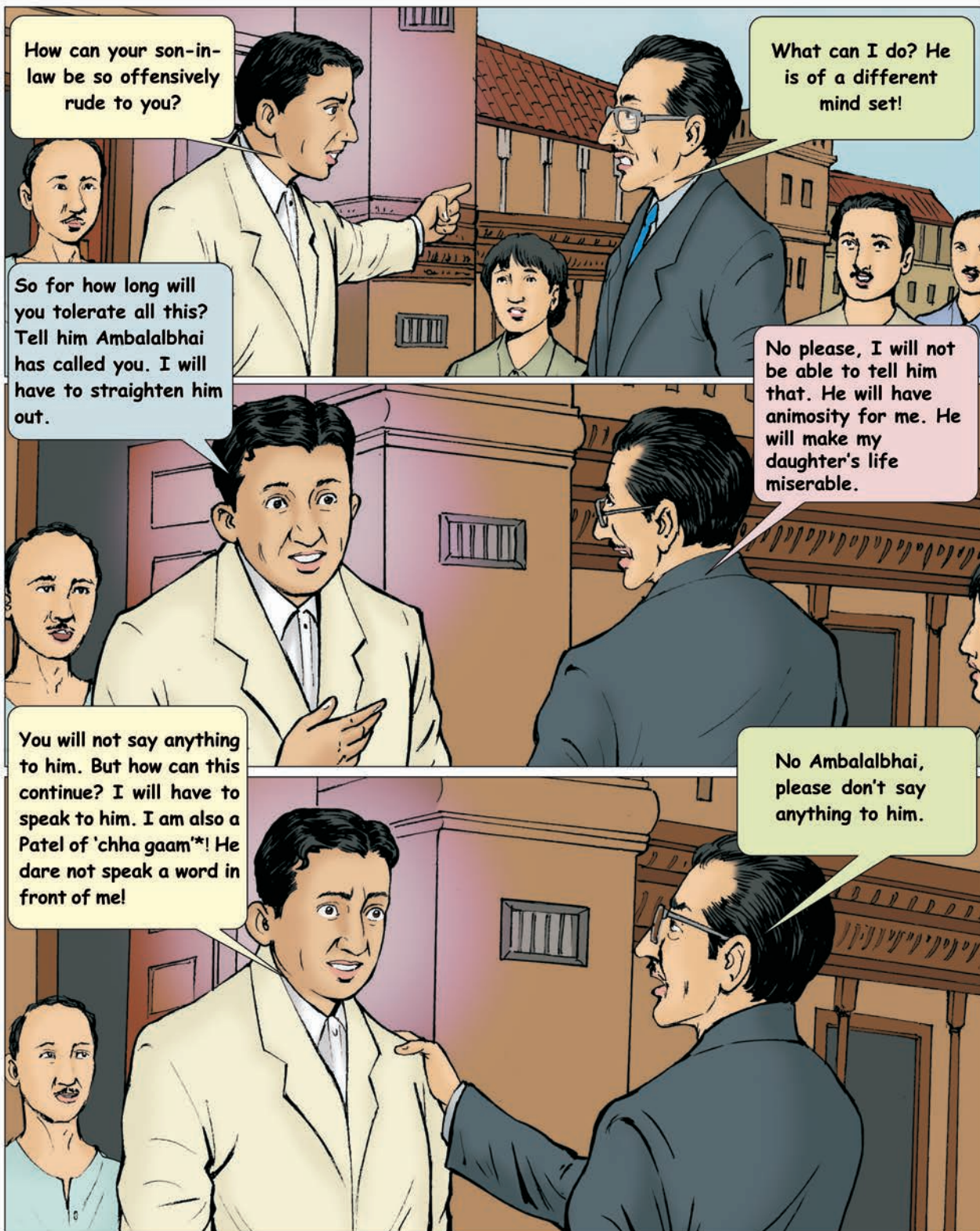
Cousin's son-in-law had once come to his house in Nadiad. In the morning, when the cousin was leaving for work, his son-in-law came from behind and got hold of him.



By behaving in this way, in front of everyone on the street, he ruined the reputation of his father-in-law! He was placed at so many jobs but he would run away from all of them and then bother his father-in-law! On that day people on the street were dumbfounded! Such a disgrace for a quiet and straightforward person! What sort of justice is that?

He was mild and gentle by nature, therefore use to tolerate such behaviour of his son-in-law. But that day when Ambalalbhai saw the behaviour of the son-in-law, the Patel within him got evoked!





How can your son-in-law be so offensively rude to you?

What can I do? He is of a different mind set!

So for how long will you tolerate all this? Tell him Ambalalbhai has called you. I will have to straighten him out.

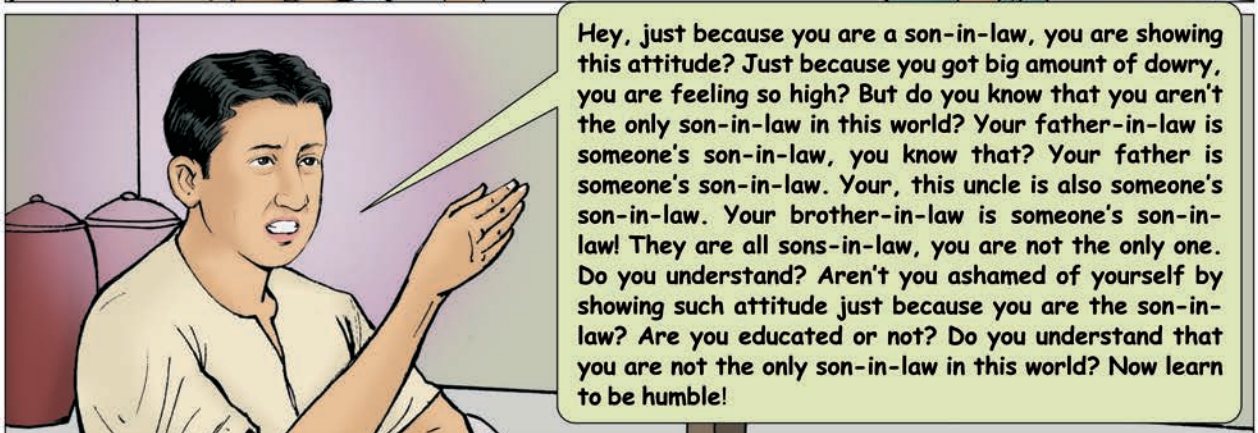
No please, I will not be able to tell him that. He will have animosity for me. He will make my daughter's life miserable.

You will not say anything to him. But how can this continue? I will have to speak to him. I am also a Patel of 'chha gaam'*. He dare not speak a word in front of me!

No Ambalalbhai, please don't say anything to him.

In the end Ambalalbhai told his son to call his brother-in-law and tell him that Ambalalkaka is calling him.

When the son-in-law came, Ambalalbhai called him inside the room and asked the door to be closed.



Ambalalbhai, explained by illustrating it in this way and gave him good lesson. He always thought that, "I am the son-in-law and so I can prevail upon!" He was just stunned upon hearing all this from Ambalalbhai! After that he couldn't utter a single rude word in his entire life! In this way Ambalalbhai would bring down the elevated ego of so many people.

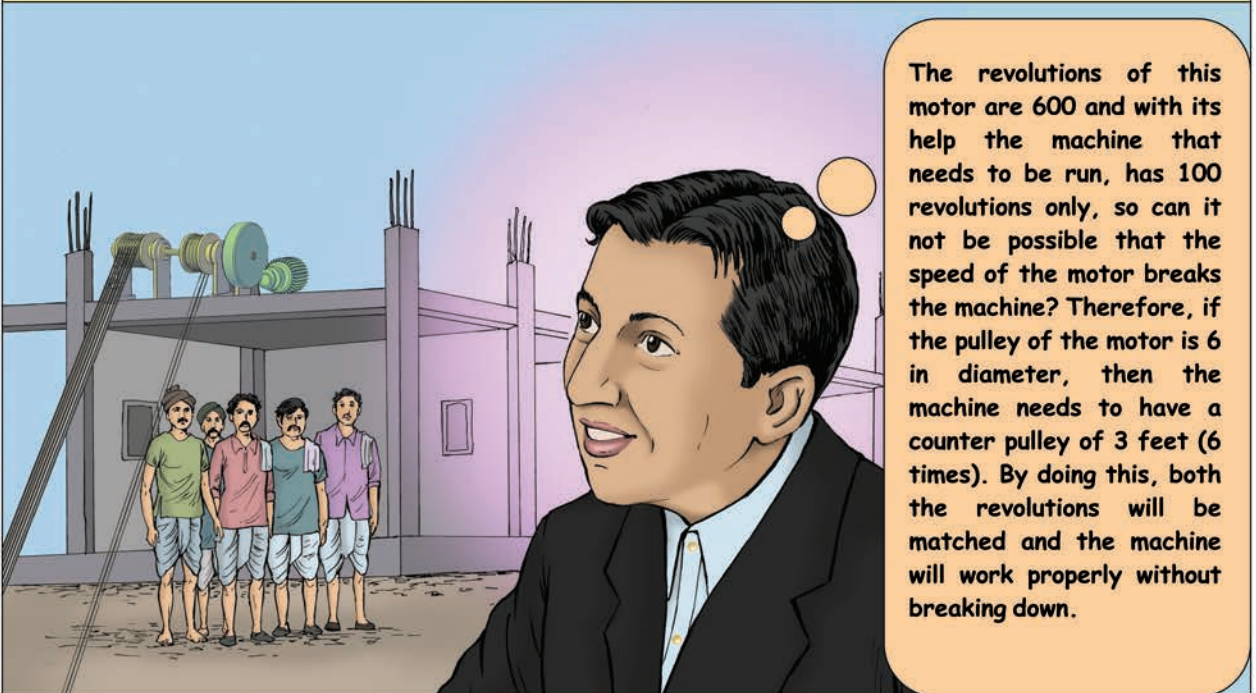
Ambalalbhai used to say that the people who have to get their daughters married would never use such hard language, because then nobody will accept their daughter in marriage. But he did not have to worry about that. He had taken up the challenge to dissolve ego of that son-in-law!

Due to contract business, Ambalalbai had to deal with lot of workman and artisans. Ambalalbai had such a powerful mind that it would make innumerable revolutions in a minute. There was so much skill involved in the instructions and understanding that Ambalalbai gave to his workers, that they used to take a long time to grasp it all.

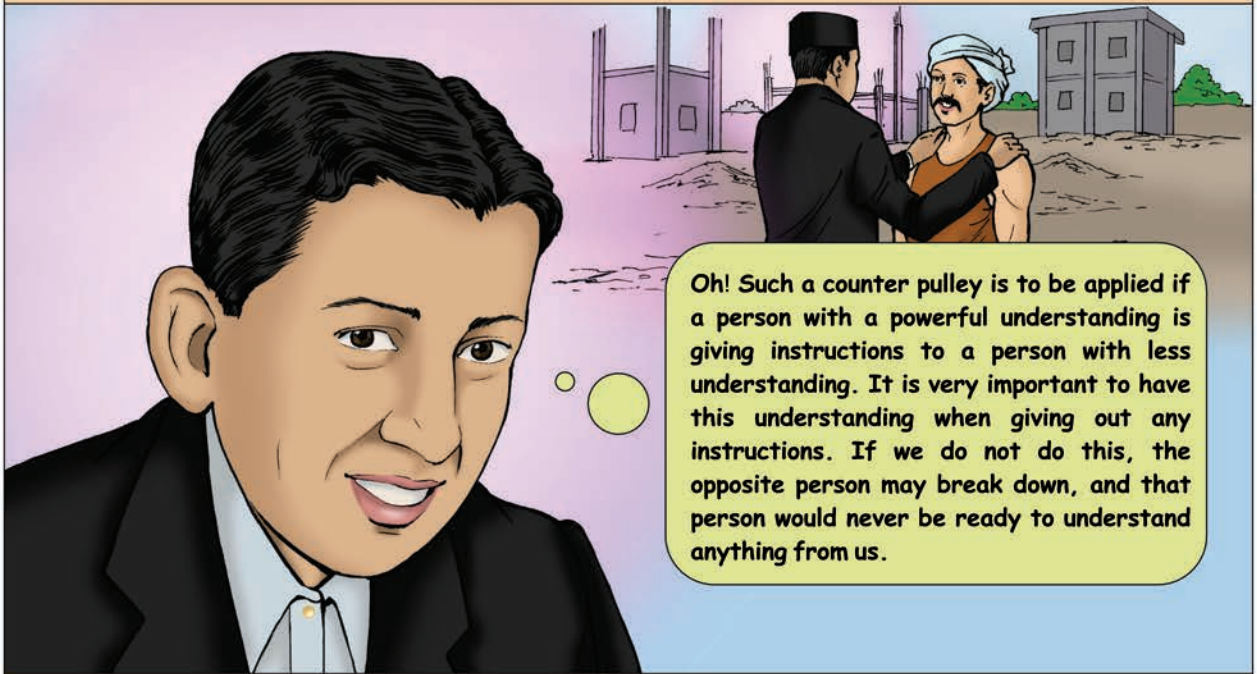
He could not stand the slow reaction and misunderstandings of the workers and would scold them out of frustration.



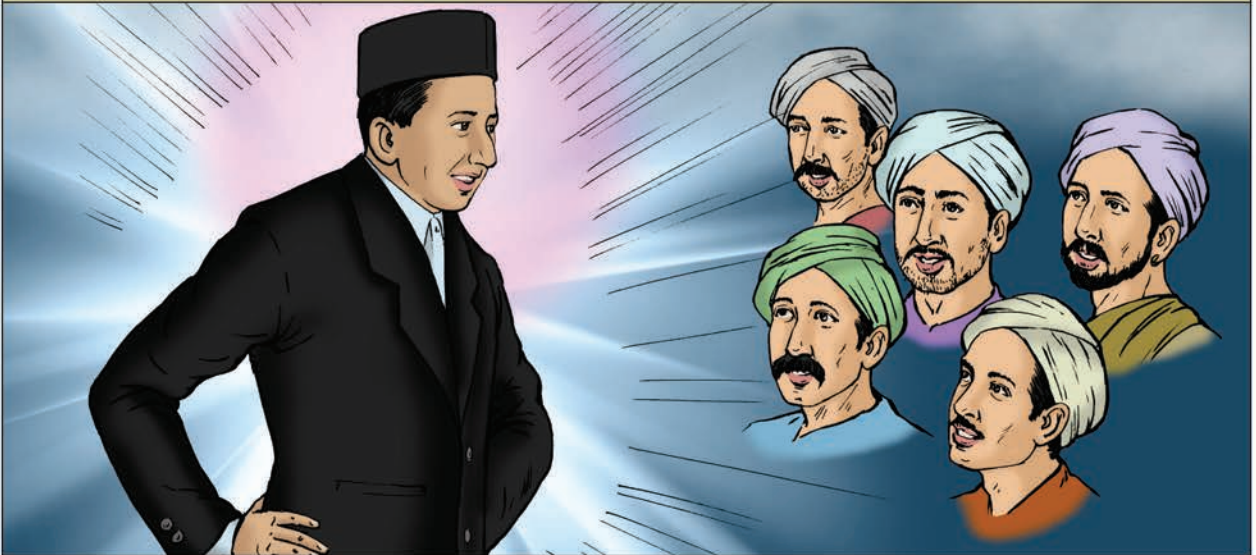
Being tender hearted and having a compassionate relation with everyone, Ambalalbai used to repent on his angry behaviour. He would think over it for long time.



After this understanding revealed within him, he would apply the 'counter pulley' (adjustment) in his dealings with the workers, and stopped getting angry with them.



In this way, by being the 'boss' he never shouted at the people working for him. In fact he protected the people who worked for him and acquired everyone's love and trust. He used to deal with them with such understanding that no one was afraid of him.



In this way, from the incidences of Ambalalbhai's youth, we can understand that his dealings were so ideally high that he would make other person understand, without hurting, by taking adjustments with them and helping others so that their sorrow is gone and they get happiness. That was the main goal of his life, which after 'gnan', resulted into "May the world attain the same happiness that I attained" - his life goal.

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