

Balvignan Presents

*My  
Prayer Book*



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# Trimantra

**The Three Mantras That Destroy All Obstacles in Life**  
(Recite this mantra five times every morning and night)

## **Namo Vitaraagaya**

I bow to the Ones who are absolutely free from all attachment  
and abhorrence

## **Namo Arihantanam**

I bow to the living Ones who have annihilated all internal  
enemies of anger, pride, deceit and greed

## **Namo Siddhanam**

I bow to the Ones who have attained the state of total and final  
liberation

## **Namo Aayariyanam**

I bow to the Self-realized masters who impart the Knowledge of  
the Self to others

## **Namo Uvazzayanam**

I bow to the Ones who have received the Knowledge of the Self  
and are helping others attain the same

## **Namo Loye Savva Sahunam**

I bow to the Ones, wherever they may be, who have received  
the Knowledge of the Self

## **Eso Pancha Namukkaro**

These five salutations

## **Savva Pavappanasano**

Destroy all demerit karma

## **Mangalanam Cha Savvesim**

Of all that is auspicious

## **Padhamam Havai Mangalam**

This is the highest

## **Om Namo Bhagavate Vasudevaya**

I bow to the Ones who have attained the absolute Self in human form

## **Om Namah Shivaya**

I bow to all human beings who have become instruments for the salvation of the world

## **Jai Sat Chit Anand**

Awareness of the Eternal is Bliss



# Strength

(Prayer to do in the morning)

Oh absolute Self that resides within! Please give me the energy not to hurt anyone through my mind, speech, or body. Oh absolute Self that resides within, please make me just like You and take me to moksha.

# Prayer before studies

(To enhance memory power for studying)

Whenever you sit down to study, then sit in one place and first for 10 minutes, close your eyes and say in a way that you can visualize each and every word:

‘Dada Bhagwan Na Aseem Jai Jaikar Ho’

Then pray to the pure Soul within you as stated below:

Oh absolute Self within! I am wholeheartedly praying to you to grant me the ultimate memory power so that I remember everything that I study. For that, oh absolute Self within! I am asking for forgiveness for all the faults done through the tendencies of my chit. Please grant me energy so that the tendencies of my chit remain focused on You and on my studies.

(Dada Bhagwan is the God who resides within you.)

# Pratikraman

(Ask for forgiveness)

Oh absolute Self within! Throughout the course of the day, if I have hurt any living being through my mind, speech, or body, whether knowingly or unknowingly, then I am asking for forgiveness from the Lord who resides within that living being, I am wholeheartedly repenting for it, please forgive me for this and grant me the energy to not repeat these mistakes.

# Morning Prayer

*Pratah Vidhi*

(To be spoken with devotion once in the morning.)

**Shri Simandhar Swami ne namaskaar karu chhu. (5)**

I bow down to Shri Simandhar Swami. (5)

**Vatsalyamurti Dada Bhagwan ne namaskaar karu chhu.(5)**

I bow down to Dada Bhagwan who is the embodiment of pure love. (5)

**Praapt mun,vachan, kayathi aa jagat na koi pan jeev ne  
kinchit maatra pan dukh na ho, na ho, na ho.(5)**

May no living being in this world be hurt, even to the slightest extent,  
through this mind, speech or body. (5)

**Keval Shuddhatma anubhav sivaay aa jagat ni koi pan  
vinashi cheej mane khapti nathi. (5)**

With the exception of the exclusive experience of the pure Soul, I have no  
desire for any temporary thing of this world. (5)

**Pragat Gnani Purush 'Dada Bhagwan' ni Agna maaj  
nirantar rahevaani param shakti praapt ho, praapt ho,  
praapt ho. (5)**

May I attain the absolute energy to remain continuously only in the Agnas  
of the manifest Gnani Purush, 'Dada Bhagwan'.(5)

**Gnani Purush 'Dada Bhagwan' na Vitaraag Vignan nu  
yatharthtaye karine, sampurna, sarvaangpane, keval  
Gnan, keval Darshan ne keval Charitrama parinaman ho,  
parinaman ho, parinaman ho.(5)**

May the absolute Knowledge, absolute Vision, and absolute Conduct of the Science  
of Absolutism of Gnani Purush 'Dada Bhagwan'  
manifest in exactness, completely and totally. (5)

# The Vidhi of Salutations

*Namaskaar Vidhi*

(To be spoken with devotion once daily.)

**Pratyaksh 'Dada Bhagwan' ni saakshiye, vartmaane  
Mahavideh Kshetra ma vicharata Tirthankar Bhagwan 'Shri  
Simandhar Swami' ne atyant bhakti poorvak  
namaskaar karu chhu. (40)**

With the live presence of 'Dada Bhagwan' as my witness,  
with utmost reverence and devotion, I bow to Tirthankar Lord 'Shri Simandhar Swami'  
who currently lives in Mahavideh Kshetra. (40)

**Pratyaksh 'Dada Bhagwan' ni saakshiye, vartmaane  
Mahavideh Kshetra tatha anya kshetroma vicharata 'Om  
Parmeshthi Bhagwanto' ne atyant bhakti poorvak  
namaskaar karu chhu. (5)**

With the live presence of 'Dada Bhagwan' as my witness, with utmost  
reverence and devotion, I bow to the 'Om Parmeshthi Lords' who currently live in  
Mahavideh Kshetra and other Kshetra. (5)

**Pratyaksh 'Dada Bhagwan' ni saakshiye vartmaane  
Mahavideh kshetra tatha anya kshetroma vicharata 'Pancha  
Parmeshthi Bhagwanto' ne atyant bhakti poorvak  
namaskaar karu chhu. (5)**

With the live presence of 'Dada Bhagwan' as my witness, with utmost  
reverence and devotion, I bow to the 'Panch Parmeshthi Lords'  
who currently live in Mahavideh Kshetra and other Kshetra. (5)

**Pratyaksh 'Dada Bhagwan' ni saakshiye vartmaane  
Mahavideh kshetra tatha anya kshetroma viharmaan  
Tirthankar sahebo ne atyant bhakti poorvak  
namaskaar karu chhu.(5)**

With the live presence of 'Dada Bhagwan' as my witness, with utmost reverence and devotion, I  
bow to all the Tirthankar Lords who currently live in Mahavideh Kshetra and other Kshetra. (5)

**Vitarag shaasan dev devio ne atyant bhakti poorvak  
namaskaar karu chhu.(5)**

With utmost reverence and devotion, I bow to all the celestial beings  
who protect the spiritual reign of the Tirthankar Lords. (5)

**Nishpakshpati shaasan dev devio ne atyant bhakti  
poorvak namaskaar karu chhu.(5)**

With utmost reverence and devotion, I bow to all celestial beings  
who protect without partiality. (5)

**Chovis Tirthankar Bhagwanto ne atyant bhakti  
poorvak namaskaar karu chhu.(5)**

With utmost reverence and devotion, I bow to the twenty-four Tirthankar Lords. (5)

**Shri Krishna Bhagwan ne atyant bhakti poorvak  
namaskaar karu chhu.(5)**

With utmost reverence and devotion, I bow to Lord Shri Krishna. (5)

**Bharat kshetre haal vicharata Sarvagnya Shri 'Dada  
Bhagwan' ne nishchay thi atyant bhakti poorvak  
namaskaar karu chhu.(5)**

With utmost reverence and devotion as the Self, I bow to the omniscient One, Shri  
'Dada Bhagwan' whose subtle presence is in our world (Bharat Kshetra). (5)

**'Dada Bhagwan' na sarve 'samkitdhari mahatmao' ne  
atyant bhaktipoorvak namaskaar karu chhu.(5)**

With utmost reverence and devotion, I bow to all the  
'Self-realized mahatmas' of 'Dada Bhagwan.' (5)

**Aakha brahmaand na jeev maatra na 'Real swaroop'  
ne atyant bhaktipoorvak namaskaar karu chhu. (5)**

With utmost reverence and devotion, I bow to the 'Real Self' in  
all living beings of this universe. (5)



**'Real swaroop' e 'Bhagwat swaroop' chhe jethi aakha jagatne 'Bhagwat swaroope' darshan karu chhu. (5)**

The Real Self within all living beings is divine, and therefore,  
I see the divine Self in all living beings. (5)

**'Real swaroop' e 'Shuddhatma swaroop' chhe jethi aakha jagatne 'Shuddhatma swaroope' darshan karu chhu. (5)**

The Real Self within all beings is the pure Soul, and therefore,  
I see the pure Soul in all living beings in the world. (5)

**'Real swaroop' e 'Tattva swaroop' chhe jethi aakha jagatne tattva gnane kari ne darshan karu chhu.(5)**

The real nature of all is eternal and elemental and with this Knowledge,  
I see the entire world. (5)



# **Prayer to the Current Tirthankar Shri Simandhar Swami**

*(To be spoken with devotion once daily.)*

**Oh Lord, You are free from all attachments and passions. You are the eternally blissful Self. Your eternal existence in pure Knowledge and Vision leads to bliss. You are full of infinite Knowledge and infinite Vision, You are the illuminator of the three worlds. With the live presence of Dada Bhagwan as my witness, I hereby offer to You, Lord Simandhar Swami, my obeisance filled with infinite devotion, and accept Your most exclusive protection. Oh Lord! Upon granting me a place at Your divine feet, grace me by ending the horrendous wanderings of infinite lives. Please grace me, grace me, grace me!**

He niraagi, nirvikaari, sacchidanand swaroop, sahanandi, anantgnani, anantdarshi, trailokya prakashak, pratyaksh pragat Gnani Purush Shri Dada Bhagwan ni saakshiye, aapne atyant bhaktipoorvak namaskaar kari aapnu ananya sharanu swikaru chhu. Hey Prabhu! Aapna charankamal ma mane sthan aapi anantkaal ni bhayankar bhatkaaman no ant lavava krupa karo, krupa karo, krupa karo!

**Oh universally revered, manifest form of the absolute Self! Your Real form is my Real form, but because of ignorance, I do not understand my form as the absolute Self. Grant me the energy, grant me the energy, grant me the energy, so that I continuously behold my Real form as the Self within Your Real form!**

He vishwa vanddhya eva pragat Parmatma swaroop prabhu! Aapnu swaroop ej maaru swaroop chhe pan agnanta na kaarane mane maaru Parmatma swaroop samjatu nathi.

Tethi aapna swaroop maj hu maara swaroop na nirantar darshan karu evi mane param shakti aapo, shakti aapo, shakti aapo!

**Oh bestower of absolute liberation, the Lord of all Lords! From the very beginning of this drama of worldly life, all the way until the last fraction of this moment, infinite mistakes have been committed by me towards the mind, speech, and body of living beings, knowingly or unknowingly. Grant me the energy to see each one of these mistakes and to do pratikraman. For all these mistakes, I ask for Your forgiveness. I am confessing them, repenting for all of them, and making the firm resolution to never make these mistakes again. Oh Lord! Forgive me, forgive me, forgive me, and I am making the firm resolve to never make these mistakes again. For this purpose, grant me the awareness, grant me the absolute energy, grant me the energy, grant me the energy!**

He paramtarak devadhidev, sansaar roopi naatak na aarambhakaal thi, aajna divasni adhyakshan paryant, koi pan dehadhaari jeevatma na mun, vachan, kaya praty, janye ajanye je anant dosho karya chhe, te pratyek doshone joine, tenu pratikraman karvani mane shakti aapo. Aa sarve dosho ni hu aapni paase kshama prarthu chhu. Alochana-pratikraman-pratyakhyan karu chhu. Hey Prabhu! Mane kshama karo, kshama karo, kshama karo ane maara thi fari aava dosho kyaarey na thaay tevo dradha nirdhaar karu chhu. Aa mate mane jagruti arpo, param shakti aapo, shakti aapo, shakti aapo!

**Each holy footstep of Yours establishes a place of pilgrimage, oh Tirthankar Lord Shri Simandhar Swami! May I not have any unfair criticism or opposition of any kind towards any living being of this world. And may complete devotion be**

**established in my heart towards all Self-realized beings of this world. I offer my highest obeisance to all Gnanis of the past, present and future, in all locations. Oh Lord, please shower me with such grace that I encounter, here in this world, a living representative of Yours such as a Gnani Purush or a Self-realized person; and after attaining Self-realization from Him, may I become deserving of His grace and become worthy of reaching Your divine feet.**

Potana pratyek paavan pagle tirth sthaapanaar he Tirthankar Shri Simandhar Swami Prabhu! Jagat na sarve jeevo pratye sampurna aviradhakbhaav ane sarve samkiti jeevo pratye sampurna aaradhak bhaav maara hraday ma sada sansthaapit raho, sansthaapit raho, sansthaapit raho! Bhoot, bhavishya ne vartmaan kaal na sarva kshetro na sarva Gnani Bhagwanto ne maara namaskaar ho, namaskaar ho, namaskaar ho! He Prabhu, aap maara para evi krupa varsaavo ke jethi karine mane aa Bharat kshetrama aapna pratinidhi samaan koi Gnani Purushno, Sat Purushno sat samagam thaay ane emno krupadhikaari bani aapna charankamal sudhi pahonchvaani paatrata ne paamu.

**Oh celestial beings who protect the spiritual reign of Lord Simandhar Swami! Oh Panchaguli Yakshini Devi, Oh Chandrayan Yaksha Dev, Oh Padmavati Devi! Please grace us with Your exclusive protection to ensure that no obstacles arise in our path towards reaching the divine feet of Lord Simandhar Swami. Grant us the absolute energy to remain in the form of absolute Knowledge!**

He Shaashan dev devio! He Panchaguli Yakshini Devi tatha he Chandrayan Yaksha Dev! He Shri Padmavati Devi! Amne Shri Simandhar Swami na charankamal ma sthaan paamvana marg ma koi vighna na aave evu abhootpurva rakshan aapvaani krupa karo ane keval Gnan swaroop maaj rahevani param shakti aapo, shakti aapo, shakti aapo!

# Nine Deep Inner Intent

Nav Kalamo

*(To be spoken with devotion three times daily.)*

(Ask this much from 'Dada Bhagwan' [the Lord within]. This is not something to be recited mechanically each day, it is something that should remain in your heart. This is something to be nurtured daily, with applied awareness. The essence of all the scriptures is encompassed in this text.)

1. He Dada Bhagwan! Mane koi pan dehadhaari jeevatma no kinchit maatra pan aham na dubhay, na dubhavay, ke dubhavava pratye na anumoday evi param shakti aapo.

Mane koi pan dehadhaari jeevatma no kinchit maatra pan aham na dubhay evi syadvaad vani, syadvaad vartan ane syadvaad manan karvani param shakti aapo.

**Oh Dada Bhagwan, give me the absolute energy not to hurt, cause anyone to hurt, nor instigate anyone to hurt the ego of any living being, even to the slightest extent. Give me the absolute energy not to hurt, even to the slightest extent, the ego of any living being, and to conduct my thoughts, speech, and action in a manner that is accepted by all.**

2. He Dada Bhagwan! Mane koi pan dharma nu kinchit maatra pan pramaan na dubhay, na dubhavay, ke dubhavava pratye na anumoday evi param shakti aapo.

Mane koi pan dharma nu, kinchit maatra pan pramaan na dubhavay evi syadvaad vani, syadvaad vartan ane syadvaad manan karvani param shakti aapo.

**Oh Dada Bhagwan, give me the absolute energy not to hurt, cause anyone to hurt, nor instigate anyone to hurt the foundation of any religion, even to the slightest extent.**

**Give me the absolute energy not to hurt, even to the slightest extent, the foundation of any religion and to conduct my thoughts, speech, and action in a manner that is accepted by all.**

3. He Dada Bhagwan! Mane koi pan dehadhaari upadeshak, sadhu, sadhvi, ke aacharya no avarnavaad, aparaadh, avinay na karvani param shakti aapo.

**Oh Dada Bhagwan, give me the absolute energy not to criticize, offend, or disrespect any living preacher, monk, nun, or religious head.**

4. He Dada Bhagwan! Mane koi pan dehadhaari jeevatma pratye kinchit maatra pan abhaav, tiraskaar kyaarey pan na karaay, na karaavaay ke karta pratye na anumoday evi param shakti aapo.

**Oh Dada Bhagwan, give me the absolute energy not to, nor cause anyone to, nor instigate anyone to, dislike or have contempt for any living being, even to the slightest extent.**

5. He Dada Bhagwan! Mane koi pan dehadhaari jeevatma saathe kyaarey pan kathor bhaasha, tanteeli bhaasha na bolay, na bolavay, ke bolva pratye na anumoday evi param shakti aapo. Koi kathor bhaasha, tanteeli bhaasha bole to mane mrudu-ruju bhaasha bolvani shaktio aapo.

**Oh Dada Bhagwan, give me the absolute energy not to, nor cause anyone to, nor instigate anyone to speak any harsh or hurtful language towards any living being, even to the slightest extent.**

**If someone speaks in harsh or hurtful language, give me the energy to speak kindly and softly in reply.**

6. He Dada Bhagwan! Mane koi pan dehadhaari jeevatma pratye

stri, purush agar napunsak, gamme te lingadhari hoi, to tena \_\_\_  
\_\_\_ichchhao, cheshtao ke vichhaar sambandhi dosho na karaay, na  
karaavaay ke karta pratye na anumoday evi param shakti aapo.

**Mane nirantar nirvikaar rahevani param shakti aapo.**

**Oh Dada Bhagwan, give me the absolute energy not to have,  
nor cause anyone to have, nor instigate anyone to have, even to  
the slightest extent, any sexual faults, desires, gestures, or faults  
related to sexual thoughts towards any living being, be it male,  
female, or of bisexual orientation.**

**Give me the absolute energy to be continuously free from all  
sexual impulses.**

7. He Dada Bhagwan! Mane koi pan ras ma lubdhapanu  
na karaay evi shakti aapo.

**Samrasi khoraak levaay evi param shakti aapo.**

**Oh Dada Bhagwan, give me the energy to not have excessive  
temptation towards any particular food taste.**

**Give me the absolute energy to take meals with  
a balance of all tastes.**

8. He Dada Bhagwan! Mane koi dehadhaari jeevatma no pratyaksh  
agar paroksh, jeevant agar mrutyu paamelano, koi no kinchit maatra  
pan avarnavaad, अपराध, avinay na karaay, na karaavaay ke karta  
pratye na anumoday evi param shakti aapo.

**Oh Dada Bhagwan, give me the absolute energy not to, nor  
cause anyone to, nor instigate anyone to criticize, offend, or  
disrespect any being, be they present or absent, living or dead.**

9. He Dada Bhagwan! Mane jagat kalyan karvaanu nimit banvaani  
param shakti aapo, shakti aapo, shakti aapo.

**Oh Dada Bhagwan, give me the absolute energy to become an  
instrument for the salvation of the world.**

# Prayer to the Inner Pure Soul

*(To be spoken with devotion once daily.)*

He antaryaami Parmatma! Aap darek jeev maatra ma birajmaan chho. Temaj maarama pan birajela chho. Aapnu swaroop tej maaru swaroop chhe. Maaru swaroop 'Shuddhatma' chhe.

**Oh Lord within! You reside within all living beings, in the same way, You also reside within me. My real form is the same as Yours. My real form is the pure Soul.**

He Shuddhatma Bhagwan! Hu aapne abhed bhaave atyant bhaktipoorvak namaskaar karu chhu.

**Oh pure Soul, with utmost devotion and oneness, I offer my salutations to You.**

Agnantae karine me je je dosho\* karya chhe te sarva doshone aapni samaksha jaaher karu chhu. Teno hradaypoorvak khoob pastaavo karu chhuane aapni paase kshama praarthu chhu. He Prabhu! Mane kshama karo, kshama karo, kshama karo, ane fari eva dosho na karu evi aap mane shakti aapo, shakti aapo, shakti aapo!

**I confess to You all the mistakes [recall them internally] that I have committed in my ignorant state. I am sincerely and deeply repentant for these mistakes and ask for forgiveness. Oh Lord, please forgive me, forgive me, forgive me, and grant me the energy to never repeat such mistakes!**

He Shuddhatma Bhagwan! Aap evi krupa karo ke amne bhedbhaav chhooti jaay ane abhed swaroop प्राप्त थाय. Ame tamara ma abhed swaroope tanmayakaar rahiye.

**Oh pure Soul, please bless me with such grace that this feeling of separation from You terminates and that I attain oneness with You. May I remain merged in You and remain as one with You.**

**\*Recall the mistakes internally**



# Antaryami Parmatama ko Naman

**Antaryami paramatma ko naman**  
Oh absolute Self within, I bow down to you,

**Shakti hamesha milti rahe apse**  
May we continue to receive energy from You,

**Aeisi krupa kar do, Agyan dur ho, atam gyan paye**  
Shower Your grace upon us, free us from ignorance, may we attain  
Knowledge of the Self

**Antaryami paramatma ko naman**  
Oh absolute Self within, I bow down to you,

**Shakti hamesha milti rahe apse**  
May we continue to receive energy from You,

**Sadbuddhi prapta ho, vyavahar adarsh ho, seva mey jivan rahe**  
May we attain positive intellect, ideal conduct and may our lives be  
dedicated to serving others

**Antaryami paramatma ko naman**  
Oh absolute Self within, I bow down to you,

**Maat-Pita ka upkar na bhule**  
May we never forget the obligation towards our parents,


**Hardam guru ke vinaya mey rahe**  
May we always remain respectful towards our guru,

**Dosto se spardha na karenge**  
We will never compete with our friends,

**Ekagrah chitt se padhenge hum**  
We will study with full concentration

**Alasya ko talo, vikaro dur kar do, vyanose hum mukta rahe**  
Keep us away from laziness, free us from all temptations,  
free us from addictions

**Aeise kusango se bach lo hame**



Please save us from such negative influences,

**Mun-Vachan aur kaya se**  
Through our mind, speech, and body,

**Dukh kisi ko hum na de**  
May we never hurt anyone

**Chahe na kuch bhi kisika**  
May we not covet anything belonging to others,

**Purity aeisi rakhenge hum**  
This is the kind of purity we will always keep.

**Kalyan ke hum sab, nimit bane aeise,  
vishwa mey shanti felaye**  
May we become instruments for salvation,  
such that we spread peace in the world.

**Antaryami paramatma ko naman**  
Oh absolute Self within, I bow down to you,

**Purna roop se hum khile**  
May we blossom to our fullest potential,


**Mushkilo se na dare**  
May we never fear adversity,

**Dharmoke bhed mita de jagame**  
May we wipe out the divisiveness among religions,

**Gyan drashti ko paakar hum**  
By attaining vision of the pure Soul

**Abhed ho jaye, Langhutam me rahkar hum,  
Prem swaroop ban jaye**  
May we become one, through absolute humility, may we  
become the embodiment of love.

**Antaryami paramatma ko naman**  
Oh absolute Self within, I bow down to you,



# Simandhar Swami Aarti



**Jai Simandhar Swami, Prabhu Tirthankar vartmaan,  
Mahavideh kshetre vicharata (2), Bharat roonanubandh**

**...Jai Simandhar Swami**

Glory to Simandhar Swami, the current living Tirthankar...  
Moving about in Mahavideh Kshetra (2), with karmic  
connection to this world (Bharat Kshetra).

...Jai Simandhar Swami

**Dada Bhagwan saakshiye, pahonchaadu  
namaskaar...Swami pahonchaadu namaskaar  
Pratyaksh fal paamu hu (2), maadhyam Gnan avatar.**

**...Jai Simandhar Swami**

With Dada Bhagwan as my witness, I am sending my highest  
salutations...Swami, I am sending my highest salutations,  
I receive the direct benefit (2) through the medium  
of Dadashri, the embodiment of Knowledge.

...Jai Simandhar Swami

**Paheli aarti Swami ni, Om Parmeshthi paame...  
Swami Om Parmeshthi paame  
Udaseen vrutti vahe (2), kaaran moksha seve.**

**...Jai Simandhar Swami**



With the first aarti of Swami, the state of Om Parmeshthi is attained...Swami, the state of Om Parmeshthi is attained, The tendencies of disinterest towards worldly life emerge, (2) and that nurtures the first step of liberation.

...Jai Simandhar Swami

**Beeji aarti Swami ni, Panch Parmeshthi paame...Swami  
Panch Parmeshthi paame  
Paramhansa pad paami (2), gnan-agnan lane.**

**...Jai Simandhar Swami**

With the second aarti of Swami, the state of Panch Parmeshthi is attained...Swami, the state of Panch Parmeshthi is attained, Upon attaining the state of the Paramhansa, (2) Knowledge and ignorance of the Self are separated.

...Jai Simandhar Swami

**Treeji aarti Swami ni, Ganadhar pad paame...Swami  
Ganadhar pad paame  
Nirashrit bandhan chhoote (2), aashrit gnani thaye.**

**...Jai Simandhar Swami**

With the third aarti of Swami, the state as the principal disciple of the Tirthankar is attained...Swami, the state as a Ganadhar is attained, The bondage due to insecurity breaks, (2) upon coming under the shelter of the Gnani.

...Jai Simandhar Swami

**Chauthi aarti Swami ni, Tirthankar bhaavi...Swami  
Tirthankar bhaavi  
Swami satta Dada kane (2), Bharat kalyan kare.**

**...Jai Simandhar Swami**



With the fourth aarti of Swami, the state as a future Tirthankar is attained...Swami, the state as a future Tirthankar is attained, Dada wields the authority of Simandhar Swami, (2) for the mission of salvation of this world (Bharat Kshetra).

...Jai Simandhar Swami

**Panchami aarti Swami ni, keval moksha lahe...Swami keval moksha lahe  
Param jyoti bhagwant hu (2), ayogi Siddhapade.**

**...Jai Simandhar Swami**

With the fifth aarti of Swami, final liberation is attained...Swami, final liberation is attained, As the liberated Lord, who is in the form of absolute Knowledge and Vision, (2) Upon attaining the fourteenth and final spiritual stage, I will depart towards Siddha Kshetra.

...Jai Simandhar Swami

**Ek samaya Swami khole je, maathu dhaali namashe, Swami maathu dhaali namashe  
Ananya sharanu swikaari (2), mukti padne vare.**

**...Jai Simandhar Swami**

Whosoever bows his head down in the safe haven of Swami, even for the smallest unit of time...Swami, whosoever bows his head down, By accepting Your exclusive shelter (2) the state of final liberation is attained.

...Jai Simandhar Swami



# Dada Bhagwan Aarti



**An Offering to Express the Highest Devotion to Dada Bhagwan**

**Jai Dada Bhagwan, Dada sangameshwar Bhagwan, Aarti kari jeev taale (2), raudra, arta, apadhyan.**



**...Jai Dada Bhagwan**

Glory to Dada Bhagwan, the God in whom all Gods are encompassed,  
By offering this aarti, a living being averts raudradhyan, artadhyan, and apadhyan.

**...Jai Dada Bhagwan**

**Pragat divo aa Dada kero, jag prakashmaan kare...Dada jag prakashmaan kare  
Jag kalyane pragatya (2), akram gnan avatar.**

**...Jai Dada Bhagwan**

This Dada in the manifest, enlightened form, illuminates the entire world...Dada, illuminates the entire world,  
He has manifested for the world's salvation, He is the incarnation of Akram Gnan.

**...Jai Dada Bhagwan**

**Paheli aarti Dadani, trividh taap taale...Dada trividh taap taale  
Sarva avastha samadhi (2), Shuddhatma jyot jale.**

**...Jai Dada Bhagwan**





With the first aarti of Dada, the three blazing infernos of mental, physical, and externally-induced suffering are abolished...Dada, the three blazing infernos are abolished, Samadhi exists in all situations as the light of the pure Soul glows.

...Jai Dada Bhagwan

**Beeji aarti Dadani, keval darshan kare...Dada keval darshan kare**  
**Poshay na poshay jage (2), kriyama akarta.**

...Jai Dada Bhagwan

With the second aarti of Dada, absolute Vision is attained...Dada, absolute Vision is attained, Whether acceptable to the world or not, I am not the doer in any activity.

...Jai Dada Bhagwan

**Treeji aarti Dadani, keval gnan paame...Dada keval gnan paame**  
**Swasamvedan shakti (2), brahmaand prakashe swayam.**

...Jai Dada Bhagwan

With the third aarti of Dada, absolute Knowledge is attained...Dada, absolute Knowledge is attained, Dwelling in the experience of the bliss of the Self, the Self illuminates the entire universe.

...Jai Dada Bhagwan

**Chauthi aarti Dadani, adeethh tapa kare...Dada adeethha tapa kare**





**Gnan-agnan bhinna bhedi (2), swa-charitra lahe.**

**...Jai Dada Bhagwan**

With the fourth aarti of Dada, invisible, inner penance is done...Dada, invisible, inner penance is done,  
By maintaining separation between Knowledge and ignorance of the Self, Conduct as the Self results.

...Jai Dada Bhagwan

**Panchami aarti Dadani, kalyan bhaav vave ...Dada kalyan bhaav vave**

**Tirthankar pad paami (2), jag kalyan kare.**

**...Jai Dada Bhagwan**

With the fifth aarti of Dada, the seeds of salvation are sown...Dada, the seeds of salvation are sown,  
Upon attaining the state of a Tirthankar, One works for the world's salvation.

...Jai Dada Bhagwan

**Dada aarti keval je koi gaashe, Dada je koi gaashe  
Ek krupa ami drashti (2), taran taaran taare.**

**...Jai Dada Bhagwan**

Whosoever sings the aarti of Dada; Dada, whosoever sings it,  
With a single glance of Dada's grace-filled vision, He takes one across the ocean of worldly life.

...Jai Dada Bhagwan





# Pragat Dada Stuti

(Hymn of Praise to the Manifest Dada)

**Gnananjan he parmanandam,  
He Dada Jai Sat Chit Anand.**

*Jai Sat Chit Anand to Dada,*

'You' have given us the Knowledge which changed our Vision,  
and gave rise to absolute bliss,

**Niranjan Siddha Arihantanam,  
He Dada 'te' moolathi charamspand.**

'You' are unaffected by karma, approaching the state as the  
absolutely liberated Lord, You have conquered the inner  
enemies of anger-pride-deceit-greed,  
With just the last remaining discharge karma, such is Your  
fundamental state, Oh Dada.

**Mookhamudra manhara janavallabha,  
Murlimanohar Gnan shuddhamrut.**

'Your' face captivates the mind, You are loved by all,  
'Your' Knowledge that results in bliss of the Self is like an  
enchanted flute that wins over the mind.

**Bahyantar nirgranthi samras,  
Dasha Aho! Vitarag anupam.**

All Your external and internal tubers of  
anger-pride-deceit-greed and sexuality have exhausted,  
no attachment or abhorrence remains,  
We behold Your incomparable state of absolute detachment!

**Atmanandi pushti vachanbal,  
Nishkaami karunamaya palpal.**

'Your' power of speech fosters the bliss of the Self,

'You' have no worldly desire whatsoever, Your compassion  
prevails each and every moment.

**Pragat divo 'aa' jyoti jhalahala,  
Jag aakhaanu taalo daladar. (2)**

'You' are the lit lamp in the full-fledged form of infinite  
Knowledge, Vision, and bliss,  
May You avert the beggary for worldly pleasures the entire  
world is prevailing in.

**Nirbhedi 'aa' abuddha padachhand,  
Anant guna 'Jai Sat Chit Anand'.**

'You' have no separation with anyone, You are beyond the  
intellect, You take away the ego of others,  
Jai Sat Chit Anand to You, in whom infinite  
properties have manifested.

**Karuna sagar he Parmatam,  
Moksha sambandhi shaashwat sharanam.**

Oh absolute Self, the ocean of compassion,  
I accept Your eternal shelter for ultimate liberation.

**Sharir chhataaye ashariri bhaave,  
Vichare Sarvagnya tene vandan karu chhu. (2)**

Despite having a body, the One who is separate  
from the embodied state,  
I bow down to You, oh omniscient One,  
who prevails in this state.

**Dada Bhagwan ne namaskaar karu chhu. (2)**

I am offering my obeisance to Dada Bhagwan.

# Rajipo

**Sarva devlokano rajipo 'Gnani' par**

All the celestial beings are pleased with the *Gnani*,

**Tethija 'mahatmao' fari shake needar.**

That is why *mahatmas* can move about freely without fear.

**Koi pan 'mahatma' ne upsarg aave tyaare,**

When external problems arise for any *mahatma*,

**Koi pan 'mahatma' ne parishaha aave tyaare,**

When internal suffering arises for any *mahatma*,

**'Dadaji' dhare chhe beu haathu,**

Dadaji offers both hands,

**Mokale chhe lashkar aakhu.**

And dispatches the entire army of protectors.

**'Mokshadaan' saathe 'abhaydaan' khaassu,**

Along with the gift of *moksha* there is the substantial gift of freedom from fear,

**Hriday-kamalma 'Dada'ja sthaapu.**

I establish 'Dada' exclusively in my lotus heart.

**'Murtamurt-moksha' ni gnan-bhakti prarthu,**

May I always dwell in this Knowledge of Yours, oh embodiment of liberation, who has a visible form, yet is formless,

**'Dada,' 'Dada' bolta na thaaku....**

Never will I tire of reciting 'Dada, Dada'...

# Prayer for all

**Hey Dada jag kalyan karo**

Oh Dada bring salvation to the world.

**Sav jeevo moksha gnan paamo**

May all living beings attain Knowledge of the Self.

**Duniyana antrayo tuto**

May the world's obstacles disappear.

**Swami savney sharane lo**

Swami grant shelter to all.