

# Akram Youth

August 2020 | English

Dada Bhagwan Parivar

Give Me the Absolute Energy to  
Become an Instrument for the  
Salvation of the World



The **9** of  
power series 9

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## Editorial

Dear friends,

This is the last edition of the Akram Youth series 'Nine Kalam's'. In the past eight editions we gained understanding about the faults of the relative self such as anger-pride-deceit-greed and we asked for strength from absolutely revered Dada Bhagwan to help us become free of these faults. This edition of the ninth kalam is based on the exceptional intent for the salvation of the world. As the ultimate example of the salvation of the world, we have seen our absolutely

revered Dada Bhagwan, our Niruma, who is an embodiment of pure love and revered Pujoyashree Deepakbhai. We have seen them working tirelessly day and night, without worrying about their comforts or convenience, with only one intention, how to help people become free of their suffering, how they can experience happiness in their lives, and how can they achieve ultimate salvation. You must also be nurturing the intention for the salvation of the world by getting inspiration from them, right? So, let's understand, what is the salvation of the world, how can it be achieved, and who can do the salvation of the world? Let's read this edition to get the exact answers to all such questions and ask for strength from Dadashri so that we can also become an instrument for the salvation of the world.

We believe that these nine editions have covered the understanding of the nine kalam's. Regular study of this will make you free from conflicts and they will become a pillar of support for living a happy and joyful life.

-Dimple Mehta



# Gnani With Youth



Service to  
Society

**Questioner:** The ninth Kalam is, “Give me the absolute energy to become an instrument for the salvation of the world.” What is salvation of the world? I want to understand it in detail. In the world, people do social service for the poor and handicapped people. They help others with their body, mind and wealth. They donate on occasions, teach kids in their free time, help them with basic needs, and use their skills to help others. What is the difference between that social service and this salvation of the world?

**Pujyashree:** That is called social service, service to society. Salvation of the world is something different.

# Salvation of the World

**Pujyashree:** Ultimate salvation is achieved when the Soul becomes free from all anger-pride-deceit-greed and the bondage of attachment-abhorrence. When Dadashri gives Gnan and we receive the Knowledge of the Self, as we follow the five principles, we become free from our karma. With that we will achieve ultimate liberation, which is the ultimate form of salvation. Our intention is, “May the world attain salvation. O Dada Bhagwan! Bring salvation to the world and give me the absolute energy to become an instrument for the salvation of the

world.” Our intention is to become an instrument for the salvation of the world. When will nature make us an instrument? Nature will automatically make us an instrument when our discharge anger-pride-deceit-greed, attachment-abhorrence, sexual faults, allurements, desires and illusory attachments are over. We have 100% intention, “May the world attain salvation, No matter who the instrument is, may the world attain salvation.” In that process, we are cleaning the kashay that arise during seva.







# Salvation of the Self

**Questioner:** The path of Jainism also believes that through it, one can attain the Self. Is that also called salvation of the world? Are the Akram path and Jainism both considered salvation of the world?

**Pujyashree:** No. Jainism is called salvation of the Self. Salvation of the world comes after that. First, they do salvation of the Self by following the path of renunciation. In the Kramik path they keep getting rid of worldly possessions. If two percent out of one hundred percent possessions cease, then they progress two percent, and if ten percent worldly possessions cease, then they progress ten percent. First, one cleans himself by becoming free of worldly possessions. In the beginning, physical possessions cease, then the my-ness ceases, then the ego ceases, then the anger-pride-deceit-greed ceases, and finally he reaches the Self. This is true for the Kramik path. In the Akram path, you first renounce your ego and acquire your real form as the Self. The trouble of acquisition and renunciation ceases forever. Now, we have to clear the account of the discharge ego, the my-ness, the anger-pride-deceit-greed, and the sense of possessiveness and inner attachment towards

material things. Once we clear the karmic account with equanimity, we will start having the experience, the awakened awareness and the conviction of the Self. We just have to clear the stock of karma that we had filled in our past life.

In the Kramik path, one has to keep emptying his stock of karma and at the end, when the entire stock is emptied, he will realize, “I am a Soul.” Whereas in the Akram path, we (mahatmas) already have the awareness, “I am a Soul.” Now we just have to clear our stock of karma. Understood? So, the method is different for both, but the end goal is the same, ‘Self-realization’.

Jainism is considered the salvation of the Self and in the Akram path, we first get salvation of our own Self. After that, when we show this path of Gnan to other people and say, “Come, you will achieve ultimate liberation with this path”, that is called salvation of the world.

The **9** of  
power series 9

# CONTEST TIME!

Exciting Prizes

**9** AKRAM  
YOUTH

**9** KALAM

**15** QUESTIONS  
FOR EVERY  
MONTH

## TODAY'S YOUTH APP

The Official App of Dada Bhagwan Youth Group  
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for downloading Free PDF of Akram Youth magazine  
for **Subscribing** to Akram Youth Magazine

to play **The Power of 9 QUIZ** and much more...



Last date to submit answers: 1st Oct. 2020.  
Winners will be announced in October issue.





# Welfare of Society



Many people serve society by joining a social service organization or by doing independent social service. Let us see how people serve society?



By arranging  
**Addiction Relief**  
Camps.

By  
**Providing Education**  
to Underprivileged  
Children.



By providing  
**Education to**  
**Women** and helping  
them become  
**Independent.**

By Helping  
people affected by  
**Natural Calamities.**



We saw an exemplary display of service to society in the year 2020, where the whole world experienced the curse of the Corona virus pandemic. At that time, doctors, police, and everyone else tried their best to save society by not just thinking of their own self-interest, which was truly praise-worthy! Come on, let's see one glimpse of this ...



**Doctors:** Taking a high risk and staying away from their family for months to serve patients.



**Police:** Taking the blame and accepting the public's wrath, they made citizens follow the rules by standing on the road even in the extreme heat of the summer...



**Citizens:** Following government rules while not only thinking of themselves, but also helping others by social distancing.



**Children:** Lots of kids gave their piggy bank savings for seva, whereas many children contributed by helping with household chores...



# A Glimpse of One of Dadashri's Books



**No one can obstruct the one who is devoted to the salvation of the world**

**Who in this world can obstruct the one who has pledged to be an instrument for the salvation of the world? There is no force that can obstruct him. All the celestial beings of the universe shower him with flowers.**

We learned about service to society. Now let's see what Dadashri wants to tell us about the salvation to the world.

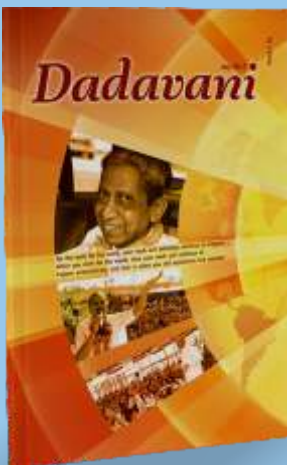
Whatever is done to attain the Self is the main production, and because of that, one gets a by-production, and he gets all the necessities for worldly life. I only keep one type of main production, 'May the world attain absolute peace and may some attain liberation.' This is my main production, and I keep receiving its by-

product. The reason that ‘we’ receive a different kind of tea and snacks from you is that ‘our’ main production is of a high level. Similarly, if your main production is high, then your by-product will also be high. There is a purpose behind every work. If your intention is to serve others, then you will receive money as a by-product.

Therefore, decide on that goal! From the moment you decide that, you will not have to worry about the needs of your body. As long as you have any worldly intent, you will have to worry about necessities. Look how much splendor this ‘Dada’ has! If only this one type of desire remains, then a solution will come about.

And the authority of the celestial beings is with you. These celestial beings have authority. They have the authority that will continually help you. Those who are living for the salvation of the world will get complete protection from the celestial beings. Only five such people are needed who have this one goal! No other goal, no wavering! Only one goal during times of difficulties and only one goal during sleep as well!

Not only the goal of the salvation of the world, but I bow down even to the one who says, ‘Salvation of the world’!



### To Attain the Result of Abhyudaya, Aanushangik

**Dadashri:** What is the intention of, ‘May the world attain salvation’ like? People think that it has been nurtured for someone else, but that very intention is for yourself. This intention first benefits you. It results in both abhyudaya (improved worldly interaction and prosperity) and aanushangik (best progress on the path of liberation). You will get the result, even though you do not understand the words, won’t you? There will never be misery in the home of the one who does the salvation of the world.

**Questioner:** What are abhyudaya and aanushangik results?

**Dadashri:** Abhyudaya means there is improvement in the worldly life, a worldly gain is attained, and in the other, aanushangik, liberation is attained! Both of these results are attained together.





# The Gnani Is an Idol of Wonder

Once, when Pujoyashree was having his meal, I happened to be present there. While an Aptaputriben was serving food, she placed one savory fritter in Pujoyashree's plate and Pujoyashree ate that fritter right away. The Aptaputriben thought that Pujoyashree must have liked it, so she tried to put another fritter in Pujoyashree's plate. Pujoyashree did not take that fritter and looked at me and said, "I cannot eat that. If I eat that than I would be insincere to this world."

I was really surprised. Pujoyashree continued, "There are many people who are praying every day for my good health and long life! If I eat one extra fritter due to my attachment of taste and my health gets affected, then I would be insincere to all those mahatmas, wouldn't I?" I was about to say something. At that time, Dimplebhai who was present there, told me subtly, "Sit down... this does not apply to us..." I understood and sat down quietly.

It is understandable in other circumstances, but to think about others while eating, this was the first time I saw that! At that moment I truly understood the meaning of the phrase 'salvation of the world'. To always think about the salvation of others, that is the true 'Salvation of the world'!

-Aptasankul bhai

# Akram Pedia



Name: Ayush Mehta

Age: 20 years

Hi friends,

How are you? I am physically healthy but I am restless in my thoughts. When I heard that Pujyashree thinks about the salvation of the world even while eating, I started thinking how can I also bring salvation to the world? It is a different story for Pujyashree! There is a vast difference between his state and mine! But what can I do? Who should I ask? Do you also feel the same? What should we do? Come, let's try to take the help of 'Sir Google.' I am typing in the search bar, "I want to do salvation of the world." Wow, friends, I found a video. Wait, let me share it with you....



I want to do salvation of the world



Settings

Tools

About 44,400 results (0.28 seconds)

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**દાદાવાણી જુલાઈ 2017 - Dada Bhagwan Foundation**

પોતાનું કલ્યાણ થાય પછી જ ખરી જગત કલ્યાણની ભાવના મઠી થાય છે અને પોતાના કલ્યાણની શરુઆત તો આ જ્ઞાન ... અને જગત કલ્યાણ કરવું એ તો સુલભ ભાષા, સુલભતર ને સુલભતમ ભાષા છે !

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**દાદાવાણી ડીસેમ્બર 1999**

જગત કલ્યાણ એને માટે કંઈ ક્રિયા કરવાની નથી, એ તો ફક્ત ભાવના જ ભાવવાની છે. એ ભાવના એટલી બધી ... પ્રશ્નકર્તા : સમાજ કલ્યાણ કરવા કરતાં આત્મ કલ્યાણ જ શ્રેષ્ઠ છે. દાદાશ્રી : બરોબર છે.



**Questioner:** 1) I want to do salvation of the world. 2) I want to do Dadashri's work. 3) I want to make sure that mahatmas do not experience any difficulties. Are all three of these the same?

**Pujyashree:** I want to do salvation of the world, so I go to someone's house to do satsang. These words seem a bit heavy. You should nurture the intention that, 'I want to do Dadashri's work.' I naturally used to have the intention that, 'Whatever Dadashri's work I get, I will do that, and I will serve the mahatmas.' If mahatmas do not experience any difficulties, that is our seva!

'Salvation of the world', I used to feel that this word is heavy and thought that only Dadashri can do the salvation of the world! There are thousands of Dadashri's activities. I will join one of those activities and give my seva with oneness of mind, speech and body. I only used to understand that much. There are many poles in a tent. Out of that, I will become a nail in one of those poles and provide my seva. I only used to have that intention. My understanding was that raising the whole tent is called 'salvation of the world.' Even if I am able to support one pole, I will consider my life worth it.

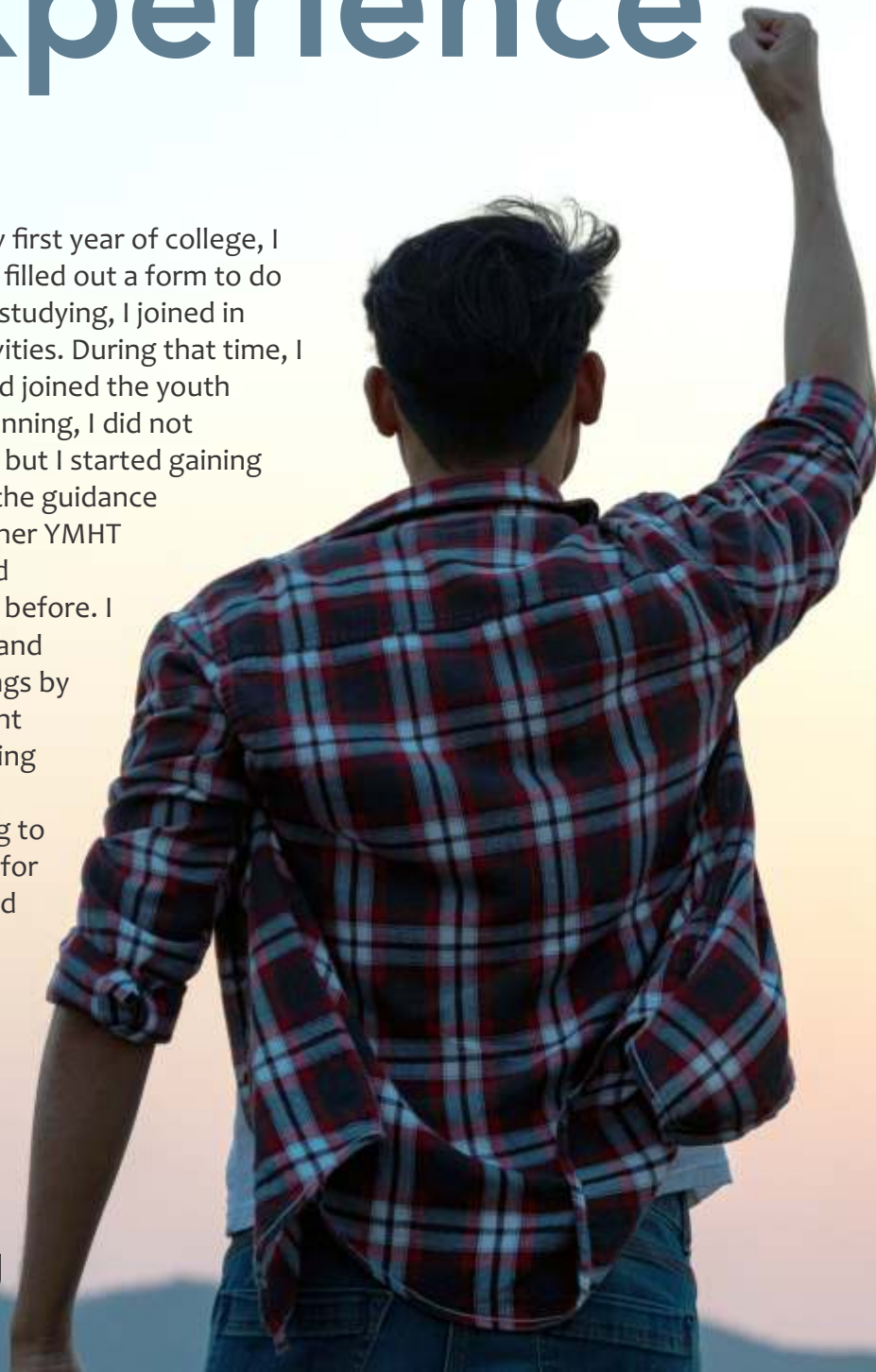
When I was young, I used to go to satsang at Dadashri and Niruma's home. I would bring flowers, clean the area, arrange the sitting mat, etc. I used to do small chores for Masibaa. Masibaa used to help Niruma. Niruma used to help Dadashri and Dadashri does salvation of the whole world. However, since I was young, I would do whatever was possible for me and thought that 'Dadashri is doing salvation of the world and I am giving my support to that.'

**After watching this video, I understand what I have to do....  
How about you?**



# Youth Experience

When I was in my first year of college, I moved to ATPL. I filled out a form to do seva. Along with studying, I joined in various seva activities. During that time, I met Niravbhai and joined the youth camp. In the beginning, I did not understand a lot, but I started gaining confidence with the guidance and help from other YMHT brothers who had organized camps before. I started enjoying and learning new things by designing different sessions, organizing meetings with Aptaputras, going to different centers for summer camp and



meeting with the center youth coordinators.

I started getting more free time in my second year of college, so I started getting more involved in seva. At that time, I observed my other college friends, who had a lot of free time but did not have the clarity of what to do. Their schedule was to wake up late, eat breakfast, get ready, waste time, call friends or play video games. They would take a nap in the afternoon and then watch movies in the evening or just talk with friends and waste their days!

I did not have any time to waste! I did not get free from seva! Within seva activities, we had a group of like-minded friends. We would research new ideas and design camps, events, magazines, sessions, etc. with new concepts. We would consult Niravbhai or Viralbhai and also take guidance from others, wherever we needed help. Even if we make mistakes, they would deal with us with so much love that just by watching them I learned how to deal with other people. In this manner, as my personality developed, my confidence kept on increasing.

I am a completely different person

than I was two years ago. Most of the youth, waste their prime time when they really have a chance to learn in their life. The reason is that they do not have the right direction, they do not have the right platform, and they do not have anyone who can guide them and help them shape their life.

**I was able to do all this because I used to constantly recite the ninth kalam for the 'salvation of the world.' Since I nurtured that intention, I got these favorable circumstances to move to ATPL, got an idea to fill the seva form, started getting time from college, met Niravbhai, and got everyone's support and guidance... Just by nurturing the intention for 'the salvation of the World', my overall development was possible.**

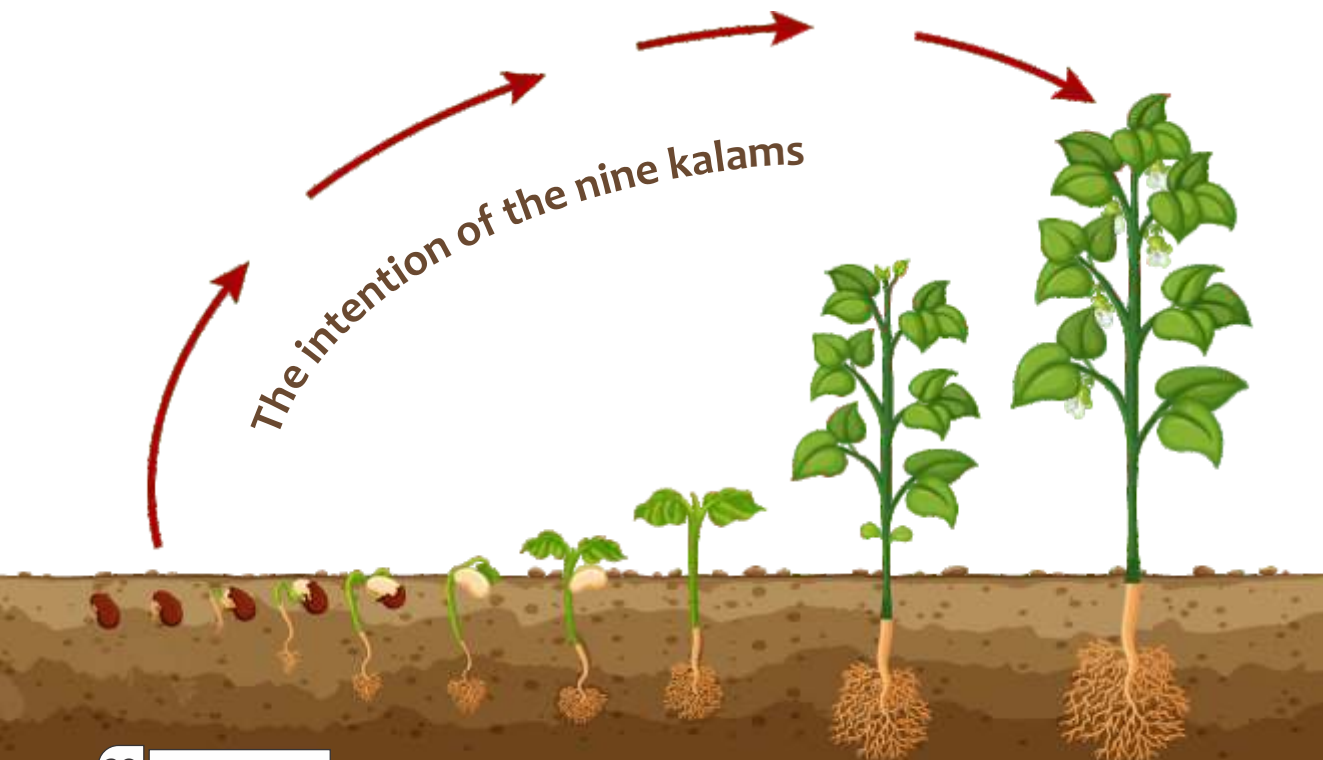
- Parth Borad (Simandhar City)

# Benefits of Reciting the 9th Kalam

We learned about Dadashri's nine kalam and their benefits. Just as we add fertilizer to get fruits after sowing the seeds, we have to recite the nine kalam and nurture the intention to follow them. We have to follow the nine kalam as much as we can and if you cannot follow them, don't feel guilty. Just keep on asking for strength to follow them. Energy will accumulate within and they will be followed.

But yes, it is very important to understand how to recite the nine kalam. Dadashri says, "While reciting the nine kalam, you should be able to visualize each and every word as if you are reading them." That is when you will realize that you are not caught up anywhere else. While nurturing the intent, you should not be caught up anywhere else. If you nurture this intention with oneness of mind, speech, and body, then you will not have animosity towards anyone in this world. The nine kalam are the essence of all the scriptures.

So come, let us nurture the intentions for the salvation of the world and the Self in the form of the nine kalam. Let us break all the bondages of vengeance and wave the flag that says 'Every living being is my friend'.





# #Poem

Ek matra bhaav che jemno, Jagat vaat vitaraagoni paame,  
Samjan melavi antim, pahochi shake chek mokshdhaame!

Jemna man-vachan-kaaya, kan-kan kalyan mate vapraai che,  
Jemna jeevanni kshan-kshan, pal-pal, parka mate jay che!

Madad, seva, paropkaarthe uparnu, kalyan aa antim che,  
Devone pan durlabh je, Tirthankar sudhi nu prayaan aa antim che!

Emna kaam ma, sevana dham ma, thodo ghano hu pan kaam aavu,  
Pushpa aakhuy nahi to, chevate ek pakhadi bani arpan thau.

Emni icchha santoshvaano dhyey, rahe nitya ane bhaav nimit ho,  
Moh-maan khape nahi, Gnaniona raajipa maaj sukh simit ho.



By Dada's Youth





By taking time out of their studies and other activities

# Contributions of Youth

to 'the Salvation of the world'

Contributing towards the 'Akram Youth Magazine'.

Actively conducting sessions for various Youth Shibir and Camps. Busy in line management seva, etc.



Participating in dramas, dances, cultural programs, and various other seva activities.





During the 'corona pandemic', distributing medicines and daily household items to mahatmas' homes. Also preparing and distributing thousands of food packets to the Ahmedabad Municipal Corporation for affected areas.



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become an instrument for the  
salvation of the world.**

**Send your suggestions and feedback at: [akramyouth@dadabhagwan.org](mailto:akramyouth@dadabhagwan.org)**

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